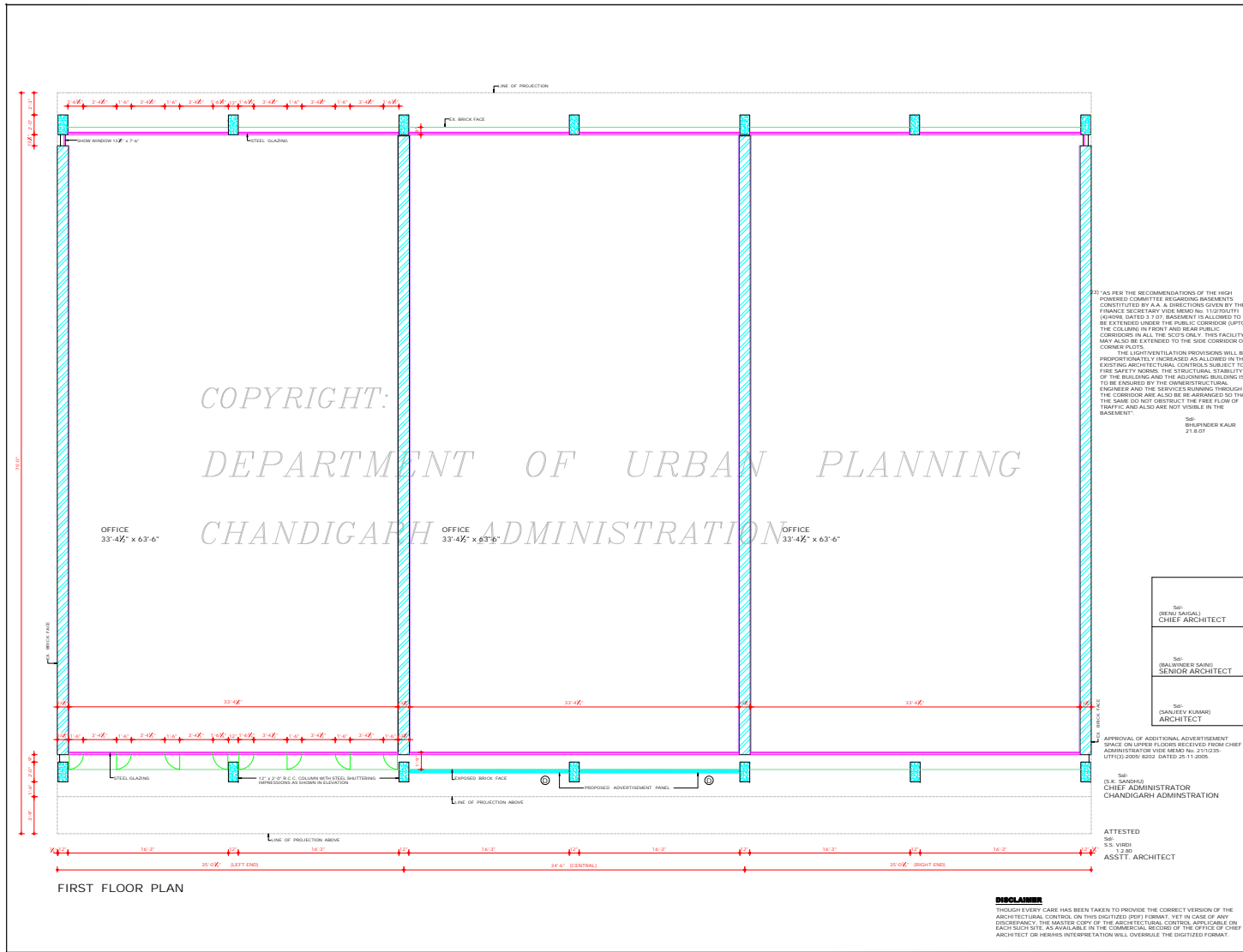
