
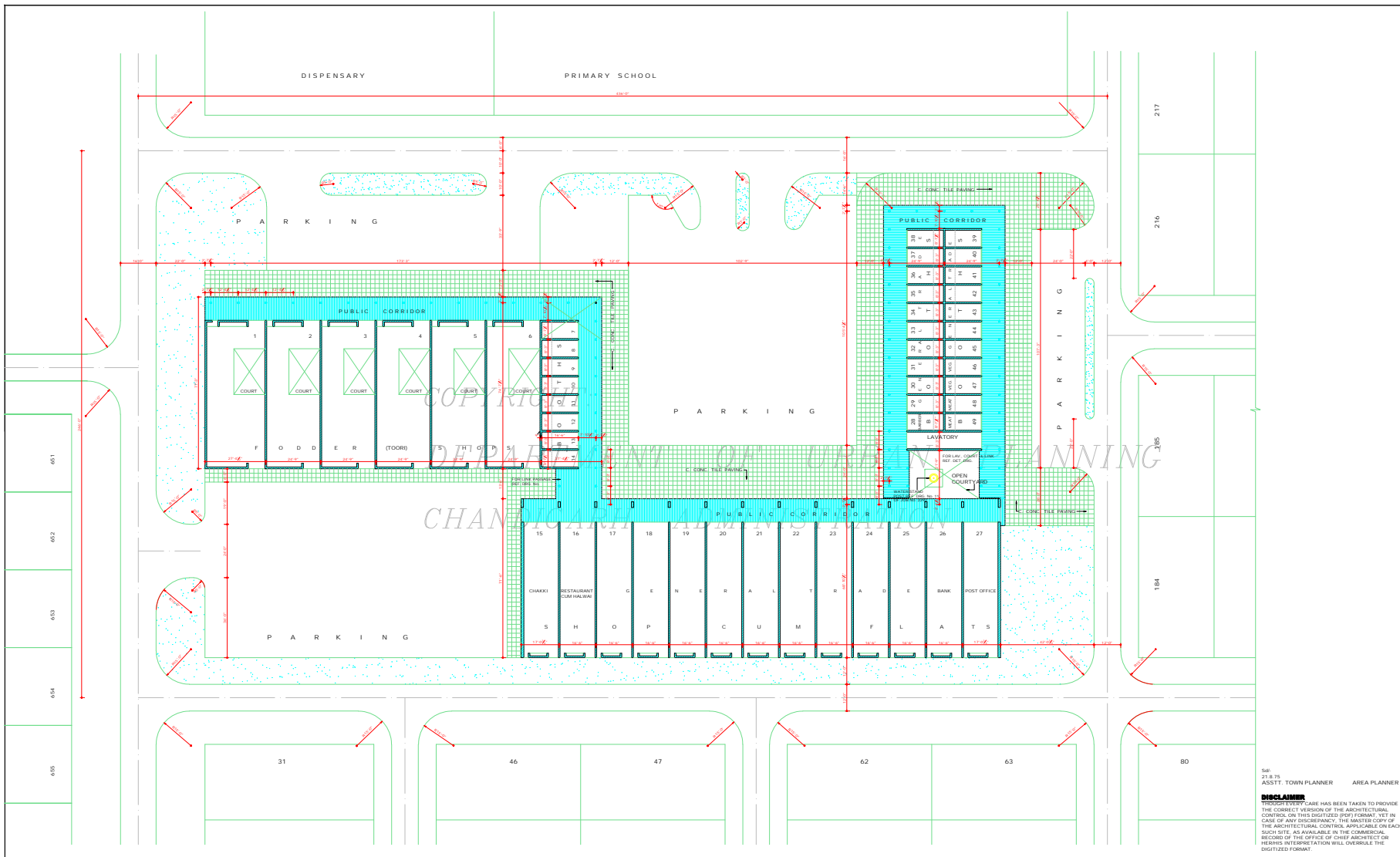


Sr:  
AREA PLANNER

Sr:  
25.11.75  
ASSTT. TOWN PLANNER

**DISCLAIMER**  
THROUGHTFUL CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (DPP) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HEARS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF ARCHITECTURE U.T.	
	
