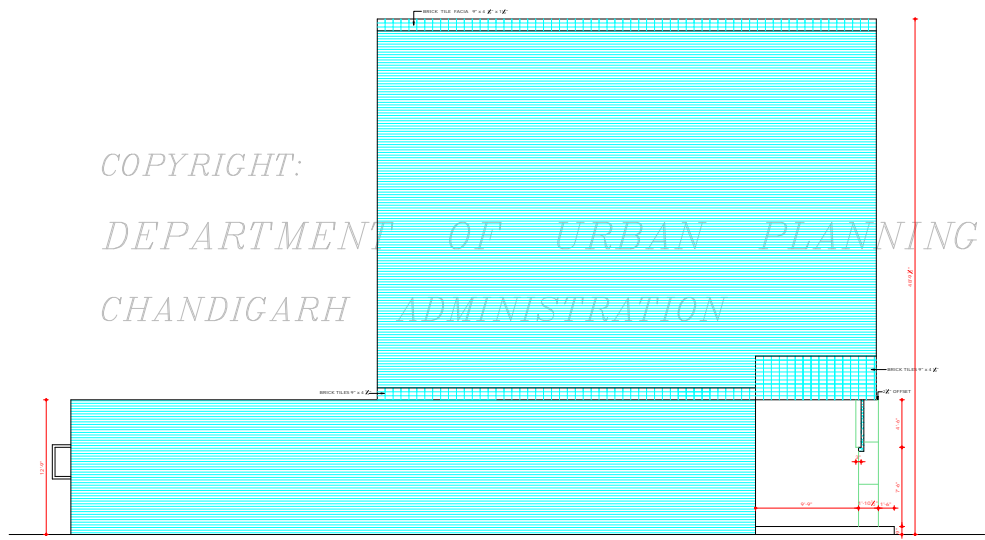


COPYRIGHT:  
 DEPARTMENT OF URBAN PLANNING  
 CHANDIGARH ADMINISTRATION



END ELEVATION

**DISCLAIMER**  
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT, CHANDIGARH ADMINISTRATION WILL OVERRULE THE DIGITIZED FORMAT.

ATTESTED TRUE COPY  
 Sd/- NURESH  
 6.12.15  
 ASSTT. ARCHITECT

DEPARTMENT OF ARCHITECTURE

**NOTES**

- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH, U.T. AND FORMERLY THE COPY OF PN. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 31 OF JOB No. 195 OR DATED 26.10.72. Sd/- 26.11.13

**NOTE:**  
 THIS DRAWING IS THE COMPUTERIZED REPRODUCTION OF ORIGINAL DRG. No. 31 OF No. 195 DATED, 26.10.72.

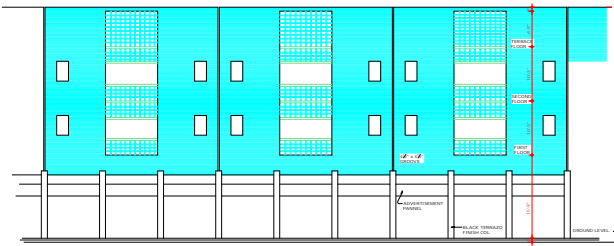
S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			

Sd/- S.L. VARMA 26.11.13 CHIEF ADMINISTRATOR	Sd/- P. JEANNERET 6.11.15 CHIEF ARCHITECT
Sd/- M.N. SHARMA 26.12.10 ARCHITECT	Sd/- S.B. SHARMA ASSTT. ARCHITECT

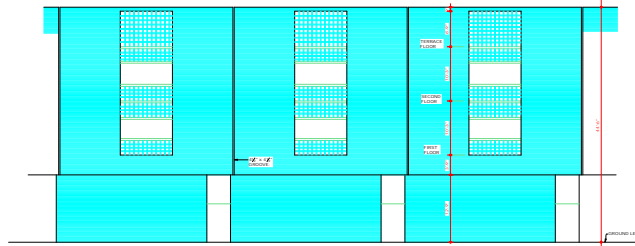
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.

