

COPYRIGHT:  
DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION

**DEPARTMENT OF ARCHITECTURE.**

- THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THE DEPTT. IN WRITING.
- ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE THE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
- THIS DRAWING IS TO BE READ TOGETHER WITH THE DRAWING No. 16 JOB No. 58 SHOWING PLOT No. 280 TO 4 296 & PLOT No. 98 TO 110.
- PLINTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF THE CHIEF ARCHITECT & SECRETARY, DEPTT. OF ARCHITECT U.T., CHANDIGARH.
- EXPOSED BRICK WORK SHALL MEAN FAIR FACED.
- BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR POINTING.
- PLASTERED SURFACES WHEREVER SHOWN ON THE DRAWING SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
- INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
- NO DEVIATION IN THE EXTERNAL FACADES OR FACADE THROUGH VERANDAH SHALL BE ALLOWED.
- EXTERNAL DOORS, WINDOWS, SHUTTERS & JOINERY WORK IN STEEL OR IN WOOD AS SPECIFIED ON THE DRAWING SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE No. 693 ONLY.
- NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED.
- NO RAIN WATER, SOIL, VENTILATING OR ANY OTHER DIRT SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
- THE MEANS OF TAKING ELECTRICAL, TELEPHONES OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS & SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
- ELECTRICAL INSTALLATIONS AS FAR AS LIGHT FITTINGS ARE CONCERNED SHALL BE FOLLOWED AS SHOWN IN THE PLANS.
- NO WATER STORAGE TANK OR CHIMNEY ETC. SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PARTY WALL SO AS TO BE VISIBLE TO THE PUBLIC.

ATTESTED  
Sd/-  
KUREKAR  
24.12  
ASSTT. ARCHITECT

NOTE:  
THIS DRAWING HAS BEEN COMPUTERISED ON  
19-06-07 FROM ORIGINAL DRAWING No. 1 JOB No. 448

Sd/- S.L. VERMA CHIEF ADMINISTRATOR	Sd/- R.R. SHARMA SENIOR ARCHITECT
Sd/- D.P. MEHTA ARCHITECT	Sd/- J.S.BAL SINGH ASSTT. ARCHITECT

**OFFICE OF THE CHIEF- ARCHITECT CHANDIGARH.**

SCALE - 1/8" TO A FOOT      DATE: 2011-09

Sd/- DRAWN	DRG. No. 1	JOB No. 648
------------	------------	-------------

**SHOP CUM FLAT TYPE - A**

**I N SECTOR - 35.**

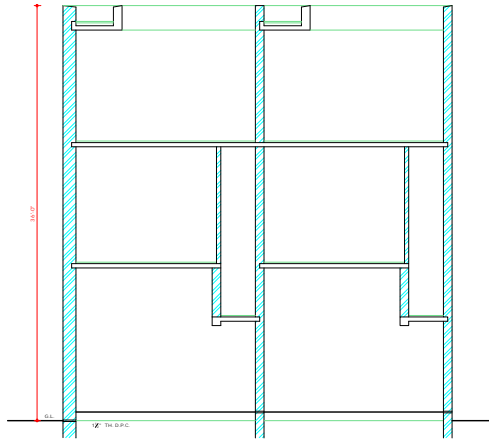
**GROUND FLOOR, FIRST FLOOR**

VICE CHIEF ADMINISTRATOR, UNION TERRITORY, CHANDIGARH ENDS No. 112664 U.T. (U-2008) DATED 28.12.2008. COVERAGE OF COURTYARDS OF SIZE 12'-0" x 20'-0" ON SECOND FLOOR SHALL BE ALLOWED, SUBJECT TO THE PAYMENT OF CHARGES TO BE DECIDED BY THE CHANDIGARH ADMINISTRATION PROVIDED THE OWNER HAS COMPLETED HIS SHOP CUM FLAT TO SHOP CUM OFFICE AFTER COMPLETING DUE FORMALITIES. THIS WILL BE SUBJECT TO LIGHT AND VENTILATION BEING PROVIDED AS PER THE PROVISIONS OF THE PUNJAB CAPITAL (DEVELOPMENT & REGULATION) BUILDING RULES 1952.

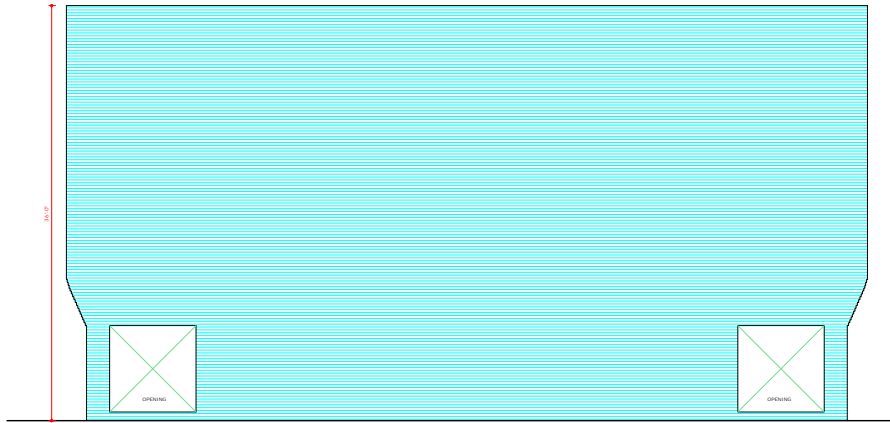
REVISD APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS MEMO No. 21164-3004 U.T.(U-2007)11750 DATED 11.12.2009.