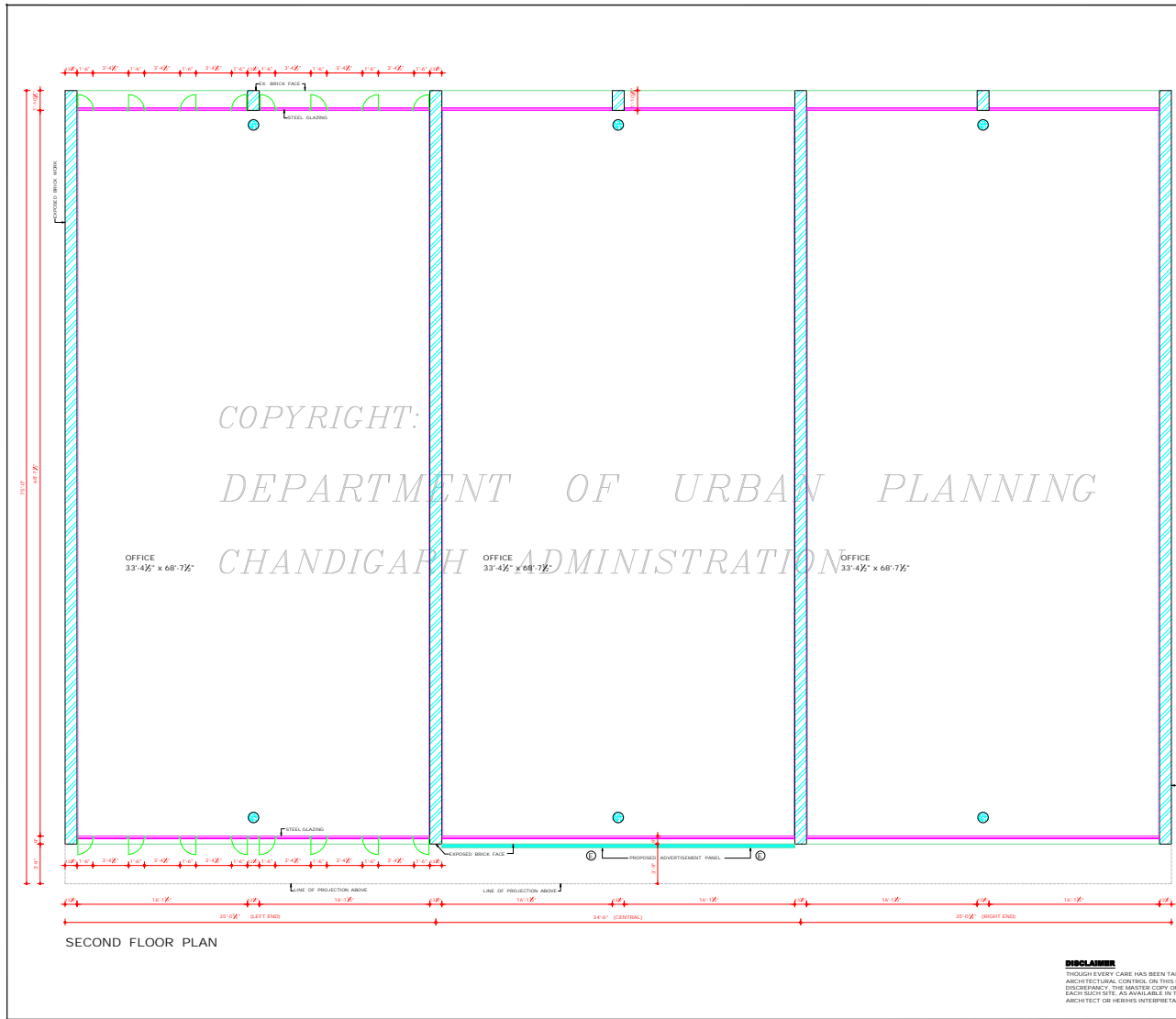


