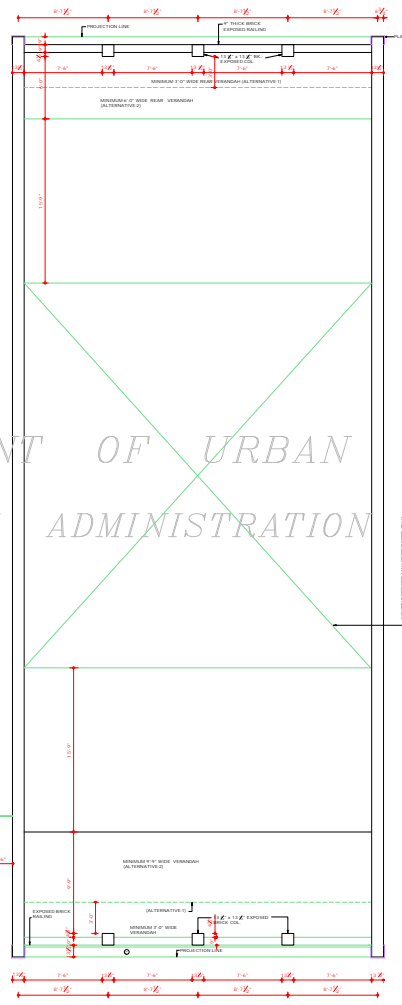


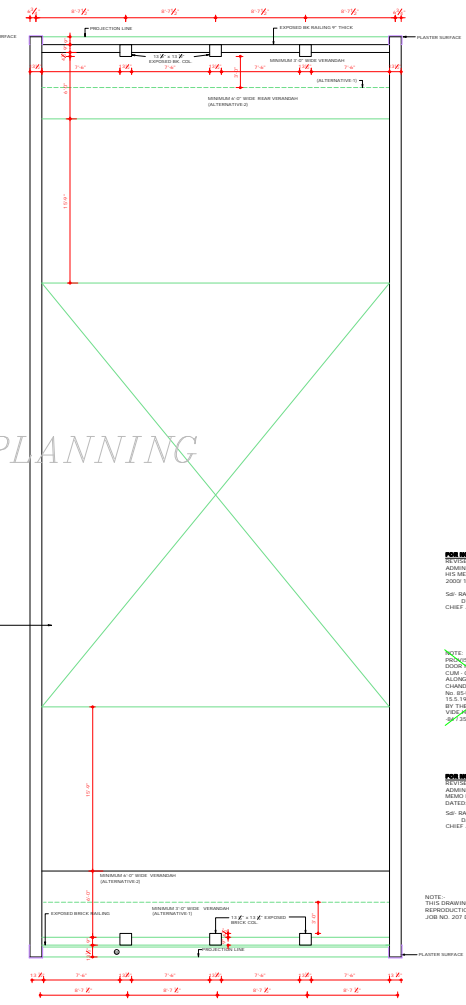
GROUND FLOOR PLAN

FOR COMMERCIAL FLOOR PLAN 100-22 PLAN IN SEC 22 OF JOB NO. 207



FIRST FLOOR PLAN

**NOTE:** IN CASE WHERE SUB DIVISION OF THE SHED IS ALLOWED BY THE CHANDIGARH ADMINISTRATION ON THE PAYMENT OR PRESCRIBED FEES DETERMINED BY THE ESTATE OFFICE CHANDIGARH FOLLOWING WILL BE PERMITTED:  
 (1) AN ADDITIONAL DOOR OF 3' 6" WIDTH AT ONE END OF ANY ONE OF THE TWO SPANNING PROVIDED FOR GLAZING WILL BE PERMITTED SUBJECT TO THE CONDITIONS THAT VENTILATION FOR THE BASEMENT FLOOR IN THE REMAINING PART OF THE GLAZING IS NOT DISTURBED.  
 (2) AN ADDITIONAL DOOR IN THE REAR SIDE OF THE BUILDING OF THE SAME WIDTH HEIGHT AND DESIGN AS THAT OF THE EXISTING DOOR ON THE REAR SIDE WILL BE ALLOWED AS SHOWN IN THE ARCHITECTURAL CONTROL SHEETS.  
 (3) THE PARTY WALL BETWEEN THE TWO SUB DIVIDED SHEDS MAY BE CONSTRUCTED UP TO CEILING HEIGHT. THIS PARTY WALL SHALL BE OF ANY FIRE RETARDANT MATERIAL.