S.No.	NOTES
1	THIS DRAWING IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE UNION TERRITORY CHANDIGARH FOREVER OF THE PUNJAB GOVERNMENT AND MUST NOT BE ALTERED COPIED OR USED IN WHOLE OR IN PART THEREOF WITHOUT PERMISSION OF THIS DEPARTMENT IN WRITING.  FOR LAYOUT PLAN OF FODDER SHOPS, BOOTHS AND SHOP-CUM-FLATS REF. DSG. No. 1 OF JOB No. 912.
NOTE: THIS DRAWING HAS BEEN COMPUTERIZED ON 24.12.2005 FROM DSG. No. 1A, JOB No. 912.	
S.No.	DESCRIPTION
REVISIONS	
Sr: M.N. SHARMA 25.XI.75 CHIEF ARCHITECT	Sr: 25.11.75 SENIOR TOWN PLANNER SENIOR ARCHITECT
Sr: M.L. SHARMA 22.11.75 ARCHITECT	Sr: M.U. KUREKAR 25.11.75 ASSTT. ARCHITECT
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.	
SCALE = 1/4" = 10' FT. TO AN INCH	
DATE = 24.11.75	
DEALT BY DEEDAR SINGH CHECKED BY Sr:A. KISHOR	JOB No. 912
DRG. No. 1/A	
SHOPPING CENTRE IN SUBURBAN SECTOR No. 2, DAIRY COLONY NEAR DHANAS VILLAGE CHANDIGARH U.T.	
SITE PLAN	



**DEPARTMENT OF ARCHITECTURE U.T.**

**S.No. NOTES**

1. THIS DRAWING IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE UNION TERRITORY CHANDIGARH FORMERLY OF THE PUNJAB GOVERNMENT AND MUST NOT BE ALTERED COPIED OR USED IN WHOLE OR IN PART THEREOF WITHOUT PERMISSION OF THIS DEPARTMENT IN WRITING.

2. FOR FODDER (TOOR) SHOP No. 1 TO 6 & BOOTHS No. 7 TO 14 REF. DRG. No. 2 & 3 OF JOB No. 912

NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 24.12.09 FROM DRG. No. 1 JOB No. 912

**TRADE DISTRIBUTION**

S.No.	TRADE	SIZE	NUMBER
1.	FODDER (TOOR) SHOPS	27'-4" x 27'-3" / 26'-6" x 17'-3"	2 TO 6
2.	SHOP-CLUM FLATS CHAKKI RESTAURANT HALBAI GENERAL TRADE BANK POST OFFICE	17'-0" x 11'-4" / 16'-6" x 11'-6" / 16'-6" x 11'-6" / 13'-0" x 11'-6"	15 / 16 / 17 TO 25 / 27
3.	BOOTHS GENERAL TRADE BARBER MEAT VEGETABLE	10'-0" x 27'-4" / 8'-2" x 27'-4" / 8'-2" x 27'-4" / 8'-2" x 27'-4" / 9'-3" x 27'-4"	14 / 15 / 16 / 17 / 18 / 19 / 20 / 21 / 22 / 23 / 24 / 25 / 26 / 27

**REVISIONS**

Sd/- M. N. SHARMA 22-8-75 <b>CHIEF ARCHITECT</b>	
Sd/- 21-8-75 <b>SENIOR ARCHITECT</b>	Sd/- 21-8-75 <b>SENIOR TOWN PLANNER</b>
Sd/- 21-8-75 <b>ARCHITECT</b>	Sd/- M. U. KUREKAR ASSTT. ARCHITECT

