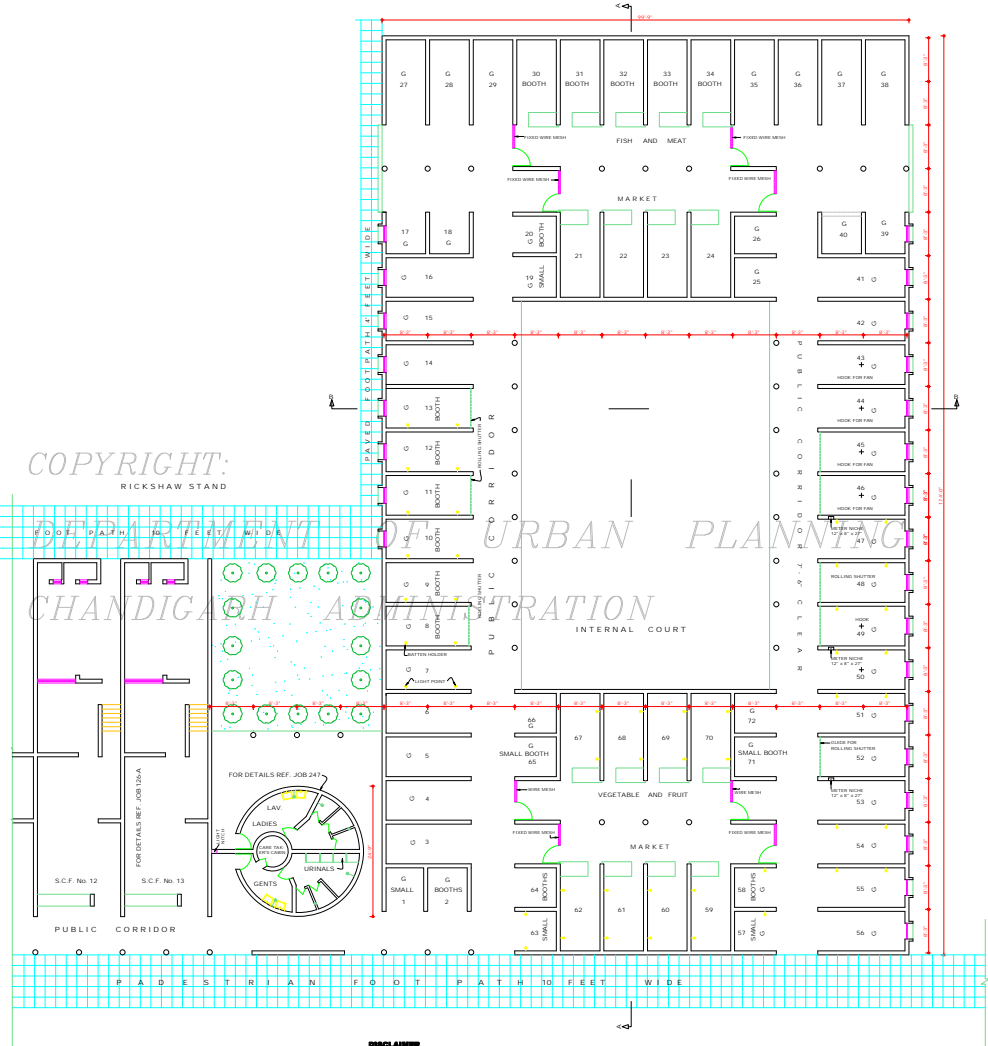


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CHANDIGARH ADMINISTRATION



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ATTESTED AS TRUE COPY
SR. KUMAR
ASST. ARCHITECT

DEPARTMENT OF ARCHITECTURE

N

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NORMAL KUMAR
28.11.75

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SCHEDULE OF BOOTHS TO BE USED FOR VARIOUS PURPOSES

S.No.	PURPOSE	BOOTH Nos.
1.	FISH AND MEAT	21 TO 24 & 30 TO 34
2.	FRUIT & VEGETABLE	49 TO 62 & 67 TO 70
3.	GENERAL	1 TO 20, 25 TO 29, 35 TO 38, 41 TO 46, 51 AND 72

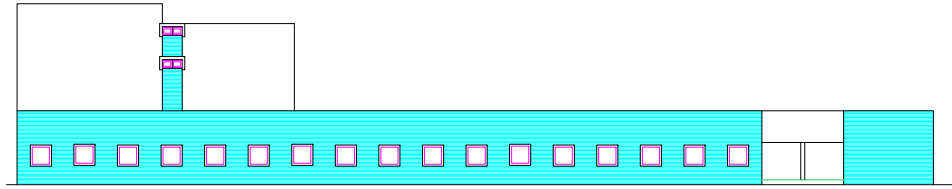
S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			
Sr. S. VARMA S.O. TO CHIEF ADMINISTRATOR			
Sr. M. N. SHARMA S.O. TO CHIEF ARCHITECT.	Sr. SENIOR ARCHITECT.		
Sr. A. PARKASH S.O. TO ARCHITECT	ASSTT. ARCHITECT.		

