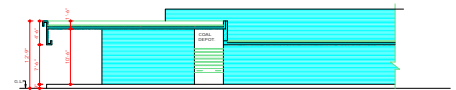
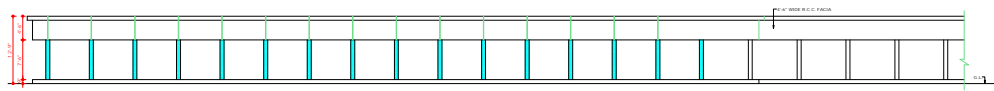


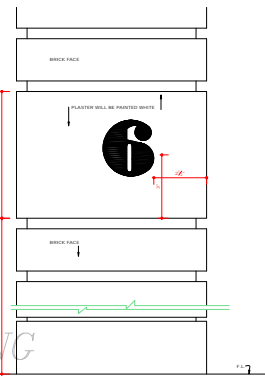
SOUTH EAST ELEVATION.



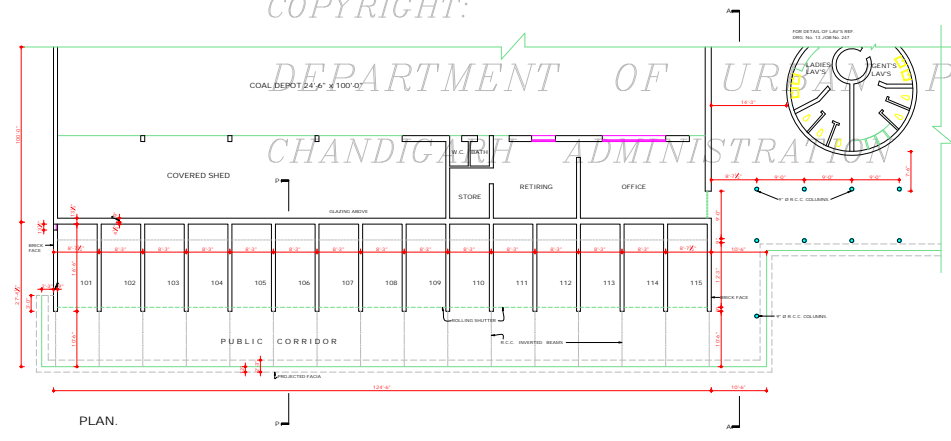
SECTIONAL ELEVATION AA'



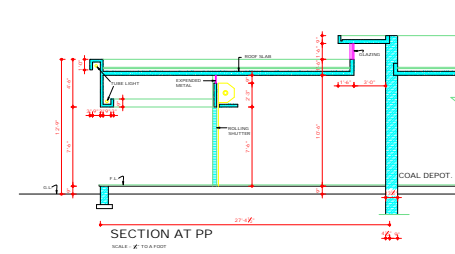
NORTH EAST ELEVATION.



1/2 FULL SIZE DETAIL OF NUMBER PLATE.



PLAN.



SECTION AT PP
SCALE: 1/4" TO 1 FOOT

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2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE COMPLETE DRAWINGS FOR THESE BUILDINGS.
3. THIS DRG. IS TO BE READ TOGETHER WITH DRG. No. 36, JOB No. 39 DRAWING PLOT No. 101 TO PLOT No. 115.
4. THE LEVEL SHALL BE TAKEN FROM THE OFFICE OF THE CHIEF ARCHITECT & SECY. DEPT. OF ARCHITECTURE, 101, CHANDIGARH. EXPOSED BRICK WORK WITHOUT ANY PAINT COLOUR WASH OR PAINTING.
5. PLASTERED SURFACE WHERE AS SHOWN ON THE DRG. SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
6. INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ARCHITECT.
7. PAINTING ON THE EXTERNAL FACADES OR EXTERNAL DOORS, WINDOWS, SHUTTERS AND JOINTS SHALL BE ALLOWED IN COLOURS SPECIFIED ON THE DRG. SHALL BE PAINTED IN GREY COLOUR OF U.C. SPECIFICATION UNLESS OTHERWISE SPECIFIED.
8. NO SIGN WATER-COOL, VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
9. ALL ELECTRICAL, TELEPHONE OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ARCHITECT.
10. THIS DRAWING IS FRAMED FROM DRG. No. 1 OF JOB No. 716 ON DATED 9.9.72.

SD: 9.9.72
NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 1 OF JOB No. 716 DATED 23.04.69

SD: M.N. SHARMA CHIEF ARCHITECT	SD: S.B. HANRA SENIOR ARCHITECT
SD: D.P. MEHTA ARCHITECT	SD: UDAY SINGH ASSTT. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT
CHANDIGARH, U.T.

SCALE - 1/4" TO 1 FOOT DATE: 31-9-70

DRAWN: M.K. BANSAL	DRG No. 1	JOB No. 716
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BOOTHS IN
SECTOR-28-D
SEMI-INDUSTRIAL
PLAN, ELEVATION
AND SECTION.

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL DRAWING, THE USER SHALL BE RESPONSIBLE FOR CHECKING THE DIMENSIONS AND DETAILS OF EACH SUCH SITE AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR IN THE INFORMATION WILL OVERSILE THE DIGITIZED FORMAT.

ATTESTED
SD: M.K. BANSAL
10/10/21
ASSTT. ARCHITECT

SD: J.S. SINGH
3/10/70
CHIEF ADMINISTRATOR