DEPARTMENT OF ARCHITECTURE							
<p><b>NOTES</b></p> <ol style="list-style-type: none"> <li>THIS DRAWING IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE U.T. CHD. IT IS TO BE USED ONLY FOR THE PURPOSES FOR WHICH IT IS ISSUED AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.</li> <li>THIS DRAWING IS TO BE READ WITH DRG. No. 2 TO 7 OF JOB No. 1041.</li> <li>RESTRICTIONS CONTAINED IN THESE ARCHITECTURAL CONTROL SHEETS ARE IN ADDITION AND ARE SUPPLEMENTARY TO THE PUNJAB CAPITAL DEVELOPMENT &amp; REGULATIONS BUILDING RULES 1955 AND AS AMENDED FROM TIME TO TIME.</li> <li>NO ALTERATION IN THE EXTERNAL FACADES OR FACADES THROUGH CORRIDOR SHALL BE ALLOWED.</li> <li>HEIGHT LEVEL IS TO BE OBTAINED FROM THE OFFICE OF THE CHIEF ARCHITECT CHD. ADMINISTRATION.</li> <li>UNEXPOSED BRICK WORK SHALL BE MEDIUM BRICK WORK WITHOUT ANY PAINT OR COLOUR WASH FACED OR PAVED FINISHING AS SHOWN AT 2". R.C.C. COLUMNS SHOWN IN ALL THE FACADES SHALL HAVE STEEL SHUTTERING PATTERNS AS SHOWN IN DRG. Nos. 5, 6 &amp; 7 OF JOB No. 1041. R.C.C. COL. TO BE LEFT AS IS EXCEPT ON REMOVAL OF STEEL SHUTTERING AND RED SAND STONE SURFACE SHALL BE PLASTERED OR PAINTED.</li> <li>THE PUBLIC CORRIDOR INDICATED IN THE DRAWING SHALL BE LEFT UNOBTAINED, UNFINISHED AND UNENCLOSED FOR THE EXCLUSIVE USE AS A PUBLIC PASSAGE. THE PATTERN OF PAVING AND THE SPECIFICATIONS OF THE CORRIDOR SHALL BE STRICTLY IN ACCORDANCE WITH THE INDICATION SHOWN ON THE DRAWINGS AND SUBJECT TO THE SANCTIONS BY THE OWNER OF THE ENTIRE SATISFACTION OF THE CHIEF ARCHITECT.</li> <li>(A) NO PORTION OF THE BUILDING OR WATER STORAGE TANK OR ANY OTHER FEATURE SHALL PROJECT BEYOND THE SKY LINE i.e. TOP OF ROOF.</li> <li>(B) WATER STORAGE TANK TO BE ACCOMMODATED ON THE DEPRESSED SLAB AND IT SHALL NOT BE HIGHER THAN THE CING OF THE TOP OF THE ROOF.</li> <li>(C) NO RAIN WATER SOIL VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACADE OF THE BUILDING ALL SUCH PIPES IN THE BUILDING OTHER THAN THE FACADE SHALL BE PROPERLY ENCASED.</li> <li>(D) ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY LINES SHALL BE SHOWN ON THE BUILDING PLANS AND SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ARCHITECT.</li> <li>EXTERNAL DOORS, WINDOWS, GRILLS, SHUTTERS ETC. SHALL BE PAINTED IN GREY COLOUR OF I.S.I 693 ONLY.</li> </ol> <p>(CONTINUED ON DRG. No. 2, JOB No. 1041)</p> <p>NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 19-09-09 FROM ORIGINAL DRG. No. 1, JOB No. 1041</p>							
<p>Sd/- <b>(RENU SAIGAL)</b> CHIEF ARCHITECT</p> <p>Sd/- <b>(BALWINDER SAINI)</b> SENIOR ARCHITECT</p> <p>Sd/- <b>(SANJEEV KUMAR)</b> ARCHITECT</p> <p>THIS DRG. IS ORIGINALLY TRACED FROM DRG. No. 1, JOB No. 1041 ON DATED 6-3-78.</p> <p>APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO No. 3622 / U.T.F. (D) 78/0012 DATED 19.6.78.</p> <p>APPROVAL OF ADDITIONAL ADVERTISEMENT SPACE ON UPPER FLOORS RECEIVED FROM CHIEF ADMINISTRATOR VIDE MEMO No. 3170255 U.T.F.(D) 2000/ 8002 DATED 25-11-2005.</p> <p>Sd/- <b>(S. K. SACHSI)</b> CHIEF ADMINISTRATOR CHANDIGARH ADMINISTRATION</p> <p>ATTESTED Sd/- <b>(S. S. VERMA)</b> ASSTT. ARCHITECT</p>	<p>Sd/- <b>M.S. CHHAIAL</b> 16.6.78 CHIEF ADMINISTRATOR</p> <p>Sd/- <b>M. N. SHARMA</b> 16.3.78 CHIEF ARCHITECT</p> <p>Sd/- <b>J. N. SETH</b> 15.3.78 ARCHITECT</p> <p>Sd/- <b>A.S. MENDHATTA</b> 15.3.78 ASST. ARCHITECT</p> <p><b>OFFICE OF THE CHIEF ARCHITECT CHANDIGARH U.T.</b></p> <p>SCALE = FOUR FEET TO AN INCH. DATE: 6-3-78</p> <table border="1"> <tr> <td>DRAWN A.S. SAIZLA</td> <td>JOB No.</td> <td>DRG. No.</td> </tr> <tr> <td>RE - DRAWN MADHU SHARMA</td> <td>1041</td> <td>1</td> </tr> </table> <p><b>ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL BELT ALONG V2-B ROAD IN SECTOR 35 B &amp; C.</b></p> <p><b>GROUND FLOOR PLAN</b></p>	DRAWN A.S. SAIZLA	JOB No.	DRG. No.	RE - DRAWN MADHU SHARMA	1041	1
DRAWN A.S. SAIZLA	JOB No.	DRG. No.					
RE - DRAWN MADHU SHARMA	1041	1					

