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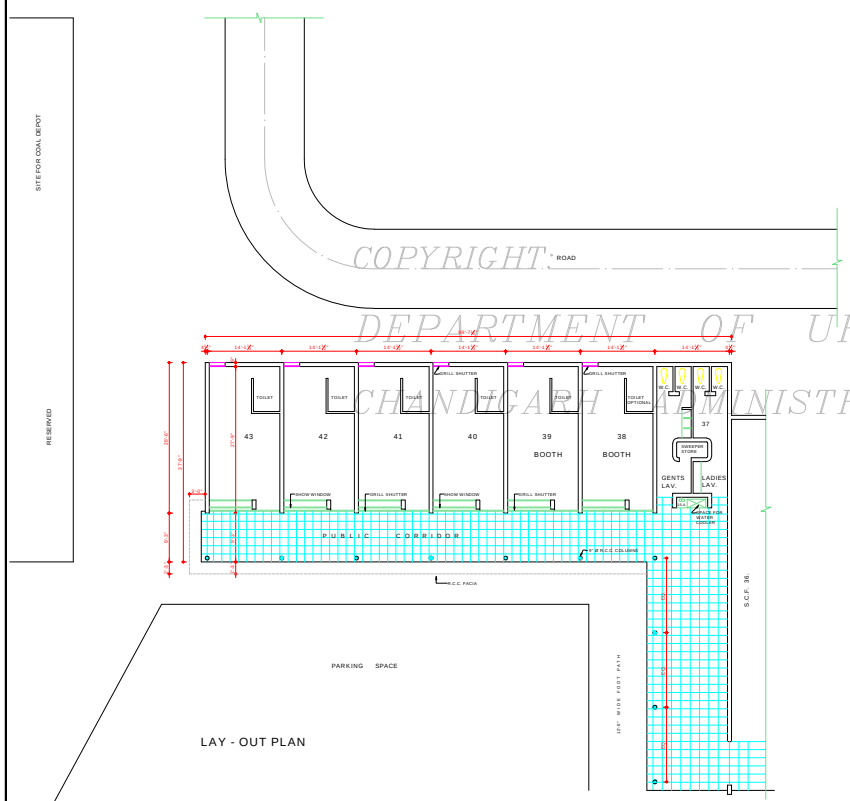
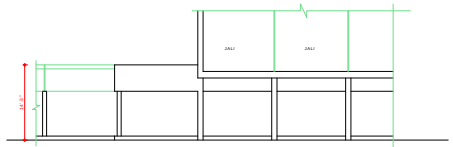
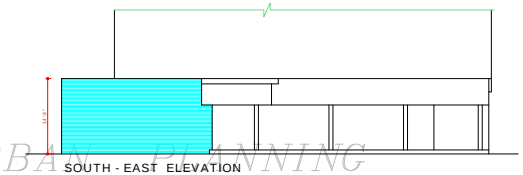
CHANDIGARH ADMINISTRATION



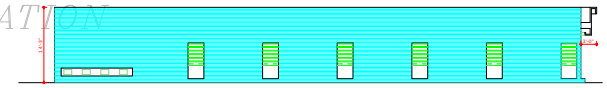
LAY - OUT PLAN



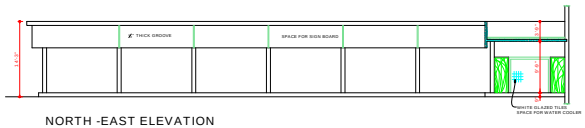
PART ELEVATION AT A



SOUTH - EAST ELEVATION



SOUTH - WEST ELEVATION



NORTH -EAST ELEVATION

ATTESTED

Sd/- M.U. KUREKAR
ASSTT. ARCHITECT

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3. DRG. No. 1 & 2 OF JOB No. 581 ARE TO BE READ TOGETHER AND FORM PART OF THE ARCHITECTURAL CONTROL OF SHOPPING CENTRE IN SECTOR 11-D FOR LAY OUT PLAN REFER DRG. No. 18 OF JOB No. 21.
4. PLINTH LEVEL SHALL BE KEPT IN ACCORDANCE WITH THE PLINTH LEVEL ALREADY TAKEN FOR THE PUBLIC LAVATORIES BUILT AT SITE.
5. EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR PAINTING.
6. PLASTERED SURFACE WHEREEVER SHOWN ON THE DRAWINGS SHALL BE WHITE WASHED UNLESS OTHERWISE SPECIFIED.
7. NO DEVIATION IN THE FACADES SHALL BE PERMITTED.
8. EXTERNAL DOORS, WINDOWS, SHUTTERS AND JOINERY WORK IN STEEL OR IN WOOD AS IS SPECIFIED SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE No. 693 ONLY.
9. NO ADVERTISEMENT WILL BE ALLOWED ON PLACES OTHER THAN STIPULATED.
10. NO RAIN WATER SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
11. THE MEANS OF TAKING ELECTRICAL TELEPHONE OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
12. ELECTRICAL INSTALLATIONS AS FAR AS LIGHT FITTINGS ARE CONCERNED SHALL BE AS SHOWN ON THE PLANS.
13. NO WATER STORAGE OR ANY OTHER TANK SHALL PROJECT BEYOND THE HEIGHT OF THE PARAPET OR PARTY WALLS SO AS TO BE VISIBLE TO THE PUBLIC.
14. FULLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATES FOR THESE BUILDINGS.
15. THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 1 OF JOB No. 581 ON DATED 25.8.72.