Sd/- DAKESH SINGH  
CHIEF ADMINISTRATOR

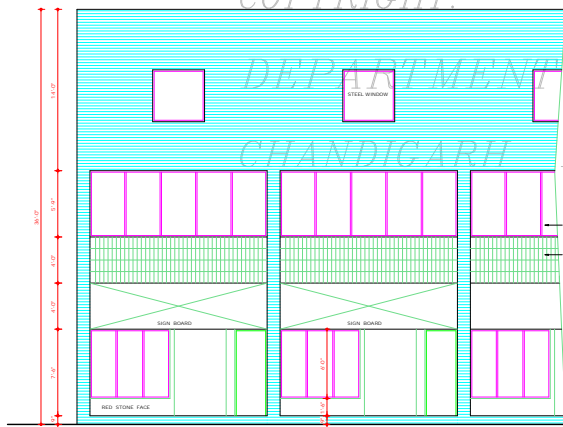
**DISCLAIMER**  
THROUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. IN CASE OF ANY DISCREPANCY, THE MASTER COPY OR THE ARCHITECTURAL CONTROL FILE IS AVAILABLE OR ANY SHIP SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR PUNJAB INTERESTER WILL OVERRULE THE DIGITIZED FORMAT.



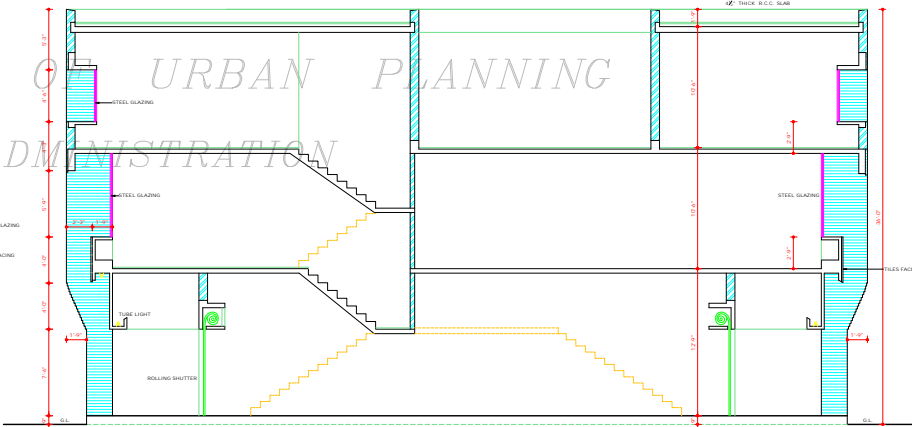
SECTION AT CD



SIDE ELEVATION



FRONT ELEVATION



SECTION AT AB

TILES  
2" THICK BANNED EARTH TO SLOPE  
SHOWN OF APPROPRIATE TABLET  
4" x 8" SLABER  
4" x 8" THICK R.C.C. SLAB

COPYRIGHT:  
DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION

**DISCLAIMER**  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL AVAILABLE ON EACH DESIGN SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HEARD INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF ARCHITECTURE.

- NOTES
1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF DEPTT. IN WRITING.
  2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE.
  3. FOR PLANS REF. DRG. No. 1 JOB No. 648

ATTESTED  
Sd/-  
KULDEKAR  
28.4.22  
ASSTT. ARCHITECT

NOTE:-  
THIS DRAWING HAS BEEN COMPUTERISED ON 19.06.09 FROM ORIGINAL DRG. No. 2 JOB No. 648

Sd/- S.L. VERMA  
CHIEF ADMINISTRATOR

Sd/- M.N. SHARMA  
CHIEF ARCHITECT

Sd/- R.R. HANDA  
SENIOR ARCHITECT

Sd/- O.P. MEHTA  
ARCHITECT

Sd/- IOBAL SINGH  
ASSTT. ARCHITECT

OFFICE OF THE CHIEF-ARCHITECT CHANDIGARH.

SCALE - 1/2" TO A FOOT DATE - 8-12-09

Sd/- DRAWN DRG. No. 2 JOB No. 648

CHECKED SHOP CUM FLAT TYPE SECTOR - 35.

ELEVATIONS & SECTIONS