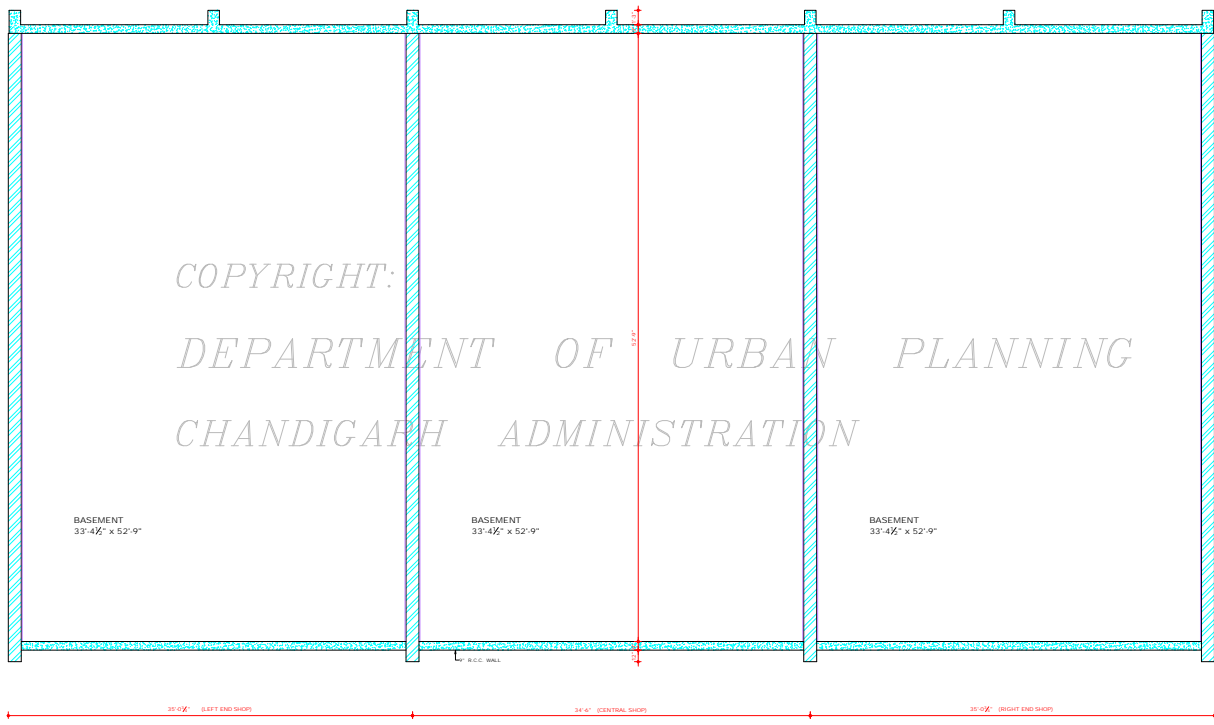


<b>DEPARTMENT OF ARCHITECTURE</b>	
S.No.	NOTES
1	THIS DRG. IS THE PROPERTY OF THE DEPT. OF ARCHITECTURE. IT IS CHANGING HANDS ONLY OF THE PR. GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPT. IN WRITING.
2	THIS DRG. IS TO BE READ WITH DRG. No. 1 & 3
3	TO 7 OF JOB No. 104
4	THIS DRG. IS ORIGINALLY TRACED FROM DRG. No. 2 JOB No. 104 DATED 8.3.78
5	CONTINUED FROM DRG. No. 1 JOB No. 1041.
6	NO SUB DIVISION OF SHOP IS ALLOWED.
7	IN THE CONSTRUCTION OF BASEMENT BELOW THE SHOP AREA (i.e. EXCLUDING PUBLIC VERANDAH) IS COMPULSORY.
8	THE BASEMENT SHALL BE USED FOR MACHINE ROOMS, THE LIFTS, STORE, RECORD ROOM AND STORAGE ROOMS. THE ONLY ACCESSORIES TO THE PRINCIPAL USE OF SITE AND FOR NO OTHER PURPOSE.
9	NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN THE ONLY SPECIFIED IN THE DRG.
10	THE STRUCTURAL SIZES ARE INDICATIVE AND THE FINAL RESPONSIBILITY FOR THE STABILITY OF THE STRUCTURE IS THAT OF THE OWNER.
11	INTERNAL PLANNING OF FIRST A SECOND FLOOR IS LEFT AT THE DISCRETION OF THE OWNER BUT SUBJECT TO THE PRIOR APPROVAL OF THE CHIEF ADMINISTRATOR.
12	ONLY QUALIFIED REGISTERED AND LICENSED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS, SUPERVISE CONSTRUCTION AND ISSUE THE COMPLETE CERTIFICATE FOR THE BUILDING.
13	ALL PARTS OF THE BUILDING TO BE COMPLETED UP TO FULL HEIGHT IN FIRST PHASE. HOWEVER BEST OF THE INTERNAL CONSTRUCTION FOR SECOND FLOOR ONLY MAY BE COMPLETED IN SECOND FLOOR.
14	TOILETS SHALL DERIVE LIGHT AND VENTILATION THROUGH THE DUCT OF PERMISSIBLE SIZE UNDER BUILDING LAWS.
15	DECREASE OR INCREASE IN HEIGHT OF FLOOR IS NOT ALLOWED.
16	WHERE DISCS. ARE APPLICABLE TO SHOP No. 301 IN SECTOR 35-B AND SHOP No. 401 TO 500 IN SECTOR 35-C.
17	FOR LAYOUT PLAN OF SHOP No. 301 TO 300 REF. DRG. No. 30. 30. JOB No. 28 AND FOR LAYOUT PLAN OF SHOP No. 401 TO 500 REF. DRG. No. 31 OF JOB No. 28.
18	APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED VIDE HIS OFFICE MEMO No. 2622 U.T.P.1 (D) 7810022 DATED 19.6.78.