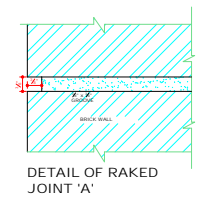
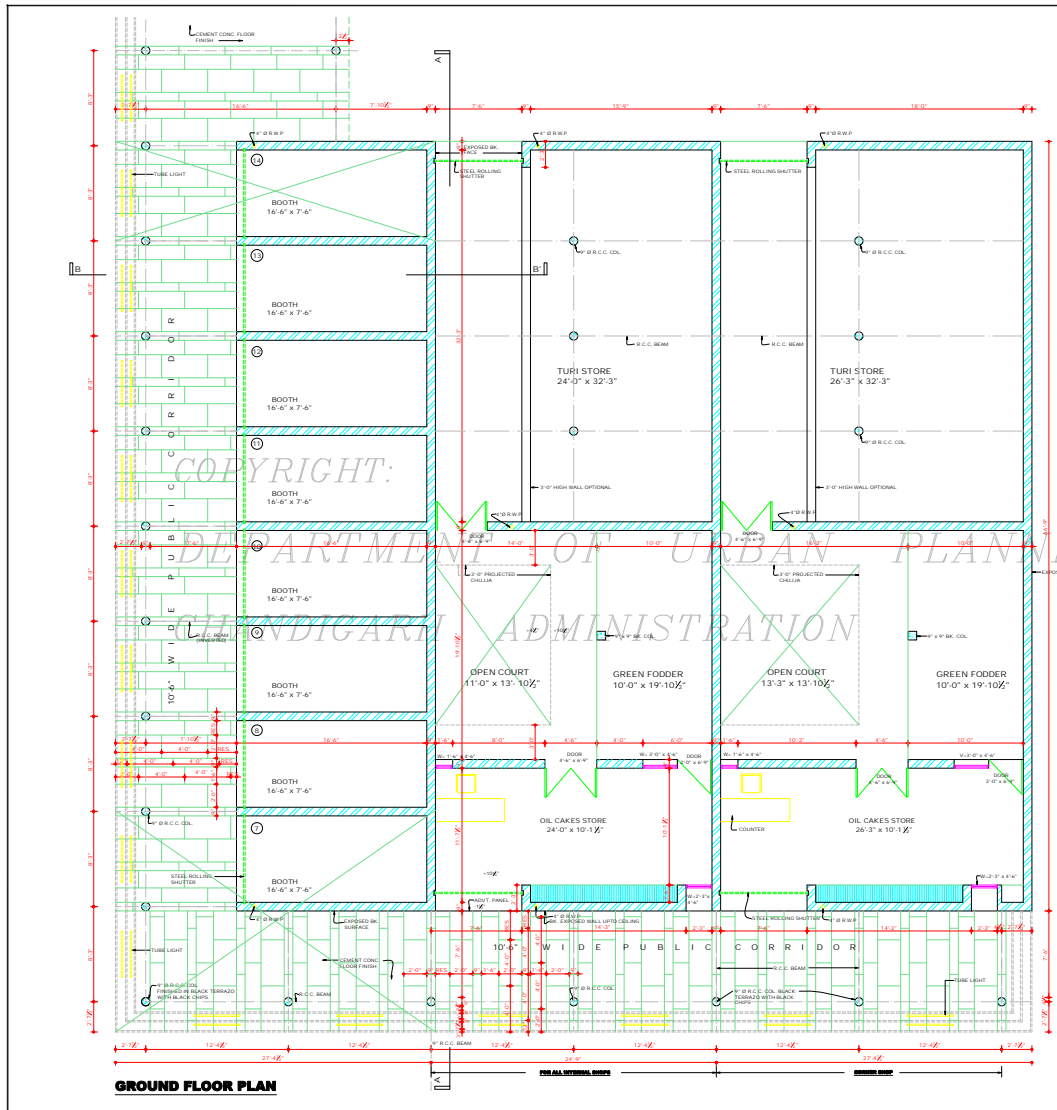
**OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.**

SCALE - 1/4" = 1' TO ANCHOR		DATE - 19-8-75
DEALT BY Sd/-	JOB No. 912	DRG. No. 1
CHECKED BY		

Sd/-  
21-8-75  
ASSTT. TOWN PLANNER AREA PLANNER

**DISCLAIMER**  
THROUGHTFUL CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (DPP) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

**LAYOUT PLAN**



ASSTT. ARCHITECT.

ASSTT. ARCHITECT.