SCALE - ONE INCH TO 4 FEET	DATE 2.10.15
DRAWN P.S. SINGH	DRG. No. 31
Sd/- 22.09.15	JOB No. 195

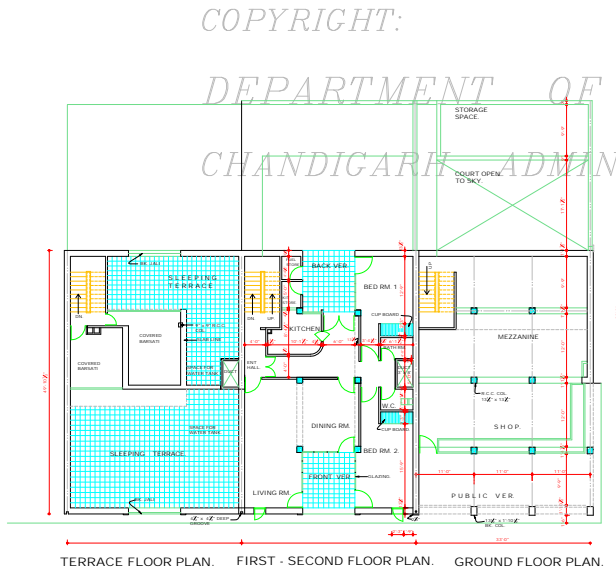
SHOPPING STRIP ON V4 SECTOR -17  
 END ELEVATION



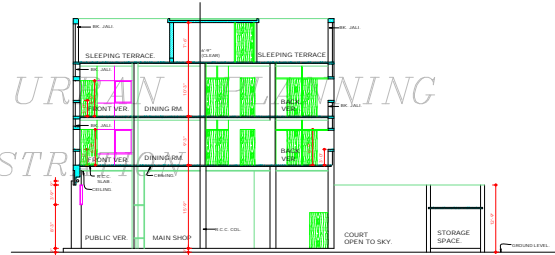
FRONT ELEVATION.



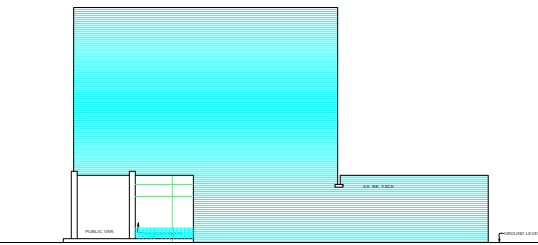
REAR ELEVATION



TERRACE FLOOR PLAN. FIRST - SECOND FLOOR PLAN. GROUND FLOOR PLAN.



CROSS SECTION.



END ELEVATION.

COPYRIGHT:  
DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION

DEPARTMENT OF ARCHITECTURE.

CLAUSES FOR SHOP FLATS ONLY V4  
SECTOR -17

1. THIS DRC IS THE PROPERTY OF THE DEPTT OF ARCHITECTURE CHANDIGARH U.T AND FOREVER THE GOVT OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT.
2. IN WRITING ALL OFF SETS AND DIMENSION TO BE CHECKED ON SITE.
3. PLUMB LEVEL SHALL BE ACCORDING TO THE SITE PLAN ISSUED BY THE SENIOR ARCHITECT TO GOVT. PUNJAB CAPITAL PROJECT.
4. CALCULATION OF SHOPS SHALL BE SUPERVISED BY QUALIFIED ARCHITECT TO BE ACCOMMODATION COVER THE SHOPS CAN BE UTILIZED IN OFFICES AS WELL PLANS FOR CONSTRUCTION OF PARTITIONS TO BE APPROVED BY THE SENIOR ARCHITECT AND OTHER USE OF THESE FLOORS IS STRICTLY PROHIBITED.
5. FRONT VERANDAH ON GROUND FLOOR SHALL BE A PUBLIC VERANDAH AND NO ENCROACHMENT WILL BE ALLOWED THIS WILL BE MAINTAINED TO THE ENTIRE SATISFACTION OF THE ADMINISTRATOR. CAPITAL PROJECT BY THE OWNER.
6. OWNER - SHOPS STRUCTURE IN THE BACK COURT CAN BE USED FOR STORAGE LAVATORY BLOCK OR KITCHEN IN THE CASE OF RESTAURANT FLIES A VENT STACKS TO BE KEPT BELOW THE EXTERNAL WALL NOTHING SHALL BE STACKED ON THIS FLOOR.
7. FOR SHOW CASE AND END WALL TREATMENTS SEE DRAWING.
8. MEZZANINE FLOOR IN THE SHOP SHALL BE 1/2 RD. OF THE AREA OF THE SHOP AS SHOWN IN THE DRAWING.
9. LIGHTS TO BE FITTED WHEREVER AND OF WHAT EVER QUALITY SPECIFIED IN THE JOINERY SECTIONS SHALL BE OF TEAK WOOD ONLY AND TO BE MANUFACTURED ACCORDING TO DETAILS ISSUED BY THE SENIOR ARCHITECT TO GOVERNMENT. PUNJAB CAPITAL PROJECT.
10. EXPOSED BRICK SHALL BEEN BRICKS WITH CUT ANY PAINT COLOUR - WASH OR POINTING. CONCRETE PLASTER SHALL BE WHITE OF ANY COLOUR WASH UNLESS SPECIFIED BY THE SENIOR ARCHITECT TO GOVERNMENT. IN CAPITAL PROJECT.
11. STRUCTURE TO BE COMPLETED IN ONE OPERATION.
12. THE COPY RIGHT OF THE DRAWING WILL BE OF PUNJAB GOVERNMENT.
13. THERE SHOULD BE NO RESTRICTION ON TRADE EXCEPT THAT NO SIGN, INDUSTRIAL TRADE SHOULD BE PERMITTED.
14. THIS DRC IS ACTUALLY TRACED FROM DRC. No. 32 OF JOB No. 106 ON DATED 10-10-73.