TERRACE FLOOR PLAN

**NOTE:** PROVISION FOR AN ADDITIONAL DOOR IN THE TWO BAY 20' x 20' CLAM CHANCE SITE PLANNED AS SHOWN IN ARCHITECTURAL CONTROL SHEET NO. 22/11/55 DATED 15.11.55 HAS BEEN CONSIDERED BY THE CHIEF ADMINISTRATOR FOR VISUAL REFERENCE NO. 22/11/55 DATED 15TH JAN 1961.

COPYRIGHT:  
 DEPARTMENT OF URBAN PLANNING  
 CHANDIGARH ADMINISTRATION

DEPARTMENT OF ARCHITECTURE

NOTES

- THIS DRAWING IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE CHANDIGARH AND FORMERLY TO GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPARTMENT IN WRITING.
- THE PL WITH LEVELS OF EACH BUILDING SHALL BE AS GIVEN IN THE ZONING PLAN DRAWING NO. 1304.
- THE ENTIRE BUILDING SHALL BE BUILT ALONG ORBATON.
- THE PARTY WALL SHALL BE 13" THICK AND SHALL BE PROTECTED ABOVE WITH FIRST CLASS BRICK BUILT IN CEMENT AND SAND MORTAR 1:4 OR IN RED BRICK AND SHALL HAVE ADEQUATE FOUNDATIONS TO THE SATISFACTION OF THE CHIEF ADMINISTRATOR.
- THE BUILDING SHALL BE SO DESIGNED THAT THE PARTY WALL IS NOT EXPOSED IN EXCESS OF 8' LONG PER 50' FT.
- ROOF RAFTERS (SANTARY OR ANY OTHER TYPE) SHALL NOT EXPOSED TO PUBLIC VIEW AND SHALL NOT BE BUILT IN THE STRUCTURAL COLS OR PILLARS OF WALLS ETC. BUT PROPER DUCTS SHALL BE LEFT FOR THE SAME.
- NO CONSTRUCTION OF BUILDING OR WATER CHARGE TANK OR ANY OTHER FEATURE EXCEPT CHIMNEY STACK SHALL PROJECT ABOVE THE TOP OF THE BUILDING.
- CHIMNEY STACK SHALL NOT PROJECT MORE THAN 3' 6" ABOVE THE BUILDING AND SHALL NOT COVER OR PROJECT ABOVE THE PARTY WALL. BRICK WORK OF THE PARTY WALLS MUST BE SET BACK MIN. 2' 0" FROM THE COURTYARD.
- THE CHIEF ADMINISTRATOR MAY MAKE OR PERMIT TO BE MADE ANY ALTERATION OR RESTRICTIONS TO THESE RULES BUT THE ALTERATION OR RESTRICTIONS MADE OR PERMITTED AT ONE PLACE SHALL NOT BE HELD AS AN ARGUMENT FOR PERMITTING SAME OR OTHER ALTERATION OR DEVIATION AT OTHER PLACES.
- RESTRICTIONS FOR PERMITTING SAME OR OTHER ALTERATION OR DEVIATION AT OTHER PLACES ARE SUPPLEMENTARY TO THE PUNJAB CAPITAL DEVELOPMENT & REGULATORY BUILDING RULES 1960 AND ZONING PLAN.
- FOR BASEMENT REF. ZONING PLAN NO 1304 OF JOB NO. 4 OF TOWN PLANNING.
- ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO DRAW UP DRAWINGS FOR THE CONSTRUCTION OF ANY HOUSE COMPLETELY ERECTED FOR THESE BUILDINGS.
- THIS DRAWING IS TO BE READ TOGETHER WITH DRAWING A & B TO 10 OF JOB NO. 207.
- NO ALTERATION SHALL BE ALLOWED IN SPACES OTHER THAN THE ONE SPECIFIED IN THE DRAWING.
- INTERNAL CHANGES MAY BE ALLOWED SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
- THE REAR OF TAKING ELECTRICAL TUBES AND ANY OTHER CONNECTION FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
- ELECTRICAL INSTALLATION OF LIGHT FITTING SHALL BE SHOWN IN THE DRAWING.
- THE PUBLIC SCHEMATA SHALL BE KEPT FREE OF ALL OBSTRUCTIONS.
- NO SHOPS OR BUSINESS PREMISES SHALL BE SUB DIVIDED ON ANY FLOOR EXCEPT AS MENTIONED IN NOTE 20.
- FOR OTHER NOTES REF. OTHER DRAWING NO 10 TO 10 OF JOB NO. 207.

