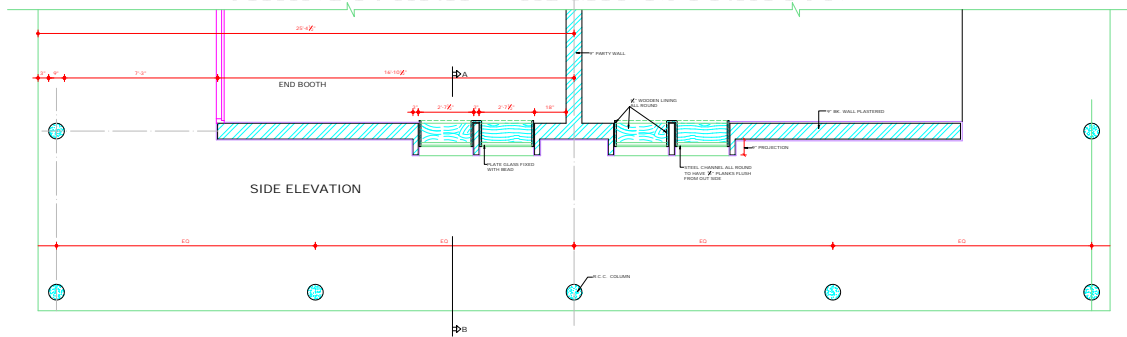


ELEVATION
COPYRIGHT:

SECTION A-B

DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION



SIDE ELEVATION

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED PDF FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHALL BE IN EACH COPY SET. AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HIGHER INTERESTED WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED AS TRUE COPY
Sd/- KUREKAR
TO S-73
ASSTT. ARCHITECT

DEPARTMENT OF
ARCHITECTURE U.T.

S.No. NOTES

1. THIS DRG. IS THE PROPERTY OF THE SECTY. OF ARCHITECTURE CHANDIGARH. IT FORMERLY OF DR. G.D. JAIN AND NOT BE ALIENATED, COPIED OR USED IN WHOLE OR IN PART, WITHOUT THE PERMISSION OF THIS SECTY. IN WRITING.
2. THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 10 OF JOB No. 68/C ON DATE 2.8.73

NATIONAL KUREKAR
25.8.73

NOTE:
THIS DRAWING IS THE COMPUTERIZED
REPRODUCTION OF ORIGINAL DRG No.10
JOB No. 68/C DATED: 23.01.07

S.No.	DESCRIPTION	DATE	SIGN
-------	-------------	------	------

REVISIONS

CHIEF ADMINISTRATOR

CHIEF ARCHITECT SENIOR ARCHITECT

Sd/- B.P. MATHUR JUNIOR ARCHITECT ASSTT. ARCHITECT

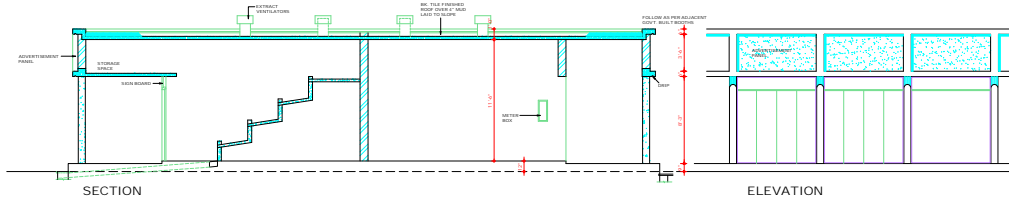
OFFICE OF THE CHIEF -
ARCHITECT CHANDIGARH