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

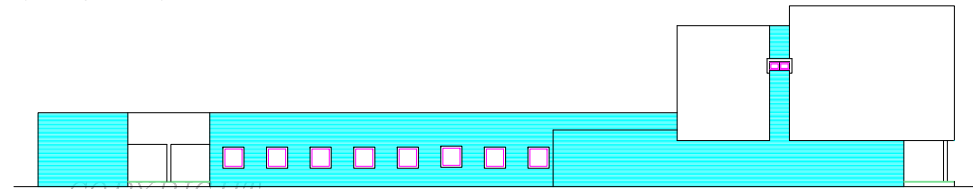
SCALE = EIGHT FEET TO AN INCH DATE : 28/11/75

DRAWN BY: **JOB No. 305** DRG. No. 1
RE-DRAWN BY: **NORMAL KUMAR**

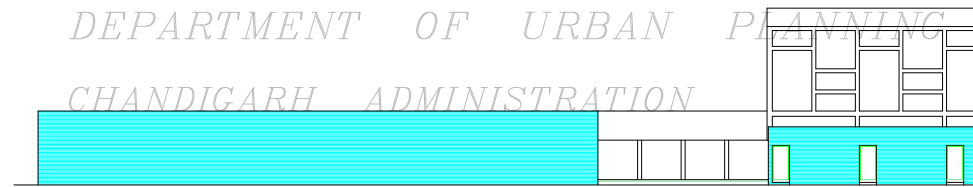
SHOPPING CENTRE
SECTOR 28
PLAN



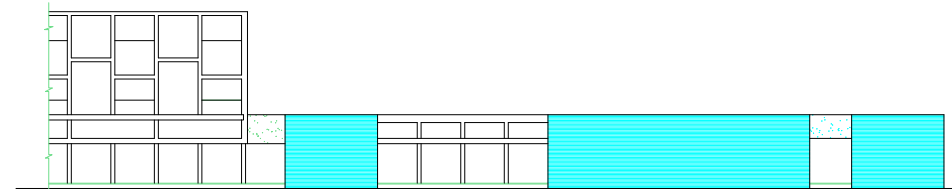
NORTH WEST ELEVATION



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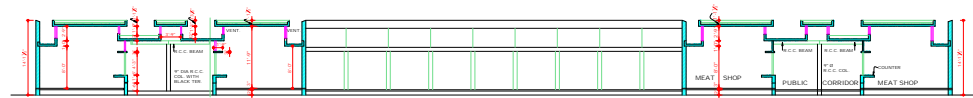
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ATTESTED AS TRUE COPY
Sd/- KUNJAB
16/7/23
ASSTT. ARCHITECT

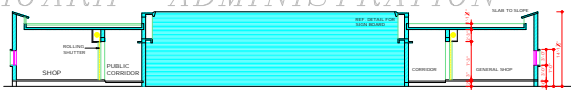
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S.No.	DESCRIPTION	DATE	SIGN
R E V I S I O N			
Sd/- S.L. VARMA S.E.O CHIEF ADMINISTRATOR			
Sd/- M.N. SHARMA S.E.O CHIEF ARCHITECT	SENIOR ARCHITECT		
Sd/- A. PARKASH ARCHITECT	ASSTT. ARCHITECT		
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH.			
SCALE :	EIGHT FEET TO AN INCH	DATE	SEPT 01
DRAWN (SONI)	JOB No.	DRG. No.	
REDRAWN (NIRJAL KUMARI)	305	2	
SHOPPING CENTRE			
SECTOR 28			
ELEVATIONS			



SECTION A.A.

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SECTION B.B.

ARCHITECT 19.1.62 CHIEF ARCHITECT 28.9.76

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DEPARTMENT OF
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THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 3 JOB No. 305 DATED: 05/05/09

S.No DESCRIPTIONS

REVISIONS

DRP
 S.L. VERMA
 6.10.76

CHIEF ADMINISTRATOR

DRP: M.N. SHARMA 28.9.76 SRP:

CHIEF ARCHITECT SENIOR ARCHITECT.

DRP: ADITYA PARKASH 19.1.62 SRP:

ARCHITECT. ASSTT. ARCHITECT.