**FOR NOTES:**  
 REVISION APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED JOB NO. 207 DATED 20.11.55  
 BY: RAJESH SINGH  
 DATED: 20.11.55  
 CHIEF ADMINISTRATOR

**NOTE:**  
 PROVISION FOR AN ADDITIONAL DOOR IN THE TWO BAY 20' x 20' CLAM CHANCE SITE PLANNED AS SHOWN IN ARCHITECTURAL CONTROL SHEET NO. 22/11/55 DATED 15.11.55 HAS BEEN CONSIDERED BY THE CHIEF ADMINISTRATOR FOR VISUAL REFERENCE NO. 22/11/55 DATED 15TH JAN 1961.

**FOR NOTES:**  
 REVISION APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED JOB NO. 207 DATED 20.11.55  
 BY: RAJESH SINGH  
 DATED: 20.11.55  
 CHIEF ADMINISTRATOR

**NOTE:**  
 THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL. DRG. NO. 7 JOB NO. 207 DATE: 21.5.58

DRG. NO. 7  
 CHIEF ADMINISTRATOR

DESCRIPTION

REVISIONS

DRG. NO. 7  
 CHIEF ARCHITECT

DRG. NO. 7  
 SENIOR ARCHITECT

DRG. NO. 7  
 ARCHITECT

DRG. NO. 7  
 ASST. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

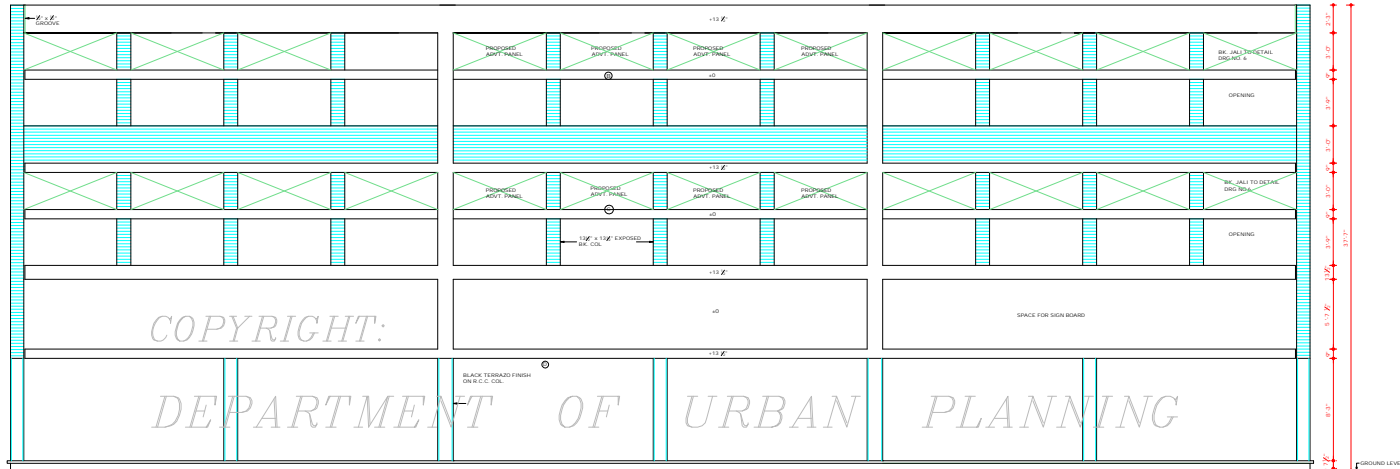
SCALE: 1/4" = 1'-0" TO AN INCH DATE: JAN 1972