19	NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 19/08/09 FROM ORIGINAL DRG. No. 1041
20	56/ BIKHNER KAUR 21.8.07
21	56/ M.S. CHHAWLA 16.6.78 CHIEF ARCHITECT
22	56/ M.S. SHARMA 16.3.78 CHIEF ARCHITECT
23	56/ M.S. CHOPRA 16.3.78 SENIOR ARCHITECT
24	56/ J.N. SETH 15.3.78 ARCHITECT
25	56/ A.S. MENDHATTA 15.3.78 ASSTT. ARCHITECT
<b>OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.</b>	
SCALE = FOUR FEET TO AN INCH	DATE: 6.3.78
DRAWN BY: S.S. SAHOTA	JOB No. 1041
RE-DRAWN BY: MADHU SHARMA	DRG. No. 2
<b>ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL BELT ALONG V2B ROAD IN SECTOR 35 B &amp; C.</b>	
<b>FIRST FLOOR PLAN</b>	

**DISCLAIMER**  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH EACH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.



DEPARTMENT OF ARCHITECTURE	
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2.	THIS DRG. IS ORIGINALLY TRACED FROM DRG. No. 3 JOB No. 1041 DATED 6.3.78.
NOTE: APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED WIDE HIS OFFICE MEMO No. 2422 U.T.F.1. (D) 78/10012 DATED 19.6.78.	
NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 19-08-09 FROM ORIGINAL DRG. No. 3 JOB No. 1041	
Sd/- (BENS SAIGAL) CHIEF ARCHITECT	Sd/- M.S. CHHAIAL 16.6.78 CHIEF ADMINISTRATOR
Sd/- (BALWINDER SANGI) SENIOR ARCHITECT	Sd/- M.N. SHARMA 16.3.78 CHIEF ARCHITECT
Sd/- (SALJEV KUMAR) ARCHITECT	Sd/- S. CHOPRA 16.3.78 SENIOR ARCHITECT
APPROVAL OF ADDITIONAL ADVERTISEMENT SPACE ON UPPER FLOORS RECEIVED FROM CHIEF ADMINISTRATOR WIDE MEMO No. 217225 UTF(10-2000) 8202 DATED 25-11-2005.	
Sd/- (S.K. SACHDEV) CHIEF ADMINISTRATOR CHANDIGARH ADMINISTRATION	
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.	
SCALE = FOUR FEET TO AN INCH	DATE: 6.3.78
DRAWN S.S. SAKIQA	JOB No. 1041
RE - DRAWN MADHU	DRG. No. 3
ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL BELT ALONG V2-B ROAD IN SECTOR-35 B AND C.	
SECOND FLOOR PLAN	



