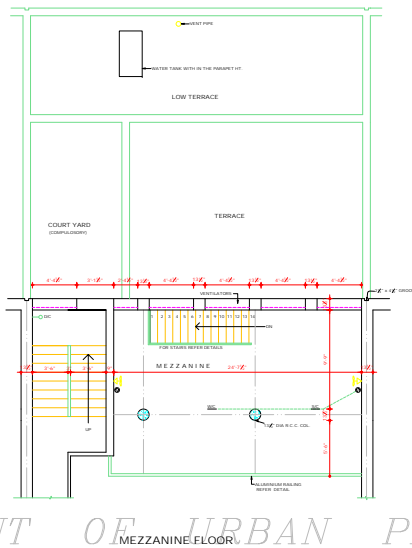
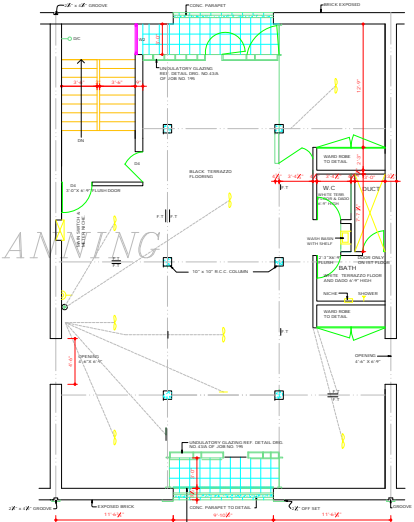


GROUND FLOOR PLAN



MEZZANINE FLOOR



FIRST, SECOND AND THIRD FLOOR

**DISCLAIMER**

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HIGHER INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

REVISED APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED  
 VIDE HIS OFFICE MEMO NO 195 DT 17/03/2019 DATED 22.5.19  
 SGT KAMN AVTAR SINGH  
 CHIEF ADMINISTRATOR  
 REVISED FRONT ADV PANEL RECEIVED AS PER NOTE SENT BY COMM M.C. AND APPROVED BY CHIEF ADMINISTRATOR DT 1.5.19  
 SGT RAJINDER KUMAR

ATTESTED TRUE COPY  
 SGT KAREEM  
 197-73  
 ASST ARCHITECT

DEPARTMENT OF ARCHITECTURE

- | S/NO   | NOTES   |
|--|---|
| 1  | THIS DRAWING IS THE PROPERTY OF THE DEPARTMENT OF ARCHITECTURE CHANDIGARH AND MUST NOT BE COPIED, ALTERED OR USED IN PART OR IN WHOLE WITHOUT THE PERMISSION OF THE DEPARTMENT. IN THE EVENT OF WALL BETWEEN SHOP AND ROOM OPTIONAL MAY BE OMITTED EXTENDING SHOP IN WHOLE DEPTH. |
| 2  | IF THE SHOP IS EXTENDING IN RESTAURANT IN SUCH CASES A LAYOUT SHOWING THE POSITION OF COOKING RANGE SINK, SHELVING ETC WILL BE SUBMITTED FOR APPROVAL OF THE CHIEF ARCHITECT.   |
| 3  | IF THE CHIEF ARCHITECT WILL ANY SHOWCASE OR ANY ARTICLE BE ALLOWED TO PROJECT BEYOND THE LINE OF SHOP CASE, APPROVAL WILL BE ALLOWED ONLY IN SPECIAL CASES.   |
| 4  | DETAILS OF RESTAURANT ONLY SHOW WINDOW (NO COUNTER) SHALL BE PROVIDED LOOKING TOWARDS THE PUBLIC WALKWAY.   |
| 5  | FOR MINOR INTERNAL CHANGE OF ANY PROGRAM WILL BE SUBMITTED FOR APPROVAL TO THE CHIEF ARCHITECT.   |
| 6  | THIS DRAWING TO BE READ WITH DATED TO 07/11/2018 DEVISION MADE ON 07/11/18 REAR COURTYARD COVERAGE OPTIONAL PROVIDED IT IS IN CONFORMITY WITH THE BUILDING BY-LAW.  |
| 7  | FOR MEDIA, SGT OR MEDIA, THIS DRC IS ACTUALLY TRACED FROM DRC NO 18 OF JOB NO 195 ON 07/11/18.  |
| 8  | AS SHOWN IN THE ADDITIONAL ADVERTISEMENT PANELS AS PROVIDED ONLY IN CASE OF S.C.D.S OR SUCH S.C.D.S WHERE S.C.A. ARE CONSIDERED (S.C.D.S IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF NOTIFICATION NO. 1772 DT 07/11/2018).   |
| 9  | THE ADDITIONAL ADVERTISEMENT PANELS SHALL BE ALLOWED ONLY SUBJECT TO THE PAYMENT OF CHARGES AS DECIDED BY THE CHIEF ARCHITECT.  |
| 10   | IF THE PROJECTION OF ANY PANEL OUT OF THE CO. WILL BE ONLY FOR THIS CASE AND WILL NOT ACT AS PRECEDENT FOR ANY OTHER LOCATION FOR SUCH RELAXATION ADVT PANEL REVISED AS PER NOTE DT 1.5.19.   |
| 11   | THE ADDITIONAL ADVERTISEMENT PANELS SHALL BE ALLOWED ONLY SUBJECT TO THE PAYMENT OF CHARGES AS DECIDED BY THE ADMINISTRATOR I/M.C.  |
| NOTE: THIS DRAWING IS THE COMPUTERIZED REPRODUCTION OF ORIGINAL DRC NO 18 JOB NO. 195 DATED 24/09/08 |   |
| 1  | REVISED ON 1-3-63   |
| 2  | REVISED ON 28/11/61   |