DRAWN BY: DRG. NO. 7 JOB NO. 207

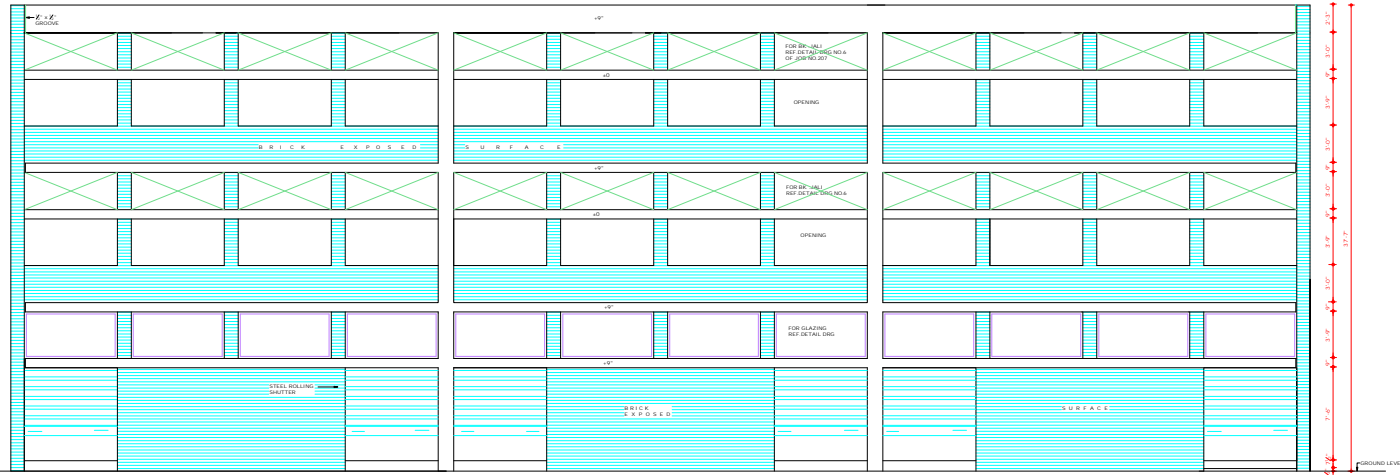
CHECKED BY: DRG. NO. 7 JOB NO. 207

ARCHITECTURAL CONTROL IN COMMERCIAL AREA ALONG V/S IN SECTOR-22/B CHANDIGARH. PLANS

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL SHEETS, ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHEETS ON EACH COPY SET, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR BEING INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



FRONT ELEVATION



REAR ELEVATION

DEPARTMENT OF ARCHITECTURE

S.NO	NOTES
1.	THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCH. U.T. CHANDIGARH AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.  AS PER THE RECOMMENDATIONS OF THE HIGH POWERED COMMITTEE REGARDING BASEMENT CONSTITUTED BY THE A.A. & DIRECTIONS GIVEN BY THE FINANCE SECRETARY VIDE MEMO NO. 11270UTR(04)098 DATED 3.7.2007. BASEMENT IS ALLOWED TO BE EXTENDED UNDER THE PUBLIC CORRIDOR (UP TO THE COLUMN) IN FRONT AND REAR PUBLIC CORRIDORS IN ALL THE SCDS ONLY. THIS FACILITY MAY ALSO BE EXTENDED TO THE SIDE CORRIDOR OF CORNER PLOTS.  THE LIGHT/VENTILATION PROVISIONS WILL BE PROPORTIONATELY INCREASED AS ALLOWED IN THE EXISTING ARCHITECTURAL CONTROLS SUBJECT TO THE FIRE SAFETY NORMS. THE STRUCTURAL STABILITY OF THE BUILDING AND THE ADJOINING BUILDING IS TO BE ENSURED BY THE OWNER. STRUCTURAL ENGINEER & THE SERVICES RUNNING THROUGH THE CORRIDOR ARE ALSO TO BE RE-ARRANGED SO THAT THE SAME DO NOT OBSTRUCT THE FREE FLOW OF TRAFFIC AND ALSO ARE NOT VISIBLE IN THE BASEMENT.  NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 8 JOB NO. 207 DATE: 21-5-08

1.	FOR ADDITIONAL DOORS, REFER NOTE 'W' JOB NO. 207 DRG. NO. 7	27.7.91
----	---	---------

S.NO.	DESCRIPTION	DATE	SIGN
Sd/- 02.02.72	CHIEF ARCHITECT	Sd/- 02.02.72	SENIOR ARCHITECT
Sd/- 02.02.72	ARCHITECT	Sd/- 31.01.72	ASSTT ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