SCALE	DATE
1/8" = 1' TO A FOOT	25th APRIL 1993
DRAWN M.L. MADAN	JOB NO. 68/C
CHECKED BY NIRMAL KUREKAR	DRG NO. 10

BOOTHS IN SECTOR

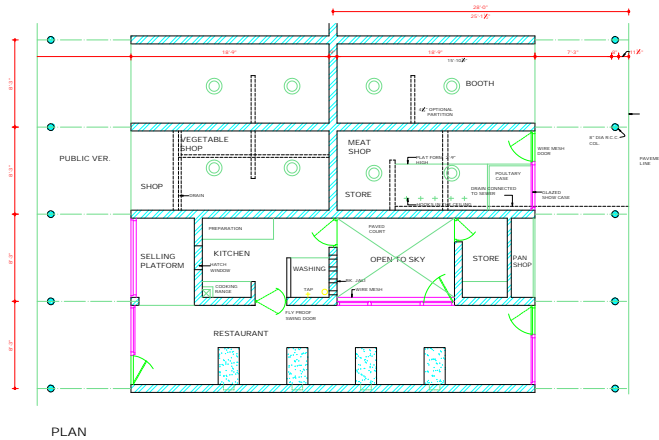
8 - B

DETAIL OF CORNER BOOTH
(SHOW - WINDOW)



COPYRIGHT:

DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION



DEPARTMENT OF
ARCHITECTURE U.T.

S.No. NOTES

1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE CHANDIGARH U.T. FORMERLY OF P.R. DEPTT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2. THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 1 OF JOB No. 68-C DATED 17.12.73. (NORMAL KURARI)

NOTE:
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 1 OF JOB No. 68-C DATED 17.12.73.

S.No. DESCRIPTION DATE SIGN

REVISIONS

Sr. P.L. VARMA
I.C.E.
CHIEF ADMINISTRATOR

Sr. JAA
CHIEF ARCHITECT SENIOR ARCHITECT

Sr. B.P. MATHUR
JUNIOR ARCHITECT ASSTT. ARCHITECT

OFFICE OF THE CHIEF
ARCHITECT CHANDIGARH

SCALE - 1/8" = 1' TO A FOOT DATE:

DESIGNER S.D. SHARMA	JOB No. 68-C	DRG. No. 1
REVISOR NORMAL KURARI		

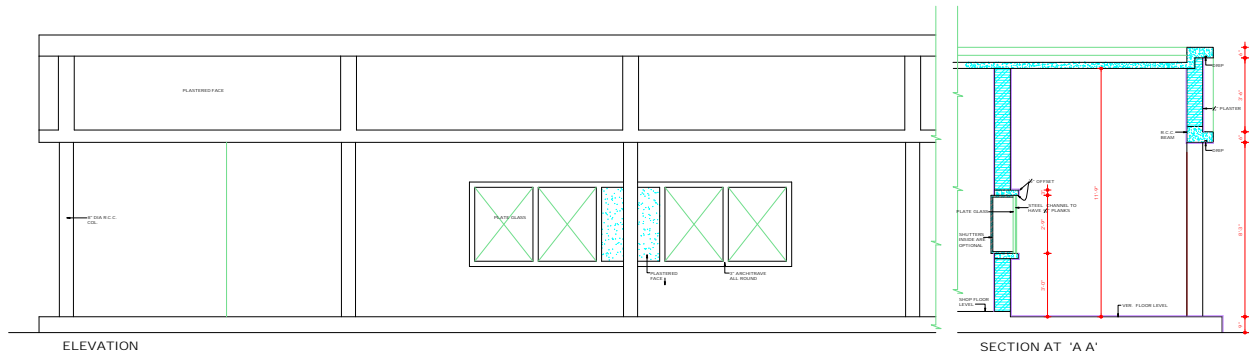
REVISED DESIGN FOR
BOOTHS IN SECTORS
8, 10, AND 19.

DISCLAIMER

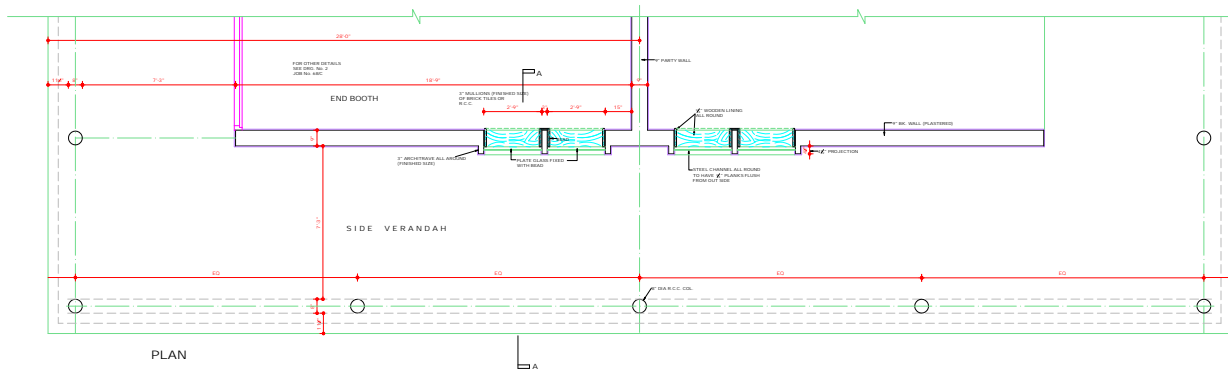
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL AVAILABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HERETO INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED AS TRUE COPY