NOTE:  
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRC. No. 32 OF JOB No. 106 DATED 08-04-09

SR:  
B.P. MATHUR  
JUNIOR ARCHITECT

J.P. JAINNEET  
SENIOR ARCHITECT

SR:  
B.P. NAVAR  
SECY. CAPITAL PROJECT

ATTENDED TO THE COPY:  
SR: P. JESSEKAR  
A.12.73  
ASSTT. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT. CHANDIGARH. U.T.

SCALE - 8 FEET TO AN INCH DATE 4.12.97

DRAWN BY S.D. SHARMA DRG. No. 32 JOB No. 195

SPECIAL SHOPS No. 35, 36 AND 37 ON V4. SECTOR -17.

**DISCLAIMER**  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED COPY. FORMAT TO THE ONE OR ANY GOVERNMENT, THE MASTER COPY OF THE ARCHITECT'S DRAWING SHALL BE AVAILABLE IN THE OFFICE OF THE ARCHITECT. ANY DISCREPANCY IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HEREIN INTERESTED PARTY WILL OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF ARCHITECTURE

NOTES

- 1. THIS DRG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE CHANDIGARH, U.T. AND FORMERLY THE GOVT. OF PUNJAB AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN ANY MANNER.
- 2. THIS DRG. SHALL BE READ ALONG WITH DRG. No. 35 JOB No. 195.
- 3. THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 33 OF JOB No. 195.

DISCLAIMER

ALTHOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL DRAWING, THE ARCHITECTURE CHANDIGARH, U.T. AND FORMERLY THE GOVT. OF PUNJAB ACCEPTS NO LIABILITY FOR ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL DRAWING APPLICABLE ON EACH PROJECT, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HERMES INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