S/NO	DESCRIPTION
1	SE CALJIT SINGH 21-1-62 CHIEF ADMINISTRATOR
2	SGT P. JEANNERET CHIEF ARCHITECT & CHIEF TOWN PLANNER
3	SGT J.S. DEVI ARCHITECT
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.	
SCALE: FOUR FEET TO AN INCH DATE: 4.4	
DESIGN BY	18 195
AVTAR SINGH	
A.S.SINGH	
SHOPPING STRIP V4 SECTOR-17	
SHOP CUM FLATS	

DEPARTMENT OF ARCHITECTURE

NOTES

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 THIS DRG. IS ACTUALLY TRACED FROM DRG. NO 19 OF JOB NO 195 ON DATED - 8-73.

NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO 19 JOB NO. 195 DATED 08/08/73

S.NO.	DESCRIPTION	DATE	SIGN

REVISIONS

S.NO.	DESCRIPTION	DATE	SIGN
01	P. JEANNERET CHIEF ARCHITECT & CHIEF TOWN PLANNER	27.1.67	D. S. DETHI CHIEF ADMINISTRATOR
02	S. S. DETHI ARCHITECT	20.7.76	H. U. KURKAR ASST. ARCHITECT

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH (U.T.)

SCALE - 1/8" = 1'-0" TO A FOOT

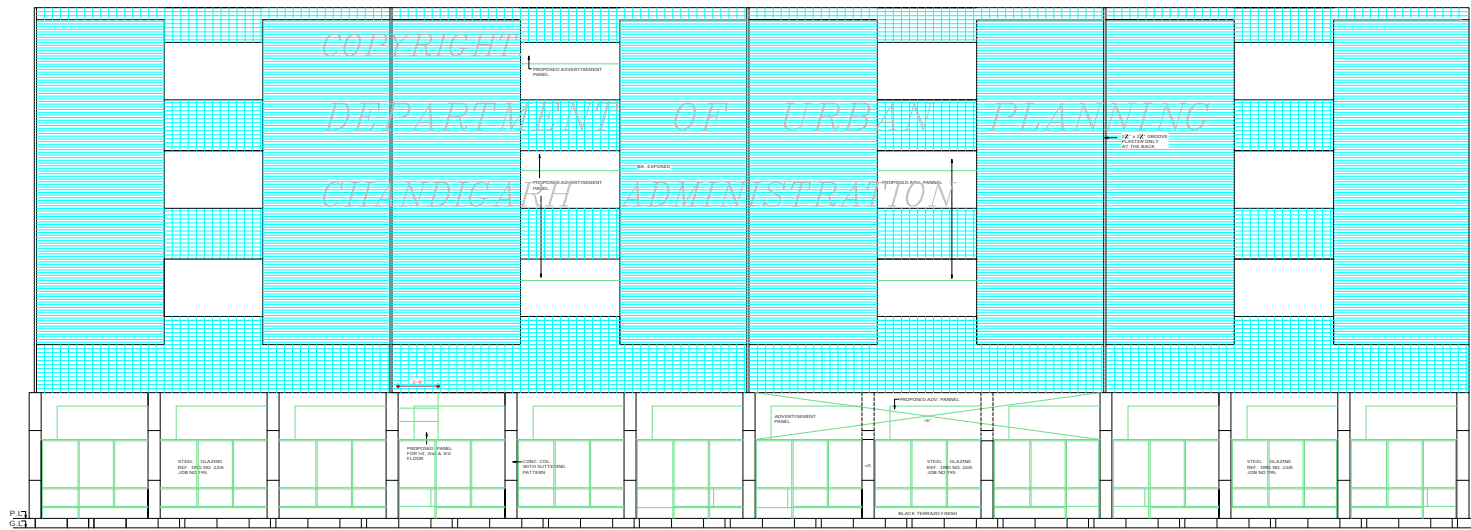
DATE 3.2.61

DRAWN - P.S. VISHI

DRG NO. 19

JOB NO. 195

SHOPPING STRIP  
 V4 SECTOR - 17  
 (SHOP · COM · FLATS)



FRONT ELEVATION

**DISCLAIMER**

ALTHOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL AVAILABLE ON THE ORIGINAL SET IS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR ITS WORKS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

REVISED APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VISE HIS OFFICE, HEAD NO 1159-UT71 (S/2003195 DATED - 22.5.03)

SP - SH KARAN AVTAR SINGH  
 CHIEF ADMINISTRATOR  
 REVISED FRONT ADV. PANEL  
 RECEIVED AS PER NOTE, SENT BY COMM. M.C. AND APPROVED BY CHIEF ADMINISTRATOR BT 1-7-03

DEPARTMENT OF ARCHITECTURE

1 THIS DRAWING IS THE PROPERTY OF THE DEPTT OF ARCHITECTURE CHANDIGARH U.T. AND FORMERLY THE GOVT. OF P.E. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.

2 THIS DRG. IS ACTUALLY TRACED FROM DRG. NO. 20 OF JOB NO. 195 ON DATED 25.8.1977

NOTE:  
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO.20 JOB NO. 195 DATE: 06-06-08