DRG. No. 2

JOB No. 912

DISCLAIMER

THE DRAWING HAS BEEN COMPUTERISED ON 16-12-09 FROM DRG. No. 2, JOB No. 912

**DEPARTMENT OF ARCHITECTURE U.T.**

- NOTES :-**
- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH U.T. FORMERLY OF THE PUNJAB GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART THERE OF WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
  - THIS DRG. IS TO BE READ ALONG WITH DRG. No. 1 TO 3 OF JOB No. 912 OF ARCHITECT'S SECTIONS.
  - RESTRICTIONS CONTAINED IN THESE ARCHITECTURAL CONTROL SHEETS ARE IN ADDITIONS AND ARE SUPPLEMENTARY TO THE PUNJAB (CONTROL, DEVELOPMENT AND REGULATION) BUILDING RULES 1962 AND AS AMENDED FROM TIME TO TIME.
  - NO DEVIATION IN EXTERNAL FACADES OR FACADES THROUGH CORRIDOR SHALL BE ALLOWED. PLUMB LEVEL IS TO BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT OR ADMINSTRATION.
  - EXPOSED BRICK FACE SHALL MEAN FACE BRICK WORK WITHOUT ANY PAINT OR COLOUR WASH EXCEPT KEEP RAKED FINISHING AS SHOWN AT 'A'.
  - THE PUBLIC CORRIDOR INDICATED IN THE DRG. SHALL BE EXCLUSIVE USE AS A PUBLIC CORRIDOR. THE PATTERN OF PAVING AND SPECIFICATIONS OF THE CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATION SHOWN ON THE DRG. AND EXECUTED AND MAINTAINED BY THE OWNER TO THE ENTIRE SATISFACTION OF THE CHIEF ADMINISTRATION.
  - NO SINK WATER, SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACADE OF THE BUILDING. ALL SUCH PIPES IN THE BUILDING OTHER THAN THE FACADE SHALL BE PROPERLY ENCASED.
  - THE MEANS OF TAKING ELECTRICAL, TELEPHONES OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINE SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATION.
  - THE BUILDING SHALL BE SO STRUCTURALLY DESIGNED THAT THE PARTITION WALL IS NOT STRESSED IN EXCESS OF 8 TONS PER SQ. FOOT. EXTERNAL DOORS, WINDOWS, GRILLS, SHUTTERS ETC. SHALL BE PAINTED IN GREY COLOUR IS 693 ONLY.
  - NO SUB DIVISION OF SHOP IS ALLOWED. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND OBTAIN THE COMPLETION CERTIFICATE FOR THE BUILDING.
  - NO MEASUREMENT SHALL BE ALLOWED BELOW THE BOOTHS AND FODDER SHOPS.
  - APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIA HIS OFFICE MEMO No. U.T. 72-75/56361476 DATED 27/5/75
- NOTES:  
THIS DRAWING HAS BEEN COMPUTERISED ON 16-12-09 FROM DRG. No. 2, JOB No. 912

S. NO.	DESCRIPTION	SIGN	DATE
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**REVISIONS**

Sr. M. SHARMA 22.8.75 CHIEF ARCHITECT	Sr. H. S. CHOPRA 22.8.75 SENIOR ARCHITECT
Sr. M. SHARMA 22.8.75 ARCHITECT	Sr. M. SUBERKAR 19.8.75 ASSTT. ARCHITECT

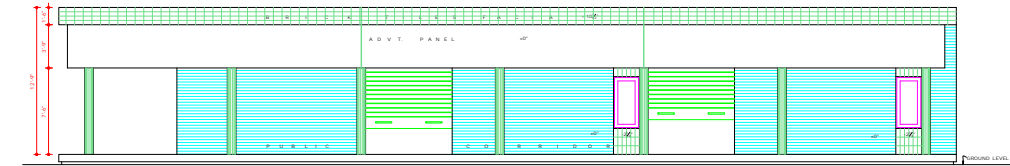
**OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.**

SCALE : 1/4"=1'-0" DATED: 19.8.75

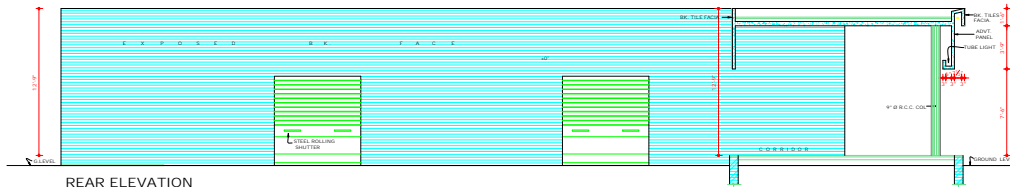
DRG. No. 2 JOB No. 912

ARCH. CONTROL SHEET FOR BOOTHS AND FODDER SHOPS IN DAIRY COLONY NEAR DHANAS VILLAGE CHD.