NOTE: THIS DRAWING IS THE COMMITTEED/REPRODUCTION OF ORIGINAL DRG. No. 33 JOB No. 195 DATED 27/04/60

REVISED ON 25.9.1962  
REVISED ON 10.5.1962  
SR. S.L. VARMA  
28 & 2  
CHIEF ADMINISTRATOR

S.No.	DESCRIPTION	DATE	SIGN

REVISIONS

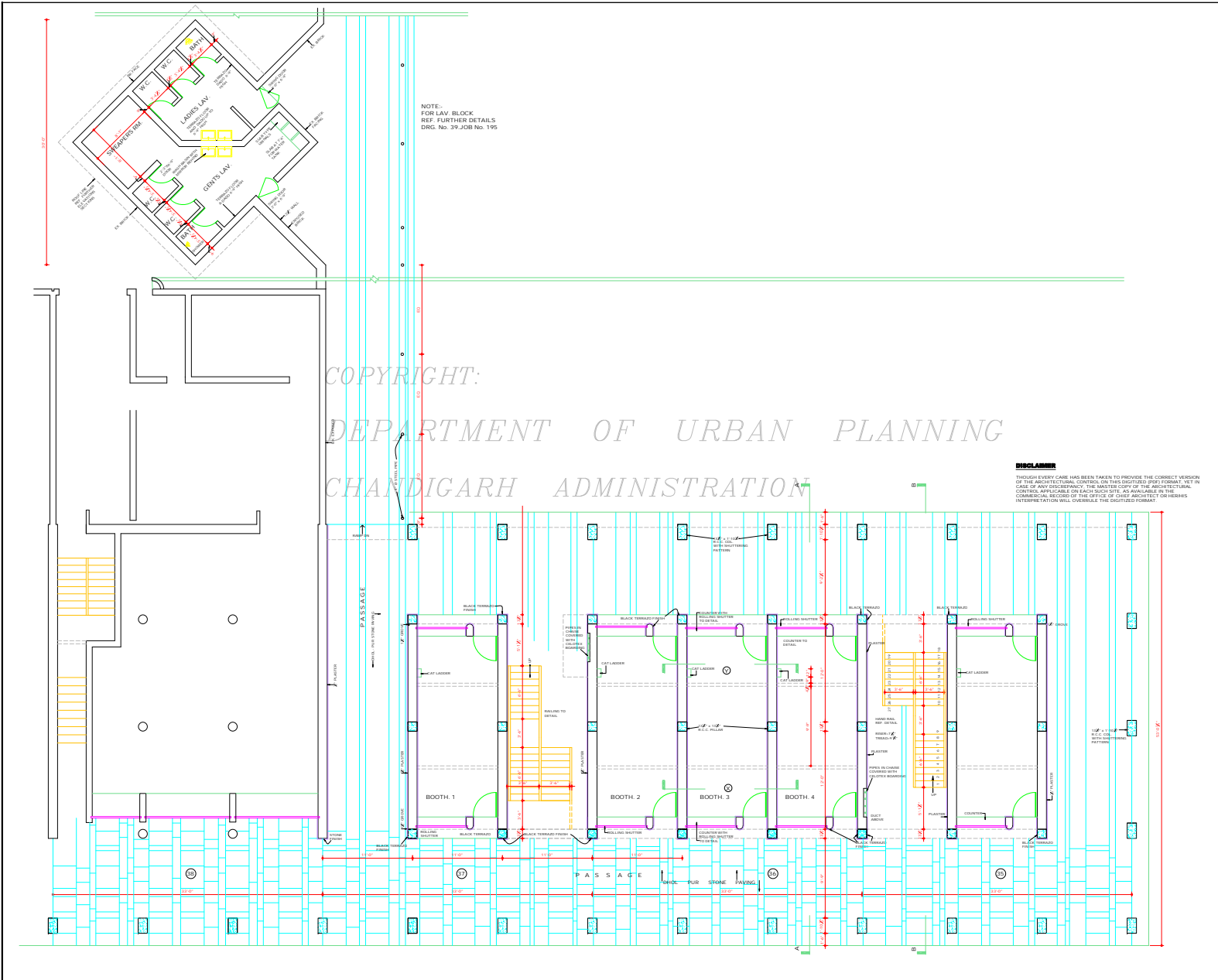
SR. N. SHARMA 26 & 20 CHIEF ARCHITECT	SR. J.S. BETHI SENIOR ARCHITECT
SR. S.D. SHARMA ASST. ARCHITECT	ATTESTED TRUE COPY SR. KUREKAR 6.12.73 ASST. ARCHITECT

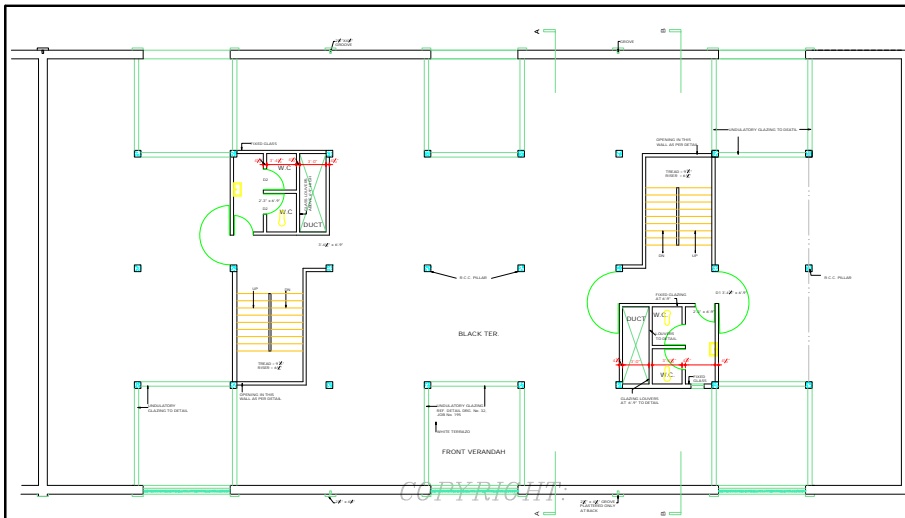
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.