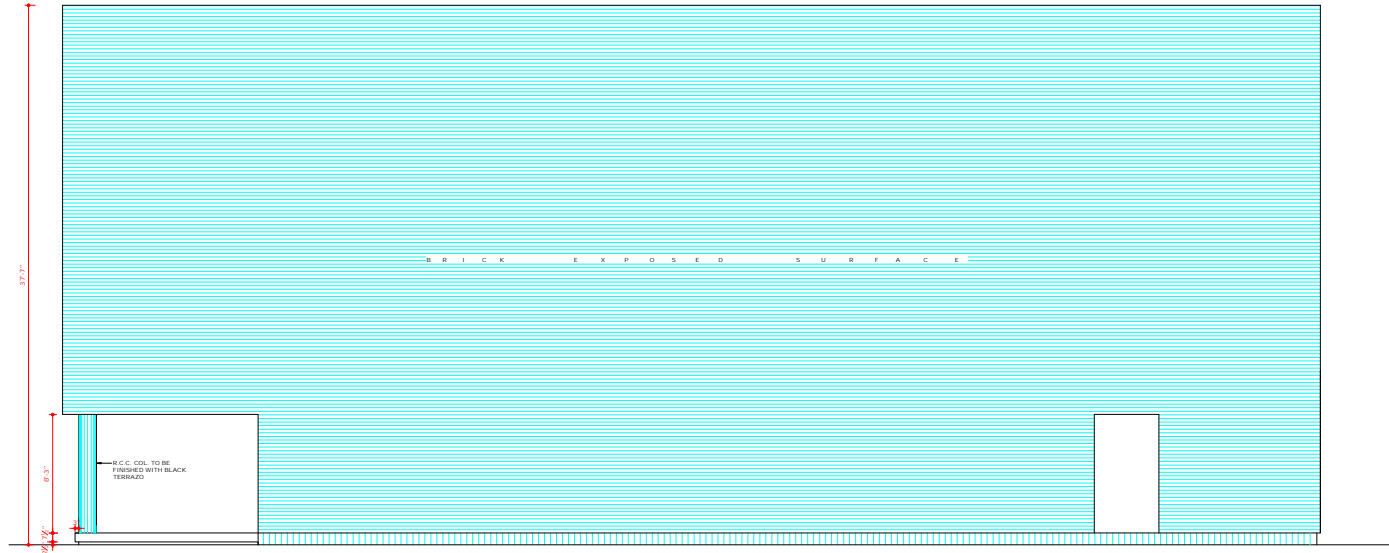
SCALE - 4"0" TO AN INCH		DATE
DRAWN BY	DRG. NO. 8	JOB NO. 207

CHECKED BY  
ARCHITECTURAL CONTROL IN COMMERCIAL AREA ALONG V3 IN SECTOR - 22/B CHANDIGARH.  
ELEVATIONS.

**FOR NOTING**  
RECEIVED APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO NO. 86A LIT (3)-96248 DATED 25.7.00  
Sd/- RAJESH SINGH DT-5-7-99  
CHIEF ADMINISTRATOR

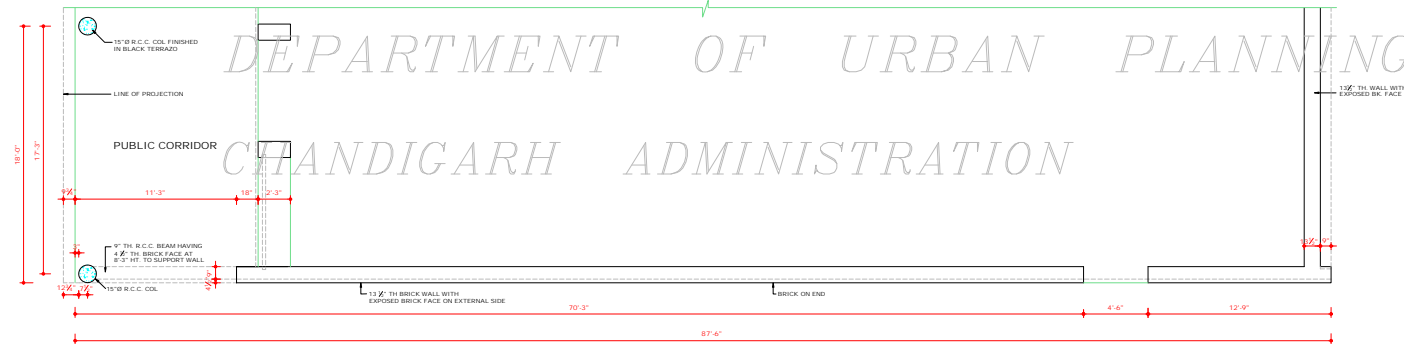
**DISCLAIMER**  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT

Sd/- CHIEF ADMINISTRATOR



NORTH EAST ELEVATION

COPYRIGHT:



PLAN OF THE EXTERNAL WALL OF A CORNER PLOT

DEPARTMENT OF ARCHITECTURE

NOTE

\*THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH U.T. AND FORMERLY TO GOVT. OF PUNJAB AND MUST NOT BE ALTERED COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.

\*NORTH-EAST ELEVATION OF SITES NO. 1078, 1086, 1122 & 1130 ABUTTING UPON PUBLIC OPEN SPACE & CAR PARK & SITE NO. 1062 ABUTTING UPON ROAD LAND (PEDESTRIAN RESERVATION).

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 9 JOB NO. 207 DATE: 11-6-08

S.NO.	DESCRIPTIONS	DATE	SIGN
-------	--------------	------	------

REVISIONS

Sd/ M.N. SAHRMA 2.2.72 CHIEF ARCHITECT	Sd/ A.R. PRABHAWALKAR 2.2.72 SENIOR ARCHITECT
Sd/ M.L. SHARMA 2.2.72 ARCHITECT	Sd/ 31.1.72 ASSTT ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH.

SCALE - 4'-0" TO AN INCH	DATE
DRAWN BY Sd/	DRG. NO. 9
CHECKED BY Sd/	JOB NO. 207

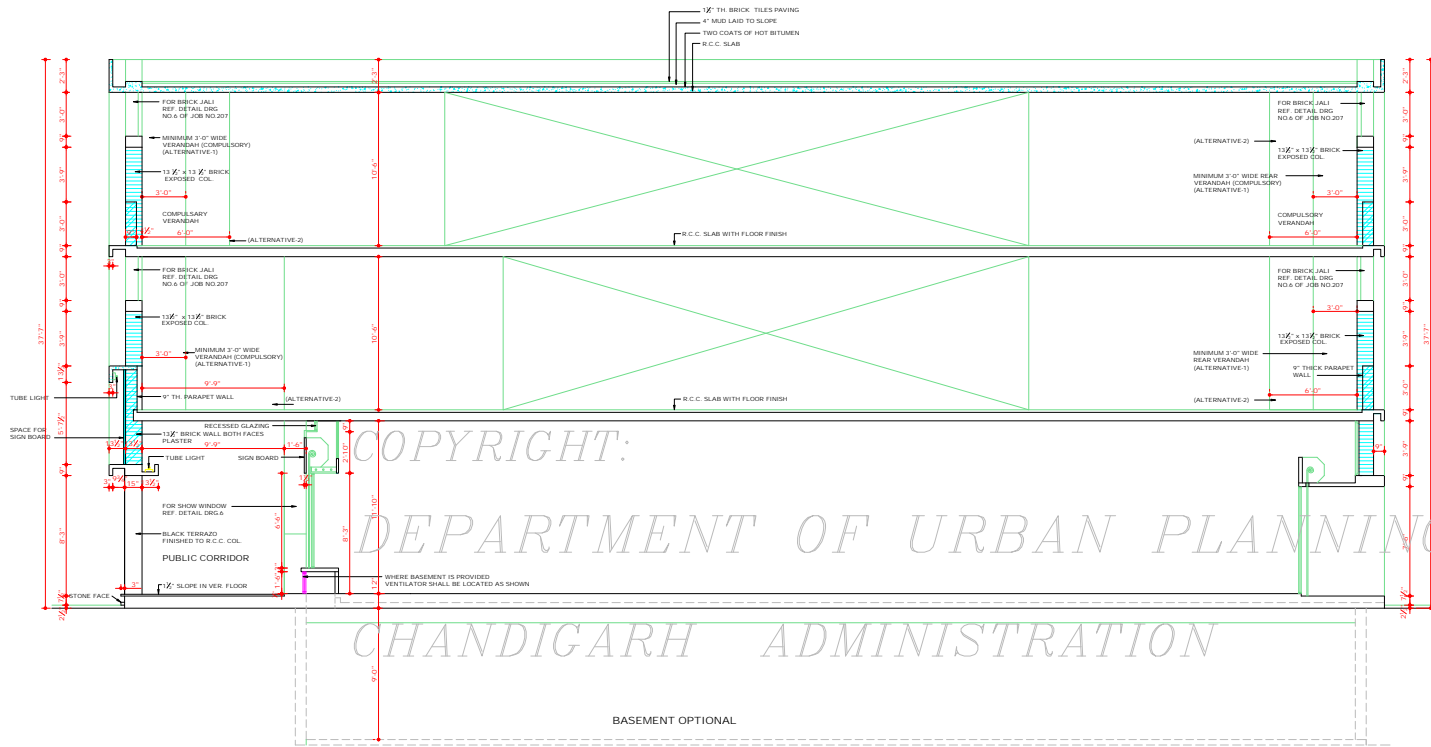
ARCHITECTURAL CONTROL IN COMMERCIAL AREA ALONG V3 IN SECTOR- 22/B CHANDIGARH. SIDE ELEVATION.