Sr. KUREKAR
19.12.73
ASSTT. ARCHITECT



COPYRIGHT:
DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION



CHANDIGARH
PROJECT

*THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH U.T. AND FORMERLY OF THE P.W. DEPT. AND MUST NOT BE ALTERED, COPIED, OR USED IN ANY MANNER WITHOUT THE PERMISSION OF THE DEPTT. IN WRITING.

*THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 4 OF JOB No. 68/C DATED: APRIL 1974.

NOTE:
THIS DRAWING IS THE COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. No. 4 JOB No. 68/C DATED: 25/01/69

S.NO.	DESCRIPTION	DATE	SIGN.
REVISIONS			

S.NO.	DESCRIPTION	DATE	SIGN.
REVISIONS			

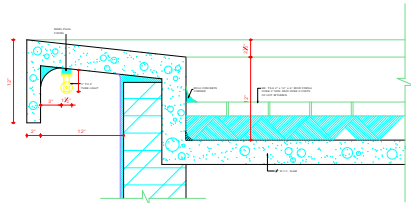
CHIEF ARCHITECT	Sr: B.P. MATHUR JUNIOR ARCHITECT
ARCHITECT	Sr: KUREKAR ASSTT. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT.
CHANDIGARH. U.T.

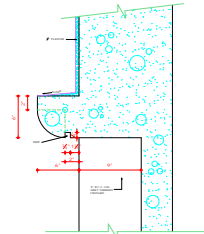
SCALE - 1/8" INCH TO A FOOT	DATE:
DRWN. S.D.S. Sr:	DRG. No. 4
	JOB No. 68/C

REVISED SCHEME
FOR (STANDARD BOOTH)
SHOWING DETAIL OF
CORNER BOOTH
(SHOW WINDOW)

DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED PAPER, FORMATS, TEXT IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL IS AVAILABLE ON EACH JOB'S SET. AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HERETO INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



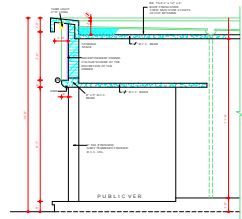
COPYRIGHT
1/2" FULL SIZE DETAIL OF PARAPET



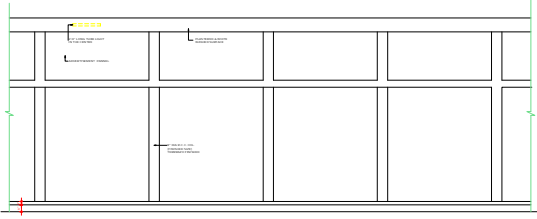
1/2" FULL SIZE DETAIL AT

DEPARTMENT OF URBAN PLANNING

CHANDIGARH ADMINISTRATION



CROSS SECTION
FOR PUBLIC VERANDA
SEC. No. 2 AND 10, AB-C



FRONT ELEVATION

DISCLAIMER

THESE DRAWINGS HAVE BEEN PREPARED BY THE ARCHITECTS AND ENGINEERS IN CHARGE OF THE PROJECT AND ARE NOT TO BE USED FOR ANY OTHER PURPOSE WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECTS AND ENGINEERS IN CHARGE OF THE PROJECT.