SCALE - 1/8" INCH TO A FOOT	DATE - 27.1.62
DRAWN M.L. MADAN 11/11/61	DRG. No. 33
SIGN Nov. 73	JOB No. 195

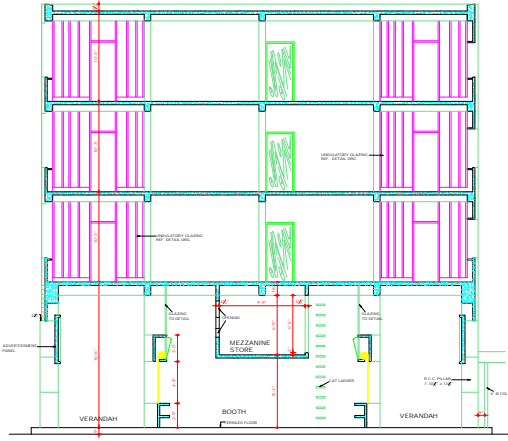
SPECIAL SHOPS  
No. 35, 36 & 37  
ON V4 SECTOR - 17

GROUND FLOOR

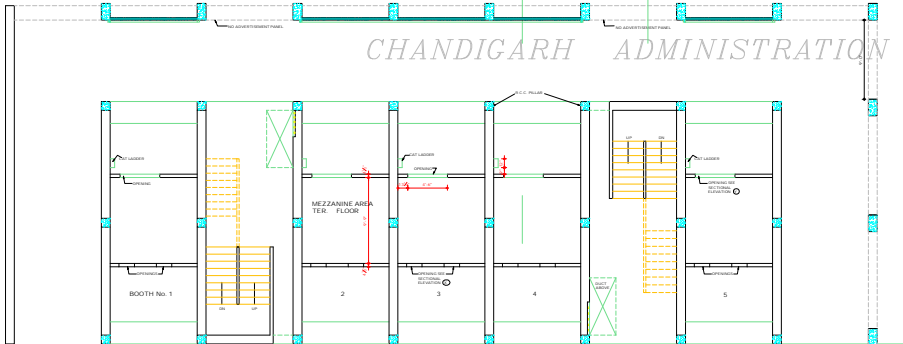




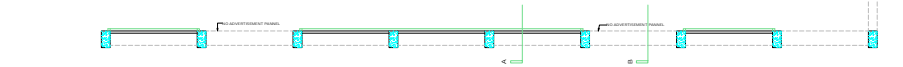
FIRST, SECOND AND THIRD FLOOR PLAN



SECTION THROUGH BOOTHS AT AA'



MAZZANINE FLOOR



DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION

**DISCLAIMER**  
 PROJECTS OF CHAD. HAS BEEN TRUSTED TO PROVIDE THE  
 CORRECT APPROVAL OF THE ARCHITECTURAL CONTROL AND THAT  
 THE DRAWING IS THE PROPERTY OF THE ARCHITECT AND NOT  
 THE CLIENT. THE CLIENT IS RESPONSIBLE FOR THE ACCURACY OF THE  
 INFORMATION AND DATA PROVIDED TO THE ARCHITECT AND FOR  
 THE CONFORMANCE OF THE DRAWING WITH THE ARCHITECT'S  
 FORMAT.

ATTACHED FILE COPY  
 OF DRAWING  
 6.12.1972  
 ASSTT ARCHITECT

DEPARTMENT OF ARCHITECTURE

NOTES

- THIS DRAWING IS THE PROPERTY OF THE DEPTT OF ARCHITECTURE CHANDIGARH, U.T. AND SHALL BE KEPT IN THE OFFICE OF THE ARCHITECT AND NOT TO BE REPRODUCED OR COPIED IN ANY MANNER OR BE USED WITHOUT THE PERMISSION OF THE DEPTT OF ARCHITECTURE.
- THIS DRAWING IS ACTUALLY TRACED FROM JOB No. 195 OF CHAD. PLAN No. 195 OF 27/11/1972.