BASEMENT FLOOR PLAN

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 CHANDIGARH ADMINISTRATION

DEPARTMENT OF ARCHITECTURE	
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2.	THIS DRG. IS ORIGINALLY TRACED FROM DRG. No. 4 JOB No. 1041 DATED 30.3.78.
APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED WIDE HIS OFFICE MEMO No. 2622 U.T.F.I. (D) 78/10012 DATED 19.6.78.	
NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 19-08-09 FROM ORIGINAL DRG. No. 4 JOB No. 1041	
561 M.S. CHANAL 16.6.78	CHIEF ADMINISTRATOR
561-M.N. SHARMA 30.3.78 CHIEF ARCHITECT	561- H.S. CHOPRA 30.3.78 SENIOR ARCHITECT
561- J.N. SETH 30.3.78 ARCHITECT	561- A.S. MENDIRATTA 30.3.78 ASSTT. ARCHITECT
OFFICE OF THE CHIEF ARCHITECT CHANDIGARH, U.T.	
SCALE = FOUR FEET TO AN INCH	DATE: 30.3.78
DRAWN A.S. SASTRA	JOB No. DRG. No.
RE - DRAWN MADHU SHARMA	1041 4
ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL SHEET FOR COMMERCIAL BELT ALONG V2-B ROAD IN SECTOR 35 B AND C.	
BASEMENT FLOOR PLAN	

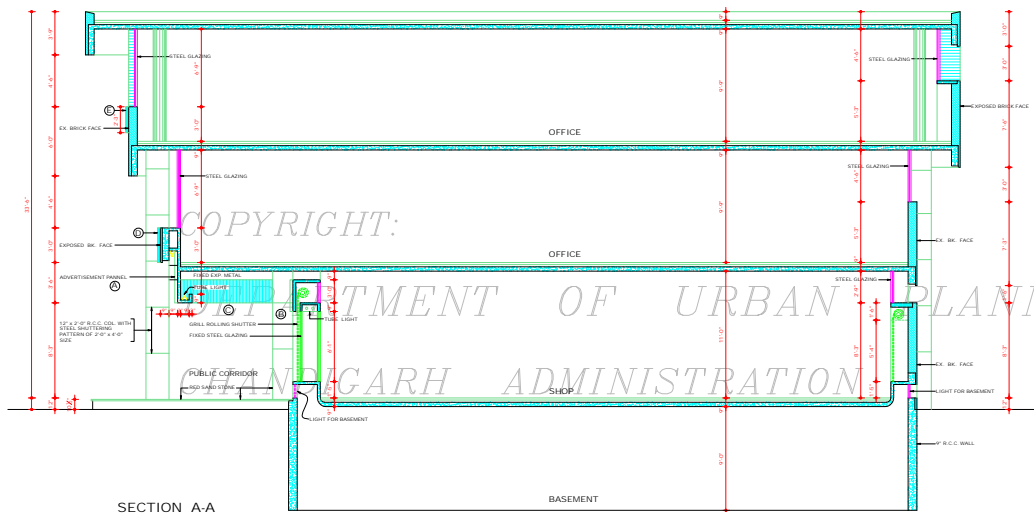
ATTESTED  
 S.S. VISHI  
 1.2.80  
 ASSTT. ARCHITECT

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 THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YES IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORDS OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

DEPARTMENT OF  
ARCHITECTURE

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  - THIS DRG. IS ORIGINALLY TRACED FROM DRG. No. 5 JOB No. 1041 DATED 20.3.78.
  - THE ADDITIONAL ADVERTISEMENT PANELS SHALL BE ALLOWED ONLY SUBJECT TO THE PAYMENT OF CHARGES AS DECIDED BY THE ADMINISTRATION U.T.C. CHANDIGARH.
  - THE ADDITIONAL ADVERTISEMENT PANELS SHALL NOT BE PAINTED OR EXPOSED BRICK SURFACE OR PLASTERED SURFACE BUT SHALL BE PROVIDED AS SUPERSAVE FABRICATED PANELS IN METAL OR ACRYLIC. THE STRUCTURAL STABILITY AND FINISH OF THE SAME SHALL BE STRICTLY ENSURED AT SITE FOR PUBLIC SAFETY.
- APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED UNDER OFFICE MEMO No. 2422 U.T.F.I. (2) 78/10012 DATED 19.6.78.
- NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 19-08-09 FOR ORIGINAL DRG. No. 5 JOB No. 1041



EXISTING ADVERTISEMENT PANEL = 209.03 SQ. FT.  
PROPOSED ADDITIONAL ADVT. PANEL = 216.59 SQ. FT.