DATE: 10/10/2018
SCALE: AS SHOWN

CHANDIGARH
PROJECT

- 1. ALL CONCRETE SHOULD BE GREY FINISH
- 2. ROOF SHOULD HAVE WHITE TILE FLOOR FINISH
- 3. ROOF SHOULD HAVE GREY TERRAZZO FINISH
- 4. ROOF SHOULD HAVE GREY TERRAZZO FINISH
- 5. THIS DRAWING IS ACTUALLY TAKEN FROM DRAWING No. 2 AND 10, AB-C

NO.	REVISION

NO.	REVISION

NO.	REVISION

OFFICE OF THE
CHIEF ARCHITECT
CHANDIGARH, U.T.

DATE: 10/10/2018
JOB NO. 680C

REVISED BOOTHS
FOR SECTOR - 8

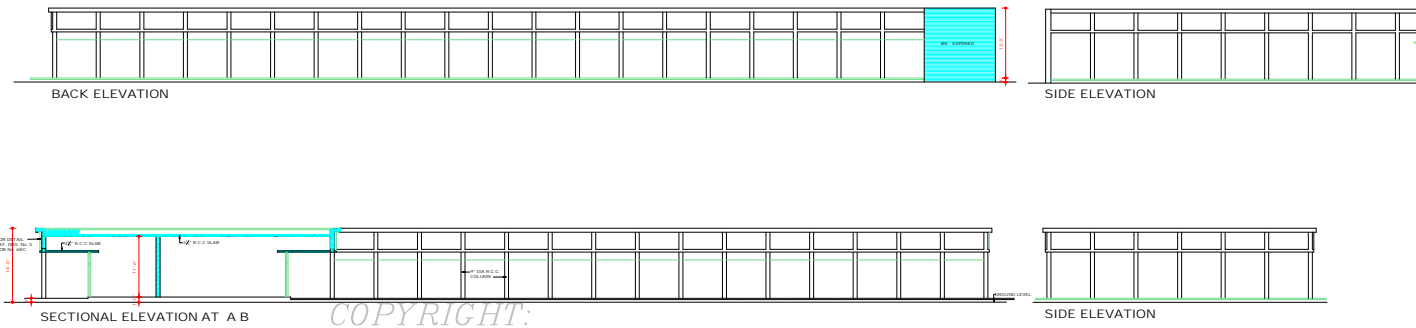
18 AND 10

DEPARTMENT OF ARCHITECTURE

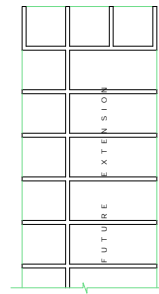
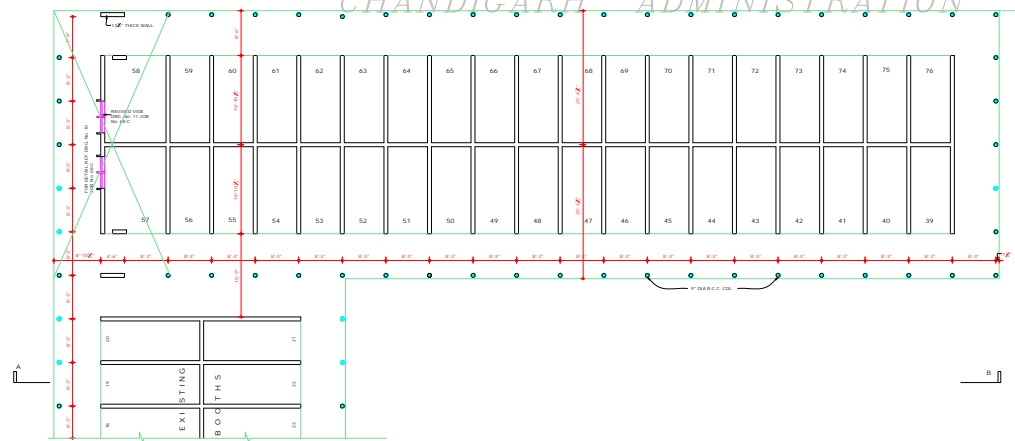
NOTES