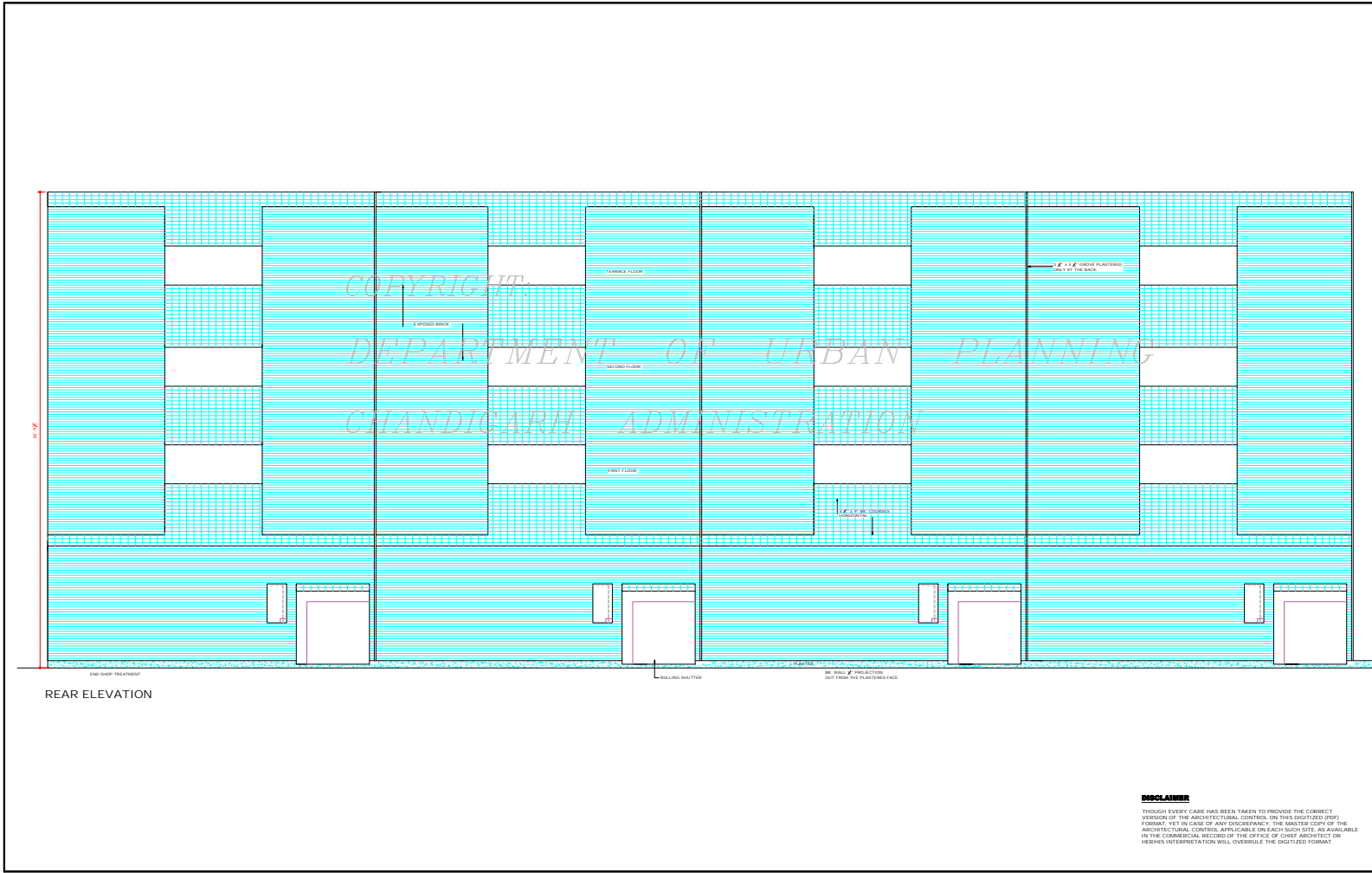
S.NO.	DESCRIPTION	DATE	SIGN.
REVOLUTIONS			
Sd/- DALJIT SINGH 27.1.87 CHIEF ADMINISTRATOR	Sd/- P.JEANNERET CHIEF ARCHITECT & CHIEF TOWN-PLANNER		
Sd/- P.S. DETHI ARCHITECT	ATTESTED TRUE COPY Sd/- M.U.KUREKAR P.S.72 ASST. ARCHITECT		