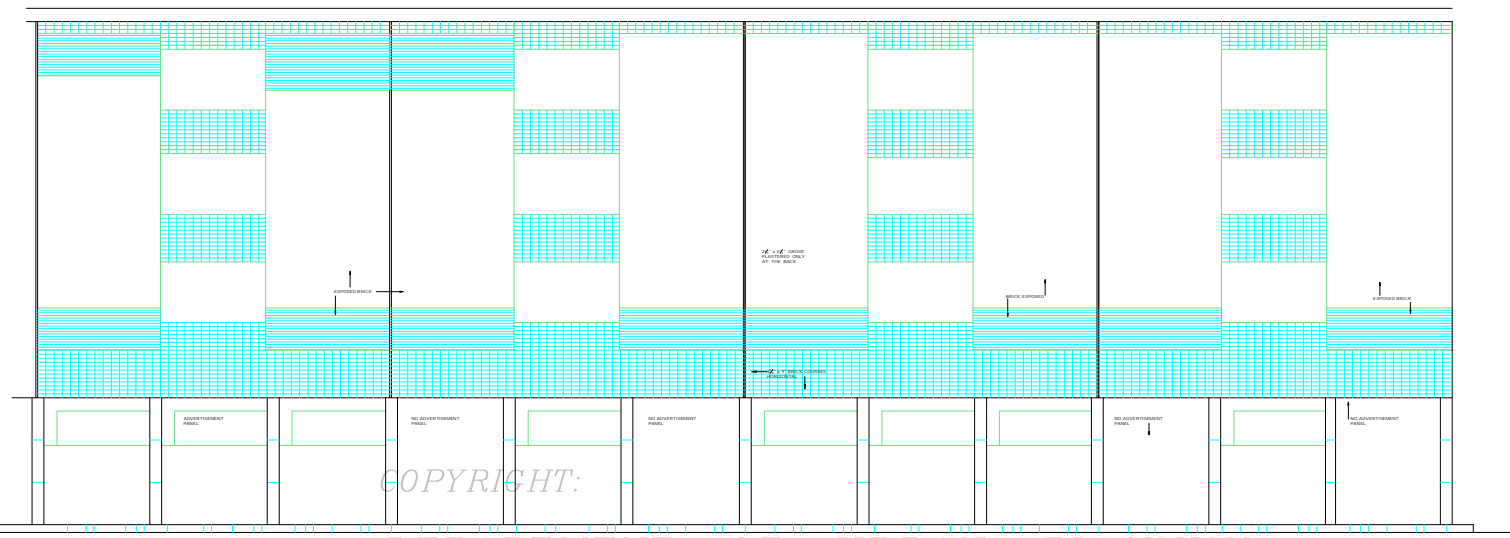
NOTE:  
 THIS DRAWING IS THE PROPERTY OF  
 THE DEPARTMENT OF ARCHITECTURE, CHANDIGARH,  
 U.T. AND SHALL NOT BE REPRODUCED OR  
 COPIED IN ANY MANNER OR BE USED WITHOUT  
 THE PERMISSION OF THE DEPTT OF ARCHITECTURE.

MR. S.L. VARMA CHIEF ADMINISTRATOR	MR. S.L. SHARMA CHIEF ARCHITECT
MR. J.S. SETHI SENIOR ARCHITECT	MR. S.D. SHARMA ASSTT ARCHITECT