GROUND FLOOR PLAN.



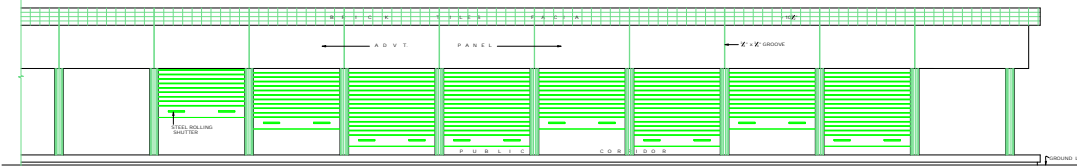
FRONT ELEVATION



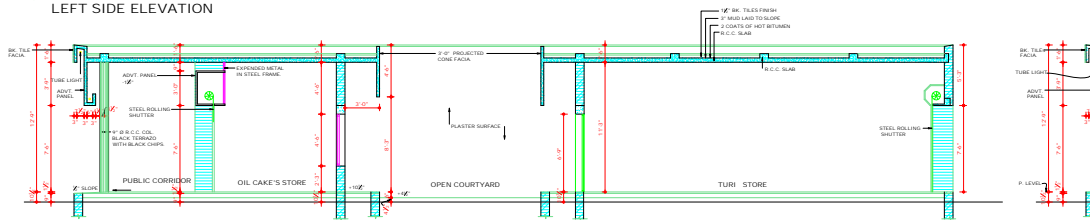
REAR ELEVATION



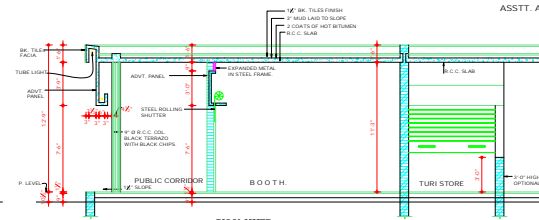
RIGHT SIDE ELEVATION



LEFT SIDE ELEVATION



SECTION AT 'A-A'



SECTION AT 'B-B'

COPYRIGHT  
DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION

ATTESTED TRUE COPY  
DR. NEEB KUMAR  
ASSTT. ARCHITECT.

DEPARTMENT OF ARCHITECTURE

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- THIS DRAWING IS TO BE READ ALONG WITH DRAWING No. 2 OF JOB No. 912 OF ARCHITECT'S SECTION.

NOTES:  
THIS DRAWING HAS BEEN COMPUTERISED ON 15-12-09 FROM DRG. No. 3 JOB No. 912

S.NO.	DESCRIPTION	DATE	SIGN
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REVISIONS

Sd/- M.N. SHARMA 22.8.75 CHIEF ARCHITECT	Sd/- H.S. CHOPRA 22.8.75 SENIOR ARCHITECT
Sd/- M.L. SHARMA 22.8.75 ARCHITECT	Sd/- M.U. KUMAR 19.8.75 ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.

