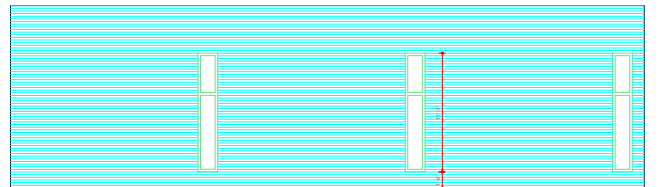
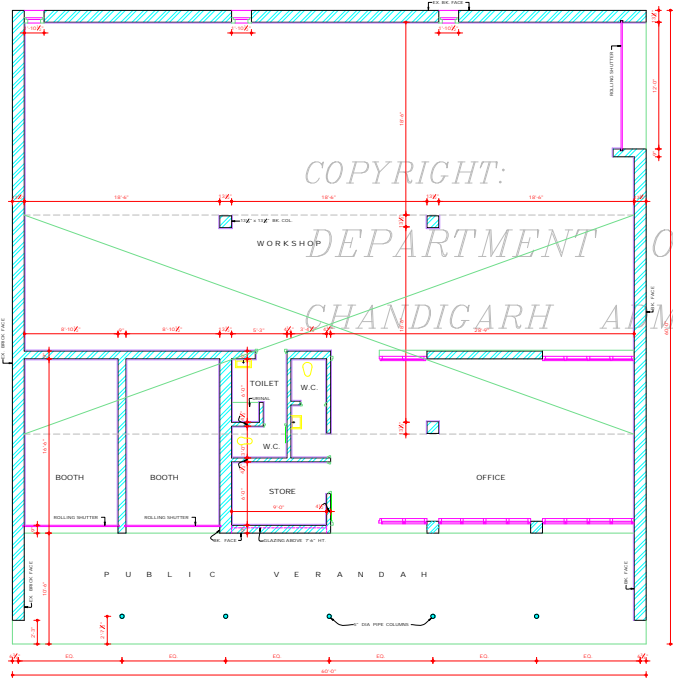


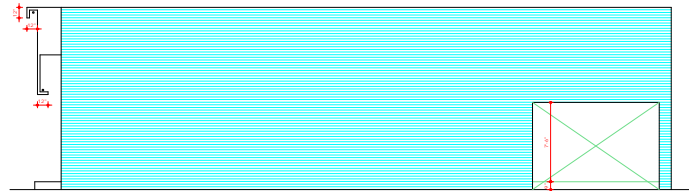
NORTH EAST ELEVATION



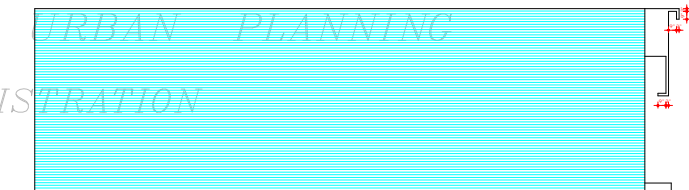
SOUTH WEST ELEVATION



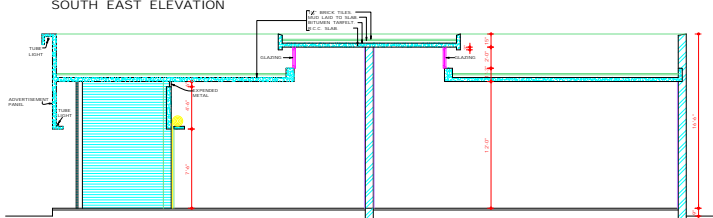
PLAN



NORTH WEST ELEVATION



SOUTH EAST ELEVATION



SECTION AT 'A-A'

DEPARTMENT OF ARCHITECTURE.

S.No. NOTES.

1. THIS DRAWING IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE, CHANDIGARH U.T. IT MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE DEPT. IN WRITING.
2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS. SUPERVISOR CONSTRUCTION & ISSUE COMPLETION CERTIFICATE FOR THIS BUILDING.
3. THIS DRAWING IS TO BE READ WITH DGS. No. 37 OF JOB No. 47.
4. PLYTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF C.A. & SECRETARY, DEPT. OF ARCHITECTURE, U.T. CHANDIGARH.
5. EXPOSED BRICK WORK SHALL BEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR POINT.
6. PLASTERED WORK WHEREVER SHOWN IN THIS DGS. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
7. NO DEVIATION IN THE FACADES SHALL BE ALLOWED.
8. EXTERNAL DOORS, WINDOWS, SHUTTERS & JAMBURY WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DGS. SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE NO. 495 UNLESS OTHERWISE SPECIFIED.
9. NO SIGN BOARD, SIGN, VENTILATING OR ANY OTHER WORK SHALL BE ALLOWED ON THE EXTERIOR FACE OF THE BUILDING.
10. NO SIGN BOARD, SIGN, VENTILATING OR ANY OTHER WORK SHALL BE ALLOWED ON THE EXTERIOR FACE OF THE BUILDING.
11. ELECTRICAL INSTALLATIONS AS FAR AS LIGHT FITTINGS ARE CONCERNED SHALL BE FOLLOWED AS SHOWN ON THIS PLAN.

AS PER CHIEF COMMISSIONER'S ORDER DATED 15.3.71 REVISION MADE ON 6.7.71 REAR COVER BOARD COVERAGE OPTIONAL PROVIDED IT IS IN CONFORMITY WITH THE BUILDING BY LAWS.

G.P. MEHTA

NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 04/04/09 ORIGINAL DGS. No. 1 JOB No. 750

CHIEF ADMINISTRATOR

SR. M.N. SHARMA  
CHIEF ARCHITECT

4.5.71  
SENIOR ARCHITECT

SR. G.P. MEHTA  
ARCHITECT

3.3.71  
ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH.

SCALE - 1/8" TO 1 A FT.

DATE 15.3.71

DRAWN

DRG. No. 1

JOB No. 750

TRACED

CHAKKI IN SECTOR 27-C.

PLAN ELEVATIONS & SECTION.

DISCLAIMER

THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHALL BE AVAILABLE ON EACH SHOP SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT. THE HEREIN INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED TRUE COPY

SR. M.U. KUREKAR  
ASSTT. ARCHITECT