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH (U.T)

SCALE - 1/8" INCH TO A FOOT DATE: 3.4.81

DRG NO.	JOB NO.
20	195

SHOPPING STRIP V4 - SECTOR - 17 (SHOP-CUM-FLATS)



**DISCLAIMER**  
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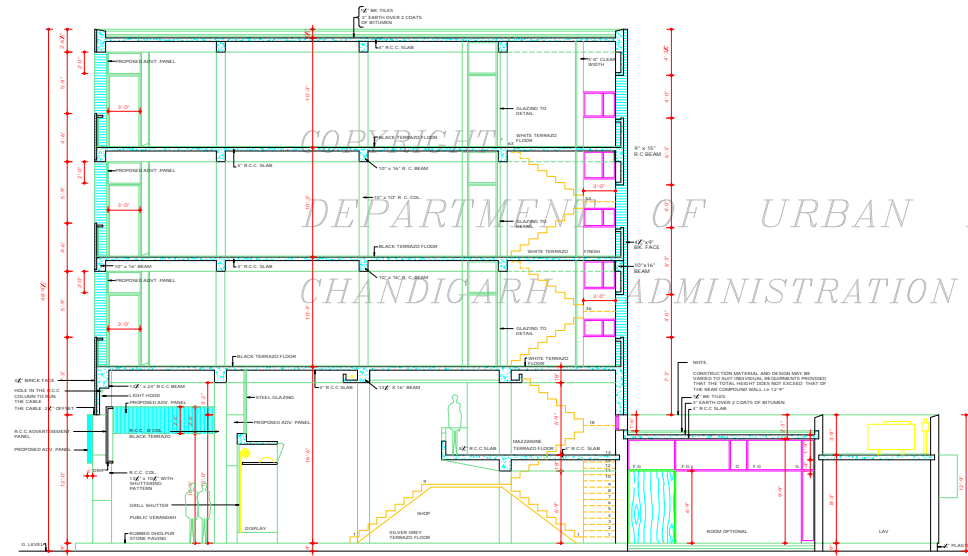
DEPARTMENT OF ARCHITECTURE