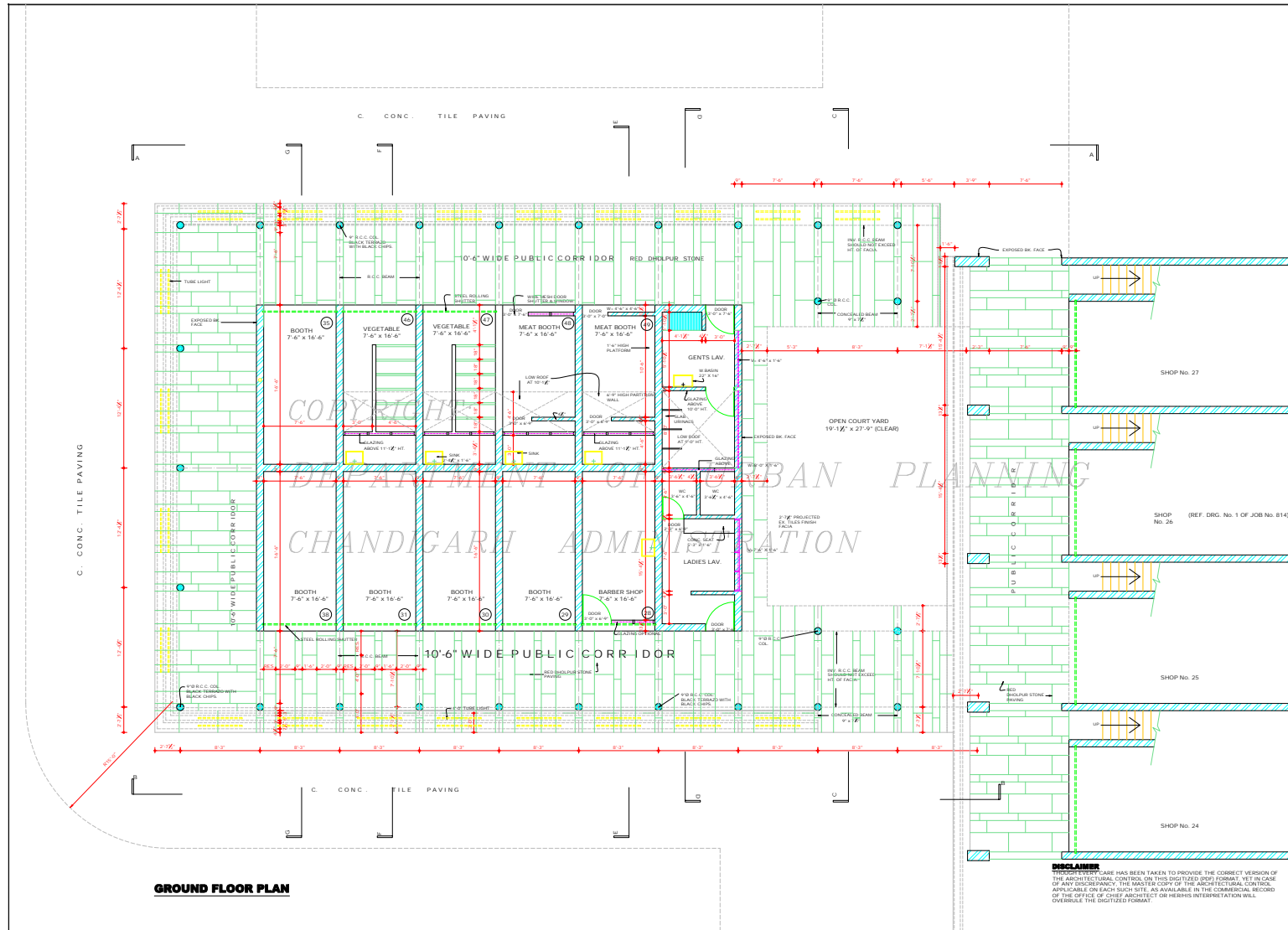
SCALE	DATED
1/4" = 1'-0"	18.8.75
DRAWN GURJAN SINGH 13/8/75	DRG. No. 3
TRACED SUNITA HARBAND	JOB No. 912

ARCH. CONTROL SHEET FOR BOOTHS AND FODDER SHOPS IN DAIRY COLONY NEAR DHANAS VILLAGE CHANDIGARH.

ELEVATIONS & SEC.

**DISCLAIMER**  
THE ARCHITECTURAL CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (DRG) FORMAT. IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH AND EVERY SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

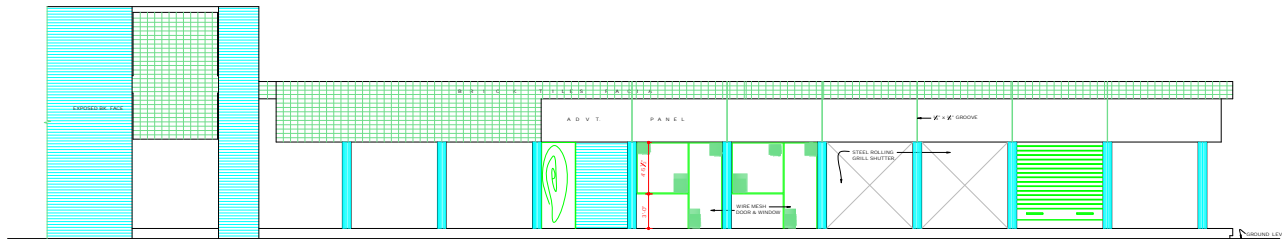
Sd/-  
K.K. MOOKESHEE  
25.9.75  
CHIEF ADMINISTRATOR  
CHANDIGARH U.T.