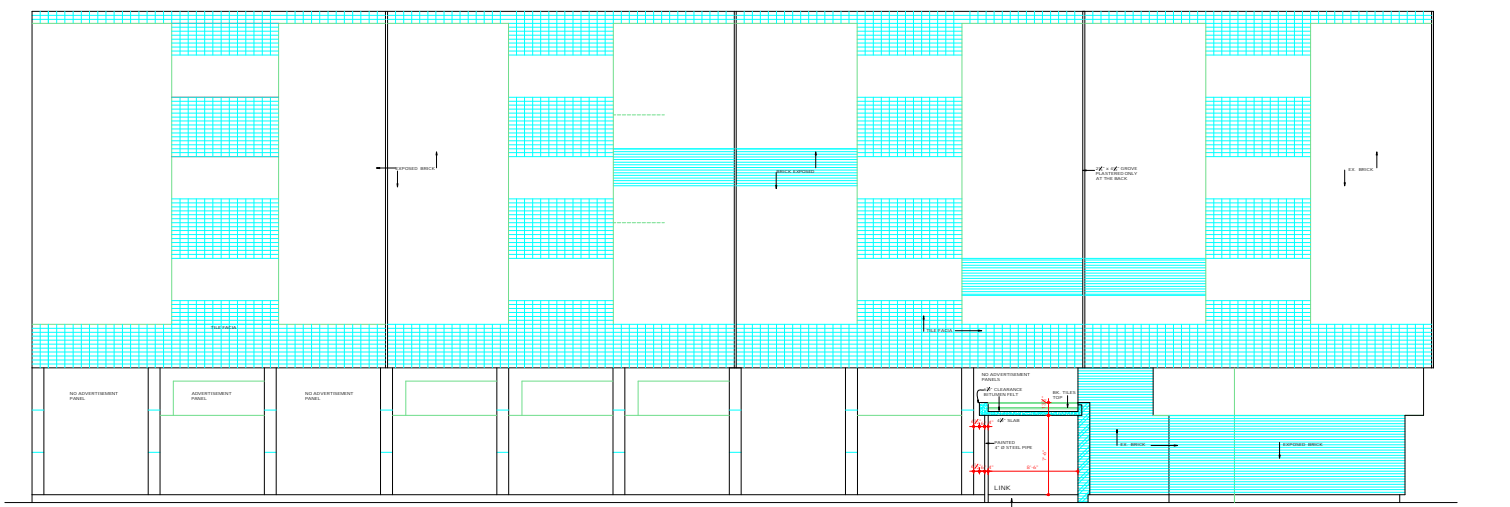
OFFICE OF THE CHIEF ARCHITECT  
 CHANDIGARH, U.T.

SCALE: 1/8" = 1'-0"	DATE: 12.12.1972
DRAWN BY: S.D. SHARMA	DRG. No. 34
DATE: 27/11/1972	JOB No. 195

SPECIAL SHOPS  
 No. 35, 36 AND 37  
 ON V4,  
 SECTOR-17  
 MEZZANINE, 1st,  
 2nd AND THIRD  
 FLOOR PLANS



NORTH-EAST ELEVATION



SOUTH-WEST SECTIONAL ELEVATION

COPYRIGHT:  
 DEPARTMENT OF URBAN PLANNING  
 CHANDIGARH ADMINISTRATION

DEPARTMENT OF ARCHITECTURE

NOTE: THIS DRAWING IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE, CHANDIGARH, U.T. AND REMAINS IN THE GOVT. OF PUNJAB AND MUST NOT BE REPRODUCED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.  
 THIS DRAWING IS ACTUALLY TRACED FROM ORIG. No. 35 OF JOB No. 195 ON DATED 24.XI.73. SEE MARCH 75

NOTE: THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL. ORIG. No. 35 JOB No. 195 DATED 22.01.09

ATTESTED TRUE COPY  
 SD/ M.U. KUMAR  
 6.12.73  
 ASSTT. ARCHITECT

S.No.	DESCRIPTION	DATE	SIGN
REVISIONS			
SR. VASHA 26.6.79 CHIEF ADMINISTRATOR	SR. SHARMA 26.6.79 CHIEF ARCHITECT		
SR. J.S. DETHI 12.6.82 SENIOR ARCHITECT	SR. D.D. SHARMA ASSTT. ARCHITECT		

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.

SCALE - X INCH TO A FOOT DATE

DRAWN M.L. MADANI NOV 1973	DRG. No. 35	JOB No. 195
----------------------------------	----------------	----------------

SPECIAL SHOPS No.35-36 AND 37 ON V4 SECTOR - 17 ELEVATIONS

**DISCLAIMER**  
 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED PAGE FORMAT, THE IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/ HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF ARCHITECTURE U.T.

NOTE: THIS DRAWING IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE U.T. AND IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE DEPT. OF ARCHITECTURE U.T. THIS DRAWING IS A TECHNICAL DRAWING UNDER THE PROVISIONS OF THE ARCHITECTURE ACT, 1947.