**DISCLAIMER**

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT. YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/ HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

Sd/ 31.2.72  
CHIEF ADMINISTRATOR

DEPARTMENT OF ARCHITECTURE



LONGITUDINAL SECTION AT BB'

**DISCLAIMER**

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

**FOR NOTE-#**  
 REVISED APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO NO.211/154 UTE/10/2000 11382 DATED-29-11-2000 SURAJKESH SINGH DT.24-11-2000 CHIEF ADMINISTRATOR

Sd/-  
 CHIEF ADMINISTRATOR

S.NO	NOTES
	THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH U.T. AND FORMERLY TO GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
	NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO. 10 JOB NO. 207 DATE-11-6-08

S.No.	DESCRIPTION	DATE	SIGN

REVISIONS	
Sd/- M.N. SAHRMA 2.2.72 CHIEF ARCHITECT	Sd/- A.R.PRABHAWALKAR 2.2.72 SENIOR ARCHITECT
Sd/- M.L. SHARMA 2.2.72 ARCHITECT	Sd/- 31.1.72 ASSTT ARCHITECT

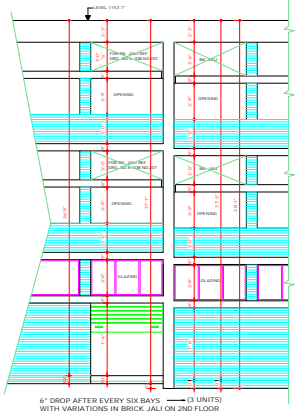
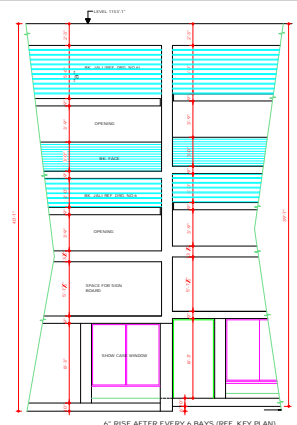
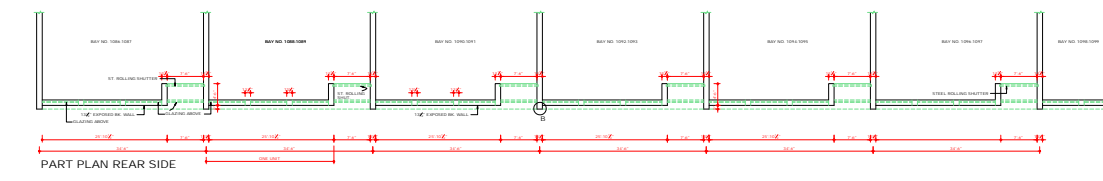
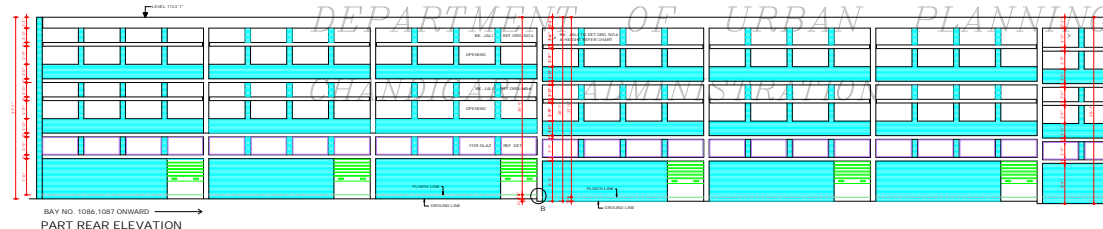
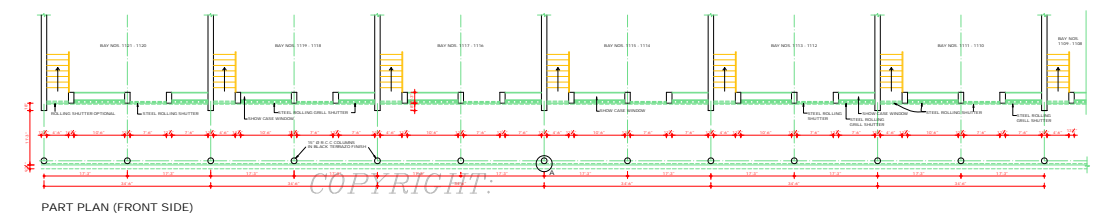
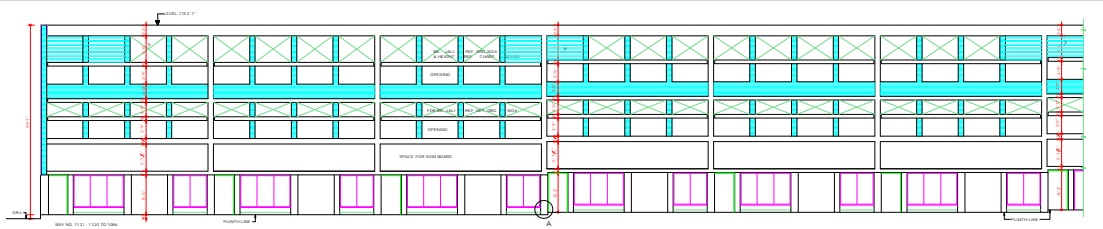
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH.

SCALE - 4'-0" TO AN INCH DATE

DRAWN BY Sd/-	DRG. NO. 10	JOB NO. 207
CHECKED BY: Sd/-		

ARCHITECTURAL - CONTROL IN COMMERCIAL AREA ALONG V3 SECTOR- 22/B CHANDIGARH.