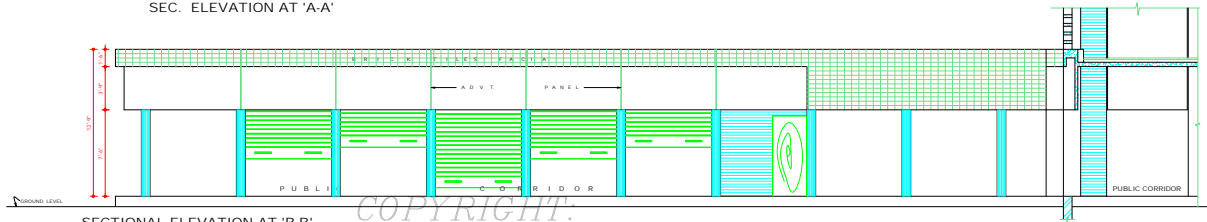
**GROUND FLOOR PLAN**

**DISCLAIMER**  
 THESE VENTURE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HEARING INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

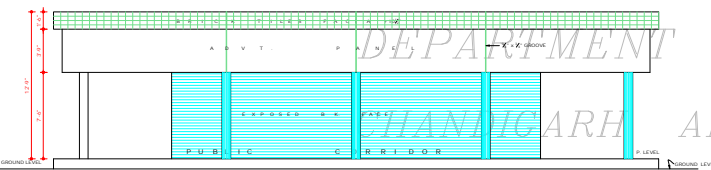
<b>DEPARTMENT OF ARCHITECTURE .</b>		
NOTE		
1. THIS DRAWING IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE UNION TERRITORY CHANDIGARH FORMERLY OF THE PUNJAB GOVERNMENT AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPARTMENT IN WRITING. 2. DRAWINGS AND LINE PASSAGE IS TO BE CONSTRUCTED BY THE GOVT. FOR THIS REF. FURTHER DETAILS.		
NOTES:- THIS DRAWING HAS BEEN COMPUTERISED ON 15-12-09 FROM DRG. No. 91 JOB No. 912		
1.	STRUCTURAL ADVICE RECEIVED FROM ASH D.H. VIDE MEMO No. 1905 DATED: 27.10.09 INCORPORATED AS DISCUSSED WITH S.A.B.S.S.	S/P: 28.01.05
S.No.	DESCRIPTION	DATE SIGN
REVISIONS		
APPROVAL OF THE CHIEF ADMINISTRATION RECEIVED HIS VIDE OFFICE MEMO 8316 F2 75 / 1989 DATED: 11-12-1975		
S/P: K.K. MUKHERJEE CHIEF ADMINISTRATOR CHANDIGARH ADMIN.		
S/P: M.N. SHARMA 6.12.75 CHIEF ARCHITECT	S/P: H.S. CHOPRA 6.12.75 SENIOR ARCHITECT	
S/P: M.L. SHARMA 5.12.75 ARCHITECT	ASSTT. ARCHITECT.	
OFFICE OF THE CHIEF ARCHITECT . CHANDIGARH. U.T.		
SCALE :- 1/8" = 1' INCH TO A FOOT	DATE:	
DEALT RISHABH SINGH 10.08.09	DRG. No. 4/1	JOB No. 912
ARCH. CONTROL SHEET FOR BOOTHS IN DAIRY COLONY NEAR DHANAS VILLAGE CHANDIGARH.		
GROUND FLOOR PLAN.		