NOTES

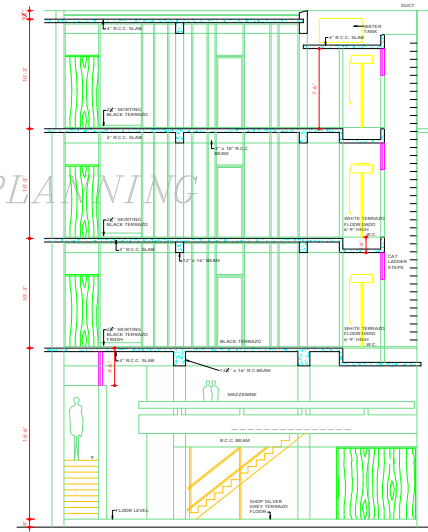
- THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE CHANDIGARH U.T. AND FORMERLY THE GOVT. OF PUNJAB AND MUST NOT BE ALIENED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
- THIS DRG. IS ACTUALLY TRACED FROM DRG. NO.21 JOB NO.195 OR DATED: 18.7.73

56

NOTE:  
THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. NO.21 JOB NO. 195 DATED: 25-09-69



SECTION AA'



SECTION BB'

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DEPARTMENT OF URBAN PLANNING  
CHANDIGARH ADMINISTRATION

NOTE:  
CONSTRUCTION MATERIALS AND DESIGN MAY BE SUBJECT TO LOCAL REGULATIONS, REQUIREMENTS PROVIDED THAT THE TOTAL HEIGHT DOES NOT EXCEED THAT OF THE NEARBY COMPARED WALL 14' 0" ±  
1" MINIMUM OVER 2 COATS OF RENDER  
1" MINIMUM OVER 2 COATS OF RENDER  
1" MINIMUM OVER 2 COATS OF RENDER

**DISCLAIMER**  
WHICHsoever CASE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL DRAWING, THIS DRAWING IS FOR ARCHITECTURAL CONTROL ONLY. APPLICABLE TO EACH COPY SET, AS AVAILABLE ON THE COMMISSION RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HERONS INTERPRETATION WILL COVER THE DOTTED FORMS.  
REMOVED APPROVAL OF THE CHIEF ADMINISTRATION  
PROVIDED THE RELEVANT OFFICE AND NOT THE OFFICE  
ARCHITECT: 21.7.73  
NO. IN CHARGE AT THE OFFICE:  
CHIEF ARCHITECT:  
REMOVED FROM ANY PANEL:  
PROVIDED AS THE WORK TAKEN BY COMB. A.C. AND  
APPROVED BY CHIEF ADMINISTRATION ON 11.10.73  
BY: RAJINDER KALAN

ATTENDED TRUE COPY  
S.E. KISHOR AND  
ASST. ARCHITECT

S. NO.	DESCRIPTION	DATE	SIGN.

REVISIONS

56: SALIT SINGH 21.7.73 CHIEF ADMINISTRATOR	CHIEF ARCHITECT & CHIEF TOWN PLANNER
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56: P. SETHI SENIOR ARCHITECT	ARCHITECT
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OFFICE OF THE CHIEF ARCHITECT, CHANDIGARH, U.T.

SCALE: 1/8" = 1'-0" DATE: 8.4.81

DRG. NO. 21	JOB NO. 195
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SHOPPING STRIP V4 SECTOR-17 SHOP-CUM FLATS.