LONGITUDINAL SECTION



THE DIMENSIONS OF "a" FOR SITES INDICATED BELOW WILL BE AS SHOWN AGAINST EACH BLOCK.

SITE NOS.	1086-1091	1092-1097	1098-1103	1104-1109	1110-1115	1116-1121
"a"	3'-0"	3'-6"	4'-0"	4'-6"	5'-0"	5'-6"

**DISCLAIMER**  
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED FILE FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL SHALL BE APPLICABLE ON EACH BLOCK SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF ARCHITECTURE.

N

S.NO. NOTES

- THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE CHANDIGARH U.T. AND FORMABLY THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- FOR DETAILS - REGARDING COMPLETE DIMENSIONS AND OTHER ARCHITECTURAL DETAILS THIS DRG. TO BE READ ALONG WITH THE DRG.NOS. 4,7,8,9, AND 10. OF JOB NO. 207

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO.11 JOB NO.207 DATE: 21.8.08

S.NO.	DESCRIPTION	DATE/SIGN
REVISIONS		
54-M.N. SHARMA 20/6/72 CHIEF ARCHITECT	54-A.R. PANDHAWALKAR 20/6/72 SENIOR ARCHITECT	
54-M.L. SHARMA 16.6.72 ARCHITECT	54-K. KUREKAR 7/5/72 ASSTT.Architect	

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE: 8 FT. TO AN INCH DATE: 15.72

DRAWN BY: M.L.K.	DRG NO. 11	JOB NO. 207
CHECKED BY:		

ARCHITECTURAL CONTROL IN COMMERCIAL AREA ALONG V5 IN SECTOR 22B CHANDIGARH (EPR 22B/NO.1086-1121/3)

KEY PLAN - PART PLANS & ELEVATIONS & DETAIL OF ELEVATIONS (SHOWING LEVELS)