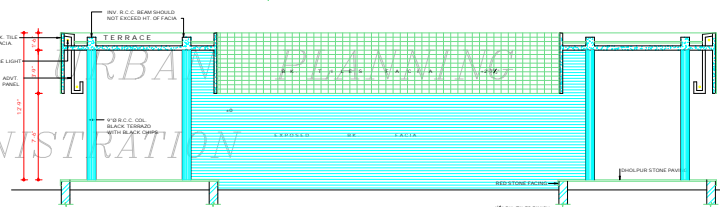
SEC. ELEVATION AT 'A-A'



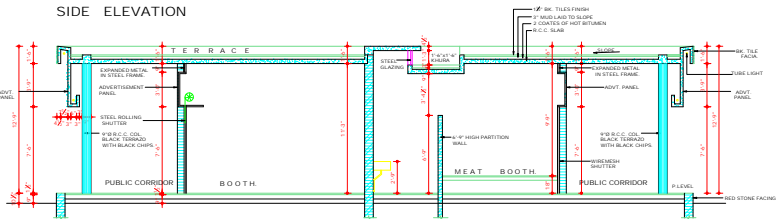
SECTIONAL ELEVATION AT 'B-B'



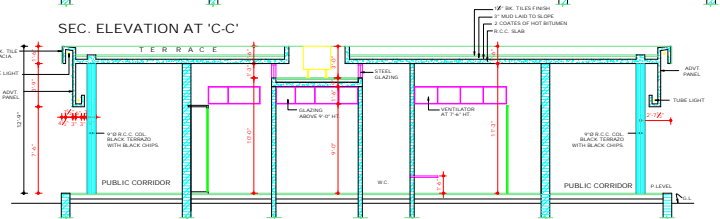
SIDE ELEVATION



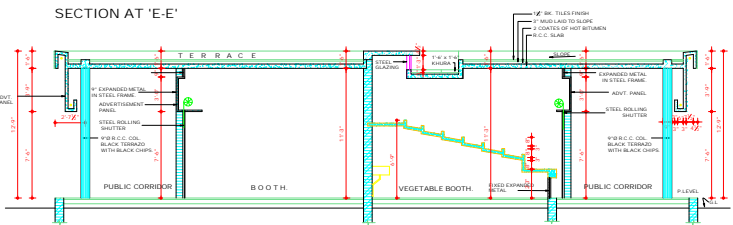
SEC. ELEVATION AT 'C-C'



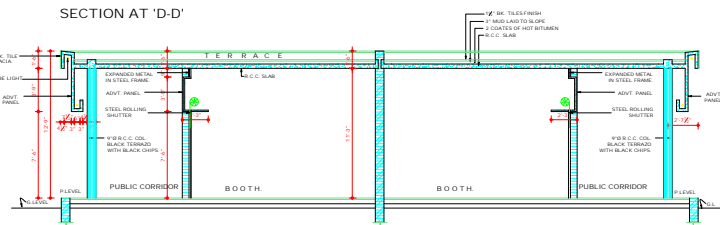
SECTION AT 'E-E'



SECTION AT 'D-D'



SECTION AT 'F-F'



SECTION AT 'G-G'

DEPARTMENT OF ARCHITECTURE .

NOTE :

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1. REV. R.C.C. BEAM INCORPORATED IN SEC. ELEVATION C-C AS PER STRUCTURAL ADVICE. 24%

NOTES:- THIS DRAWING HAS BEEN COMPUTED IN 15.12.2009 FROM DRG. No. 5/1, JOB No. 912

S.NO.	DESCRIPTION	DATE SIGN
REVISIONS		

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED UNDER THIS OFFICE MEMO NO. 5/1, B316/2/75/19074 DATED 11.12.2009  
 Sd/- K. K. MOGHERJEE  
 18.12.2009  
 CHIEF ADMINISTRATOR  
 CHANDIGARH. ADMIN.

Sd/- M.N. SHARMA 6.12.20 CHIEF ARCHITECT	Sd/- H. CHOPRA 6.12.20 SENIOR ARCHITECT
Sd/- M.L. SHARMA 5.12.20 ARCHITECT	ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.

SCALE: 1/2" = 1'-0" TO A FOOT	DATE:
CHECKED: DEEPTI SINGH	DRG. No. 5/1
DATE: 05.12.20	JOB No. 912

ARCH. CONTROL SHEET FOR BOOTHS IN DAIRY COLONY NEAR DHANAS VILLAGE CHANDIGARH. ELEVATIONS AND SECTIONS.

**DISCLAIMER**  
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