THIS DRG. IS THE PROPERTY OF THE DEPTTY. OF ARCHITECTURE, CHANDIGARH. IT IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE PERMISSION OF THIS DEPTTY. IN WRITING.
 RECORDED POSITION: DRAWING BOOTH No. 37 & 38 DEVIDAS PERS DRG. No. 11 OF JOB No. 68/C
 THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 8 OF JOB No. 68/C ON DATED. 6.4.74. SS 6.4.74

NOTE:
 THIS DRAWING IS THE COMPUTERISED SUPERSECTION OF ORIGINAL DRG. NO. 8 JOB NO. 68/C. DATED 21-01-09



COPYRIGHT:
 DEPARTMENT OF URBAN PLANNING
 CHANDIGARH ADMINISTRATION



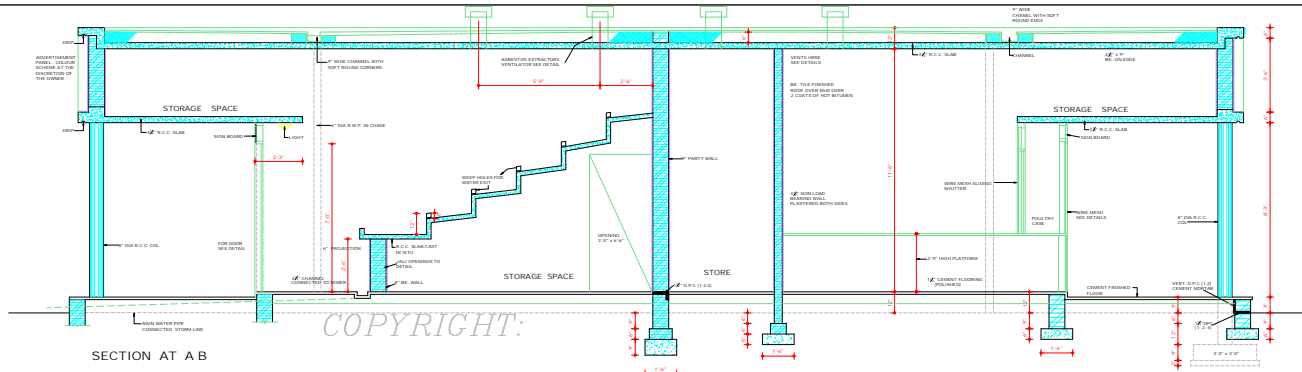
DISCLAIMER
 THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED PDF FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MAILED COPY OF THE ARCHITECTURAL CONTROL, APPLICABLE ON EACH BUSH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

SP. MADAN S.L. MADAN S.A. 70 CHIEF ADMINISTRATOR	SP. MADAN S.L. MADAN S.A. 70 CHIEF ARCHITECT
SP. B.P. MATHUR JUNIOR ARCHITECT	SP. KUREKAR P.S. 74 ASSTT. ARCHITECT

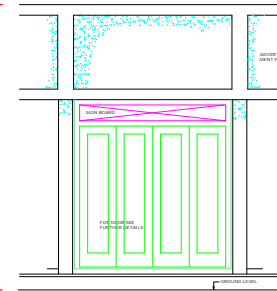
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH. U.T.