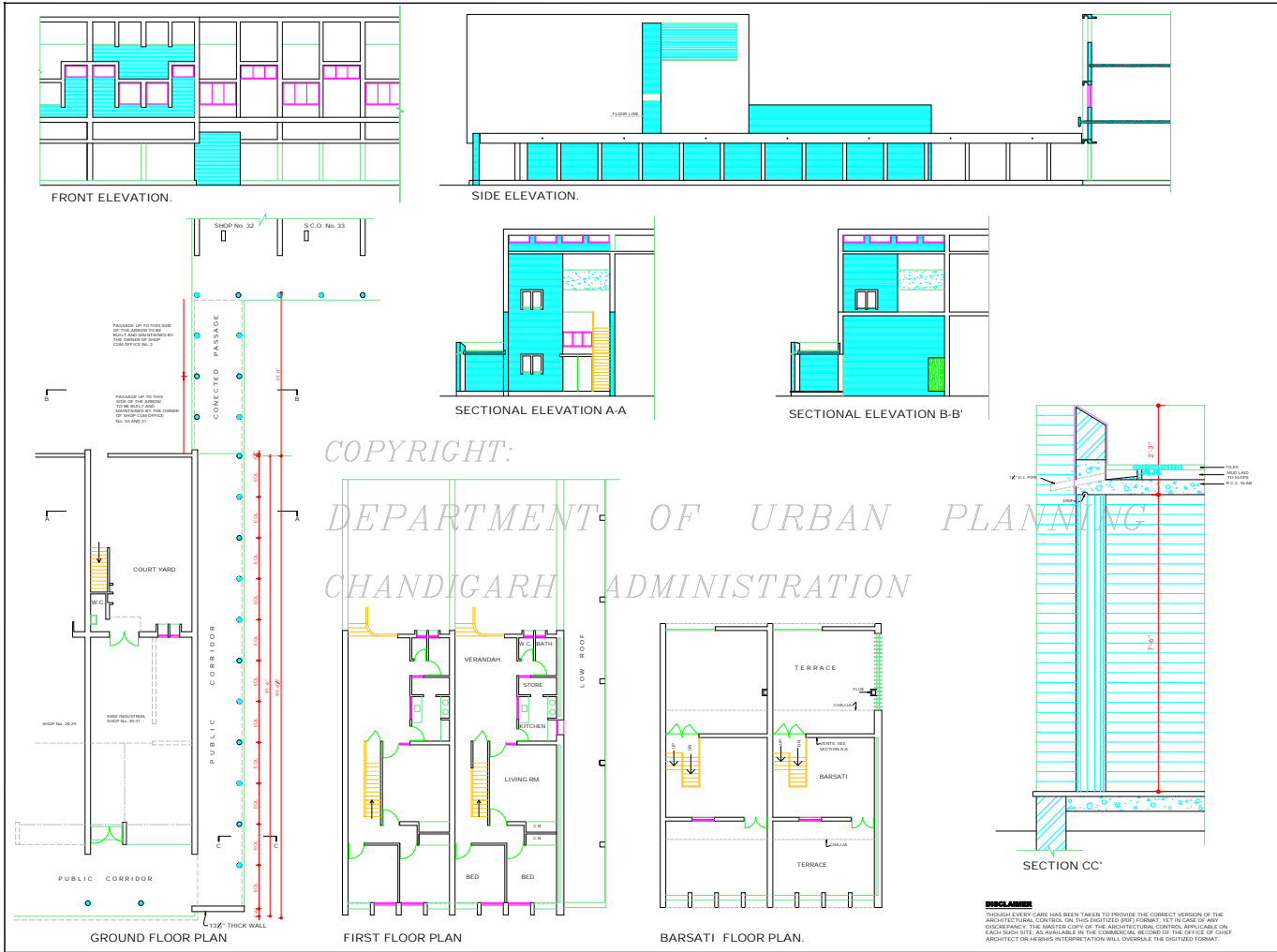
OFFICE OF THE CHIEF
 ARCHITECT CHANDIGARH

SCALE = 8 TO AN INCH DATE

DRAWN BY JOB No. DRG. No.
 305 3

SHOPPING CENTRE
 SECTOR 28 CHANDIGARH

SECTIONS



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NOTES	
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S.P.	15.2.73
NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 4 JOB NO. 305 DATED: 05/05/09	
S.P. S.L. VARMA 15.3.70 CHIEF ADMINISTRATOR	S.P. M.N. SHARMA 28.9.70 CHIEF ARCHITECT
S.P. ADITYA PARKASH 15.8.83 ARCHITECT	ATTESTED S.P. KUREKAR 15.3.73 ASSTT. ARCHITECT
OFFICE OF THE CHIEF ARCHITECT, CHANDIGARH. U.T.	
SCALE - 1/4" TO A FOOT	DATE:
DRAWN BY: PRAN NATH	DRG. No. 4
JOB No. 305	JOB No. 305
DETAIL OF CONNECTING PASSAGE BETWEEN S.C.O. No. 32 AND 30 IN SECTOR 28/C.	

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