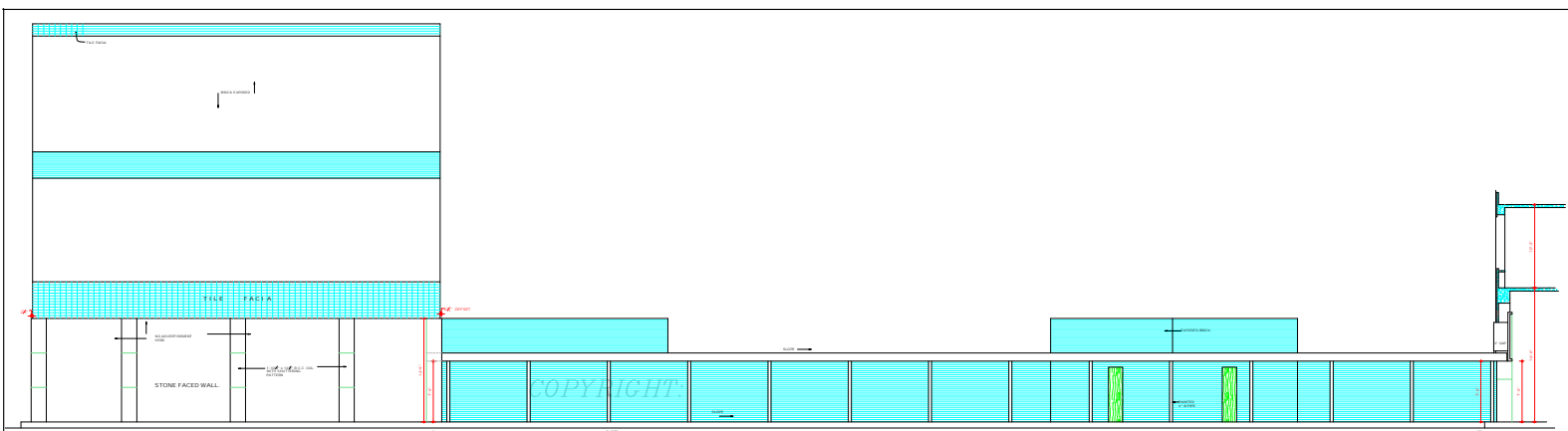
NOTE: THIS DRAWING IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE U.T. AND IS NOT TO BE REPRODUCED OR COPIED IN ANY MANNER WITHOUT THE WRITTEN PERMISSION OF THE DEPT. OF ARCHITECTURE U.T. THIS DRAWING IS A TECHNICAL DRAWING UNDER THE PROVISIONS OF THE ARCHITECTURE ACT, 1947.

DRG. No.	36	JOB No.	195
DATE	11.12.19	SCALE	1/4" = 1'-0"

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.

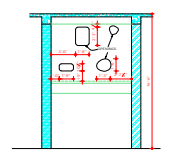
SCALE: 1/4" INCH TO A FOOT DATE: 11.12.19

SPECIAL SHOPS No. 35 - 36 & 37 ON V4 SECTOR -17 SECTION

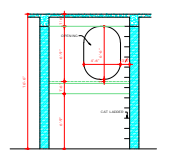


END ELEVATION OF SHOP No. 35.

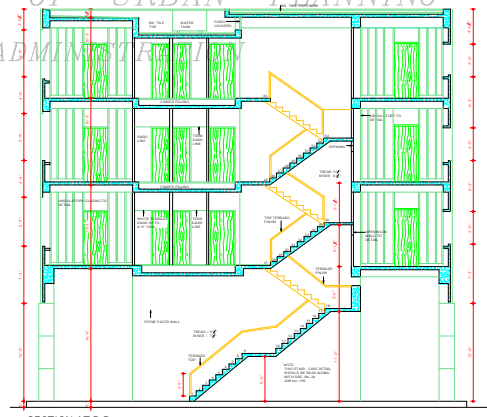
DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION



SECTIONAL ELEVATION AT X



SECTIONAL ELEVATION AT Y



SECTION AT B B

THE ARCHITECT HAS BEEN TAKEN TO PROVIDE THE NECESSARY CLEARANCES AND TO PROVIDE THE NECESSARY DETAILS OF THE ARCHITECTURAL CONSTRUCTION AND TO PROVIDE THE NECESSARY DETAILS OF THE ARCHITECTURAL CONSTRUCTION AND TO PROVIDE THE NECESSARY DETAILS OF THE ARCHITECTURAL CONSTRUCTION.

ATTESTED TRUE COPY  
11.12.19  
ASSTT. ARCHITECT