SCALE: 1/8" INCH TO A FOOT	DATE: 26.3.88
DRAWN: M.L. MADAN	DRG NO. 8
CHECKED: M.L.	JOB NO. 68/C

PROPOSED
 BOOTHS IN
 SECTOR - 8/B

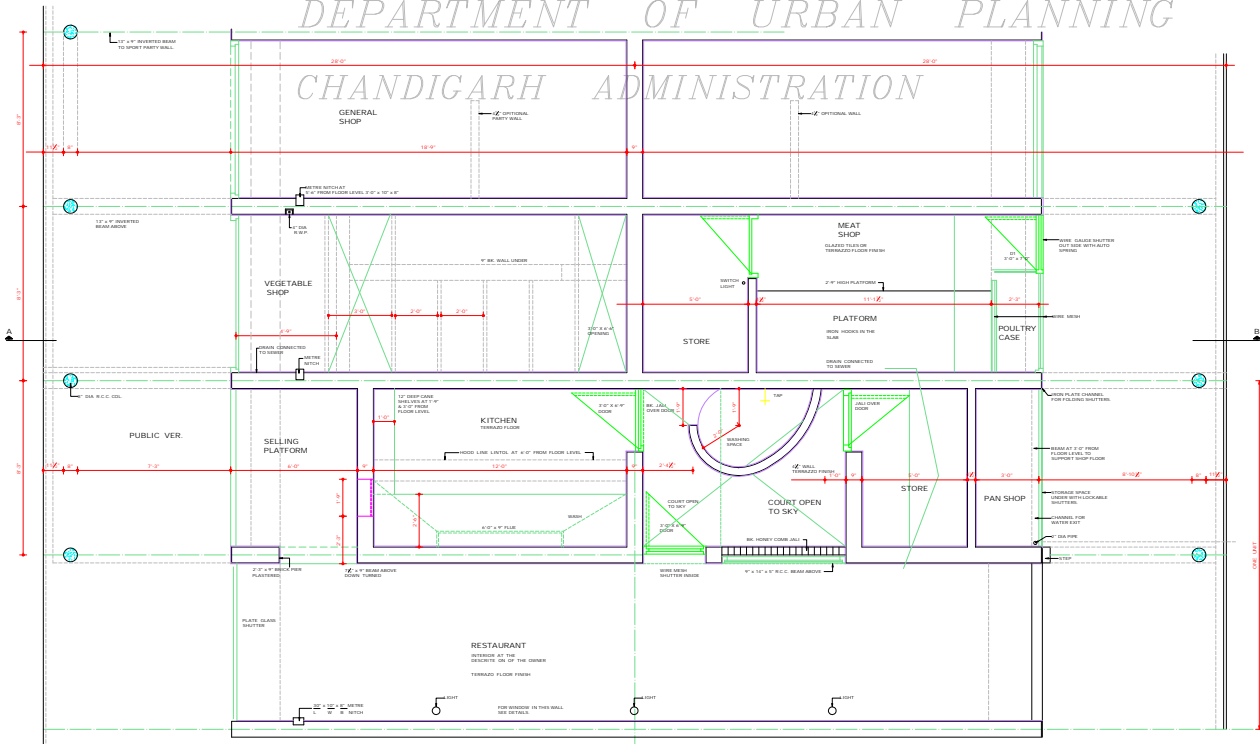


SECTION AT A B



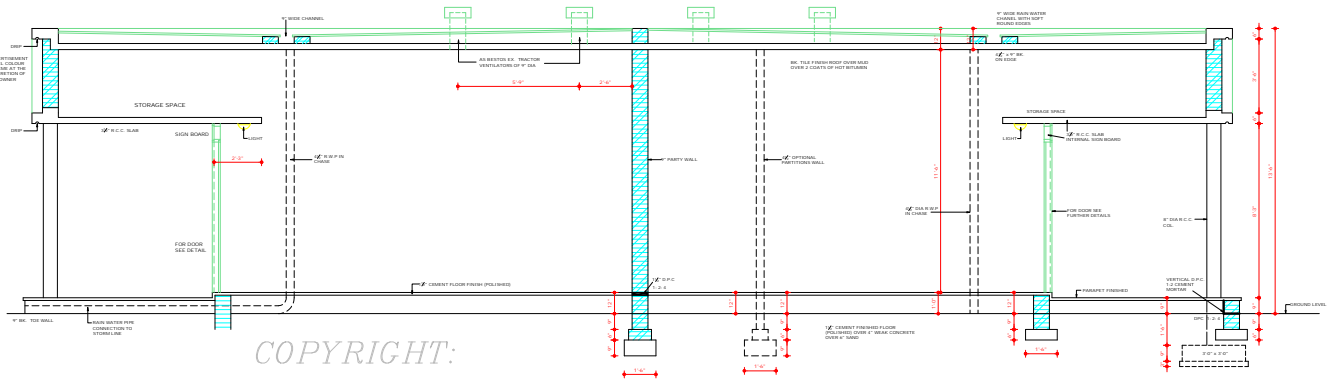
ELEVATION

COPYRIGHT:
DEPARTMENT OF URBAN PLANNING
CHANDIGARH ADMINISTRATION

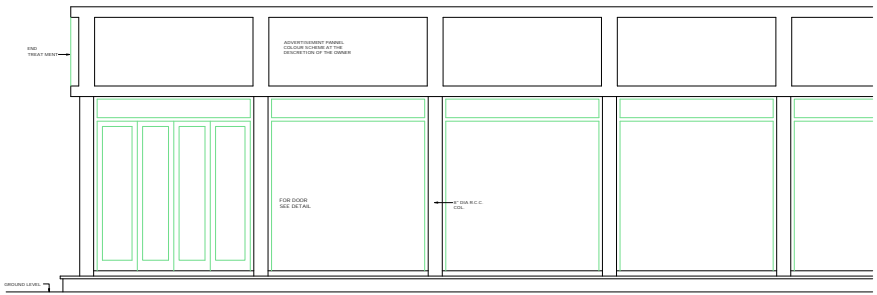


DEPARTMENT OF ARCHITECTURE U.T.			
S.No.	NOTES		
1.	THIS DSG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE, CHANDIGARH. IT AND CORRELATIVE COPY OF PLAN, AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.		
2.	FOR BOOTHS IN SECTOR 8 SIZE IS TO BE ADAPTED 30' x 40' INSTEAD OF 20' x 40' AS PER DSG. No. 19, JOB No. 9.		
3.	DOUBLE ROOFING OVER VERANDAH IS TO BE OMITTED.		
4.	THIS DSG. IS ACTUALLY TRACED FROM DSG. No. 2 OF JOB No. 48-C ON DATED 1.12.76.		
NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DSG. No. 2 JOB No. 48-C DATED 06-02-79.			
S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			
	SG: S.L. VERMA S-10 TO CHIEF ARCHITECTOR		
	SG: M.A. SHARMA S-10 TO CHIEF ARCHITECTOR		SENIOR ARCHITECTOR
	SG: B.P. MATHUR ARCHITECTOR		ASSTT. ARCHITECTOR
OFFICE OF THE CHIEF ARCHITECTOR CHANDIGARH			
SCALE - 1/8" = 1'-0"		DATE - 22.3.57	
DRAWN S.D. SHARMA	JOB No. 68-C	DRG. No. 2	
RE. DRAWN TARSEM SINGH			
STANDARD DESIGN FOR BOOTHS IN SEC. 8, 10, 18, & 19. PLAN & SECTION.			

ATTESTED AS TRUE COPY
SG: BALVINDER SAINI
S-10
ASSTT. ARCHITECTOR
DISCLAIMER