DETAIL OF SIZES & AREAS OF ADVERTISEMENT PANEL

SR.No.	WIDTH	HEIGHT	MAX. THICKNESS	DISTANCE FROM BUILDING LINE	AREA	No.	TOTAL AREA
(A)	33'-6"	3'-6"	0'-4"	---	117.25	1	117.25
(B)	33'-4 1/2"	2'-9"	0'-4"	---	91.78	1	91.78
(C)	8'-0"	2'-9"	0'-4"	---	22.00	2	44.00
(D)	16'-3"	3'-0"	0'-4"	---	48.75	2	97.50
(E)	33'-4 1/2"	2'-3"	0'-4"	---	75.09	1	75.09

SECTION A-A

BASEMENT

Sd/- (BENS SAIGAL) CHIEF ARCHITECT	Sd/- M.S. CHANAL 15.6.78 CHIEF ADMINISTRATOR
Sd/- (BALWINDER SANGI) SENIOR ARCHITECT	Sd/- M.N. SHARMA 30.3.78 CHIEF ARCHITECT
Sd/- (SAURVEY KUMAR) ARCHITECT	Sd/- J.N. SETH 18.3.78 ARCHITECT
	Sd/- A.S. MENDIRATTA 30.3.78 ASSTT. ARCHITECT

APPROVAL OF ADDITIONAL ADVERTISEMENT SPACE ON UPPER FLOORS RECEIVED FROM CHIEF ADMINISTRATOR UNDER OFFICE MEMO No. 211225 UTT(13)-2005 8202 DATED 25-11-2005.

Sd/-  
(S. SANKHU)  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMINISTRATION

ATTESTED  
Sd/-  
S. S. VIRODI  
12.2.80  
ASSTT. ARCHITECT

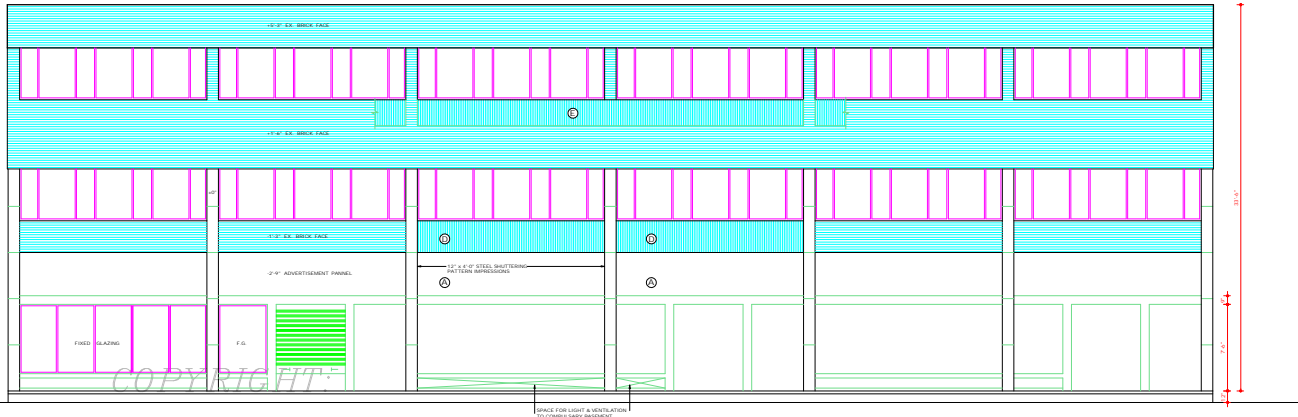
OFFICE OF THE CHIEF ARCHITECT  
CHANDIGARH, U.T.

SCALE = FOUR FEET TO AN INCH	DATE: 20.3.78
DRAWN A.S. SAKTUA	JOB No. DRG. No.
RE - DRAWN MADHU SHARMA	1041 5

ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL BELT ALONG V2-B ROAD IN SECTOR 35-B AND C.