Sd/-
25.8.72

NOTE:
THIS DRAWING HAS BEEN COMPUTERISED ON 05-06-09 ORIGINAL DRG. No. 1 JOB No. 581

S.NO.	DESCRIPTION
	REVISIONS

Sd/-
S.L.YARMA
21.9.70
CHIEF ADMINISTRATOR

Sd/- M.N. SHARMA 28.XI.68 CHIEF ARCHITECT	Sd/- J. S. DETHE 28.XI.68 SENIOR ARCHITECT
Sd/- O.P. MEHTA 28.XI.68 ARCHITECT	Sd/- IQBAL SINGH 28.XI.68 ASSTT. ARCHITECT

OFFICE OF THE
CHIEF ARCHITECT
CHANDIGARH. U.T.

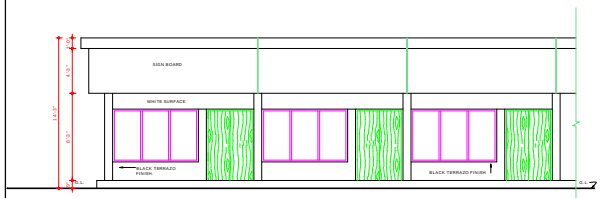
SCALE :- 8FT. TO A INCH. | DATE:-

Sd/-
25th Aug 1972
CHECKED

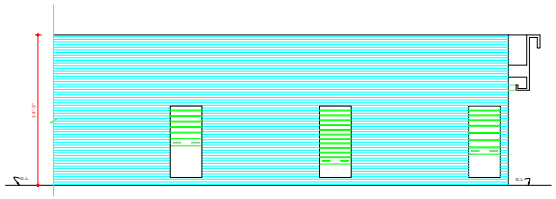
DRG. No. 1

JOB No. 581

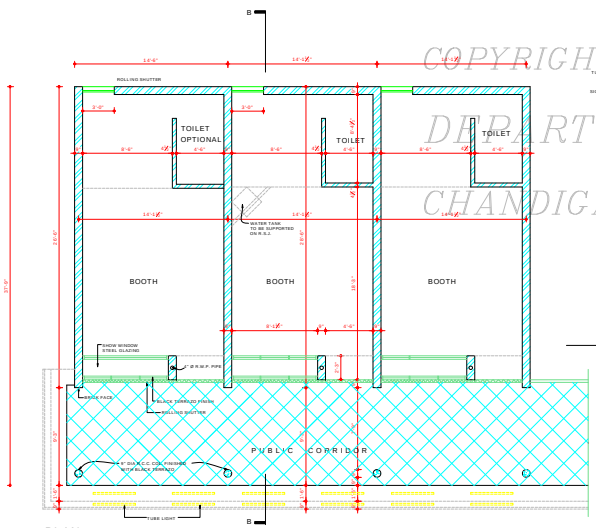
GENERAL BOOTHS
IN SECTOR -11-D
CHANDIGARH. LAY - OUT
PLAN AND ELEVATIONS



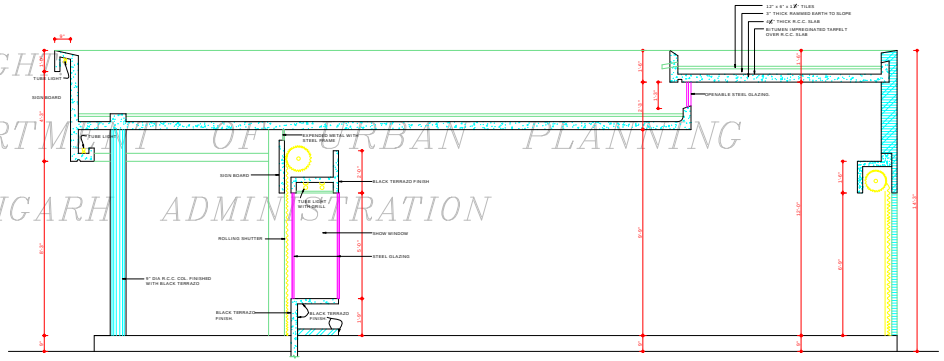
NORTH EAST ELEVATION



SOUTH WEST ELEVATION



PLAN



SECTION AT BB'

SCALE ½" TO A FOOT.

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ATTESTED
Sd/-
M.U. KUREKAR
18.8.72
ASSTT. ARCHITECT

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15. THIS DRG IS ACTUALLY TRACED FROM DRG. No. 2 OF JOB No. 581 ON DATED 18.8.72.

GURDIAL
18.8.72

NOTE:-
THIS DRAWING HAS BEEN COMPUTERISED ON 05-06-09 FROM ORIGINAL DRG. No. 2 JOB No. 581

Sd/-
S.L. VARMA
23.8.72
CHIEF ADMINISTRATOR

Sd/- M.N. SHARMA 28.XI.68 CHIEF ARCHITECT	Sd/- J.S. DETHE 28.XI.68 SENIOR ARCHITECT
Sd/- O.P. MEHTA 28.XI.68 ARCHITECT	Sd/- IQBAL SINGH 28.XI.68 ASSTT. ARCHITECT.

OFFICE OF THE
CHIEF ARCHITECT.
CHANDIGARH U.T.

SCALE = ¼" = TO A FOOT. DATE- 27.11.68

Sd/- 18th Aug. 1972 CHECKED.	DRG. No. 2	JOB No. 581

GENERAL BOOTHS IN SECTOR -11 CHANDIGARH. PLAN, ELEVATION AND SECTION.