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THE DIGITIZED PDF FORMAT, IN THE CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS IN THE OFFICE OF CHIEF ARCHITECTOR OR HER/His INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



COPYRIGHT:
 DEPARTMENT OF URBAN PLANNING
 CHANDIGARH ADMINISTRATION



DISCLAIMER
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL DRAWING, THE ARCHITECTURAL CONTROL OFFICE, CHANDIGARH, U.T. ACCEPTS NO LIABILITY FOR ANY DISCREPANCY, IN THE MASTER COPY OF THE ARCHITECTURAL DRAWING, AND/OR IN ANY SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HERETO INTERESTED PARTY WILL COVERABLE THE SIGNED FORM.

**CHANDIGARH
 PROJECT**

THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE CHANDIGARH U.T. AND FORMERLY THE GOVT. OF P.B. AND MUST NOT BE ALIENATED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
 THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 3 OF 208 No. 48C ON DATED 2.2.74.
 56

NOTE:
 THIS DRAWING IS THE COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. No. 3 FOR No. 48C, DATED 21.03.07

S. NO.	DESCRIPTION	DATE	SIGN.
--------	-------------	------	-------

REVISION

DRG. S.P. VERMA S.P. TO CHIEF ARCHITECT	DRG. S.P. SHARMA S.P. TO CHIEF ARCHITECT
ARCHITECT	ASSTT. ARCHITECT

OFFICE OF THE
 CHIEF ARCHITECT
 CHANDIGARH U.T.

SCALE - 1/8" INCH TO A FOOT

DRAWN	DRG. No.	DATE
56	3	68/C

STANDARD BOOTH
 IN SECTOR - 8, 10 & 18
 ELEVATION AND
 SECTION.