SECTION

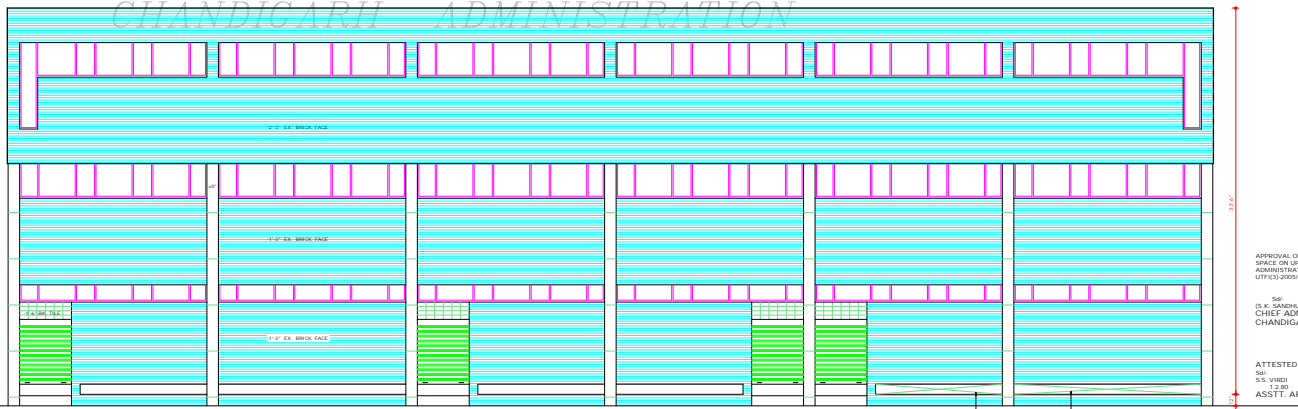
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FRONT ELEVATION

DEPARTMENT OF URBAN PLANNING

CHANDIGARH ADMINISTRATION



REAR ELEVATION

DEPARTMENT OF  
ARCHITECTURE

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  2. THIS DRG. IS ORIGINALLY TRACED FROM DRG. No. 6 JOB No. 1041 DATED 28.3.78

EXISTING ADVERTISEMENT PANEL  
 PROPOSED ADVERTISEMENT PANEL ON PAYMENT BASIS

APPROVAL OF THE CHIEF ADMINISTRATOR RECEIVED UNDER HIS OFFICE MEMO No. 2422 U.T.F.1. (D) 78/10012 DATED 19.6.78

NOTE: THIS DRAWING HAS BEEN COMPUTERISED ON 19-06-09 FROM ORIGINAL DRG. No. 6 JOB No. 1041

Sd/- (BEND SAIGAL) CHIEF ARCHITECT	Sd/- M.S. CHHAIKAL 16.6.78 CHIEF ADMINISTRATOR	
Sd/- (BALWINDER SANGI) SENIOR ARCHITECT	Sd/- M.N. SHARMA 20.3.78 CHIEF ARCHITECT	Sd/- H.S. CHOPRA 30.3.78 SENIOR ARCHITECT
Sd/- (SALJEV KUMAR) ARCHITECT	Sd/- J.N. SETHI 18.3.78 ARCHITECT	Sd/- A.S. MENDIRATTA 30.3.78 ASSTT. ARCHITECT

APPROVAL OF ADDITIONAL ADVERTISEMENT SPACE ON UPPER FLOORS RECEIVED FROM CHIEF ADMINISTRATOR UNDER HIS OFFICE MEMO No. 2171225 U.T.F.(3) 2005/ 8202 DATED 25-11-2005.

Sd/-  
D.K. SANKER  
CHIEF ADMINISTRATOR  
CHANDIGARH ADMINISTRATION

ATTESTED  
Sd/-  
S.S. VERMA  
1.2.88  
ASSTT. ARCHITECT

OFFICE OF  
THE CHIEF ARCHITECT  
CHANDIGARH, U.T.

SCALE = FOUR FEET TO AN INCH DATE: 28.3.78  
DRAWN BY: S.S. SARKISIA JOB No. 1041 DRG. No. 6  
RE-DRAWN BY: MADHU SHARMA

ARCHITECTURAL CONTROL SHEET FOR COMMERCIAL BELT ALONG V2-B ROAD IN SECTOR 35-B AND C.

ELEVATIONS

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