



S.No. NOTES:-

1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF ARCHITECTURE CHANDIGARH AND IT MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT THE PERMISSION OF THIS DEPTT. IN WRITING.
2. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLANS SUPERVISE CONSTRUCTION AND ISSUE COMPLETION CERTIFICATE FOR THESE BUILDINGS.
3. THIS DRG. IS TO BE READ WITH THE DRG. No.15 JOB SHOWING PLOT No. 1 TO PLOT No. 62
4. PLINTH LEVEL SHALL BE TAKEN FROM THE OFFICE OF C.A. & SECRETARY, DEPTT. OF ARCHITECTURE U.T., CHANDIGARH.
5. EXPOSED BRICK WORK SHALL MEAN FAIR FACED BRICK WORK WITHOUT ANY PAINT, COLOUR WASH OR POINTING. PLASTER WORK WHERE-EVER SHOWN ON THIS DRG. SHALL BE WHITE WASHED UNLESS OTHER-WISE SPECIFIED.
6. NO DEVIATION IN THE FACADES SHALL BE ALLOWED.
7. EXTERNAL DOORS, WINDOWS, SHUTTERS & JOINERY SHALL BE IN STEEL OR IN WOOD AS SPECIFIED ON THE DRG. SHALL BE PAINTED IN GREY COLOUR OF I.S.I. SHADE N 693 ONLY.
8. NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN STIPULATED.
9. NO RAIN WATER, SOIL, VENTILATING OR ANY OTHER PIPE SHALL BE PERMITTED ON THE EXTERNAL FACE OF THE BUILDING.
10. ELECTRIC INSTALLATION AS FOR AS LIGHT FITTINGS ARE CONCERNED SHALL BE FOLLOWED AS SHOWN ON THIS PLAN.
11. THIS DRG. IS ACTUALLY TRACED FROM DRG. No. 1 OF No. 749, ON DATED 6.5.74.

NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 1 OF JOB No. 749 DATED- 06-06-74

SCHEDULE OF TRADE DISTRIBUTION

S.No.	CATEGORY	DISCUSSION	BOOTH	Nos.
1.	G	GENERAL	1 TO 24, 31, 33, 36 TO 39, 44 TO 47	44
2.	F/V	FRUIT AND VEGETABLE	25 TO 30.	6
3.	B	BARBER	32, 34 & 35.	3
4.	E/V	EXCISE VENDS	40 & 41.	2
5.	F/M	FISH AND MEAT	42, 43 & 66, 67	4

Sd/- MANMOHAN SINGH
CHIEF ADMINISTRATOR 7.5.71

Sd/- M.N. SHARMA
CHIEF ARCHITECT 4.5.71

Sd/- A.R. PRABHA WALKER
SENIOR ARCHITECT

Sd/- O.P. MEHTA
ARCHITECT 3.5.71

Sd/- IQBAL SINGH
ASSTT. ARCHITECT 3.5.

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH

SCALE 1/8" TO A FOOT DATE 24.4.71

DRAWN HARBANS SINGH
REDRAWN NIRMAL KUMARI

JOB No. DRG.No.
749 1

BOOTHS IN SECTOR 31-C.

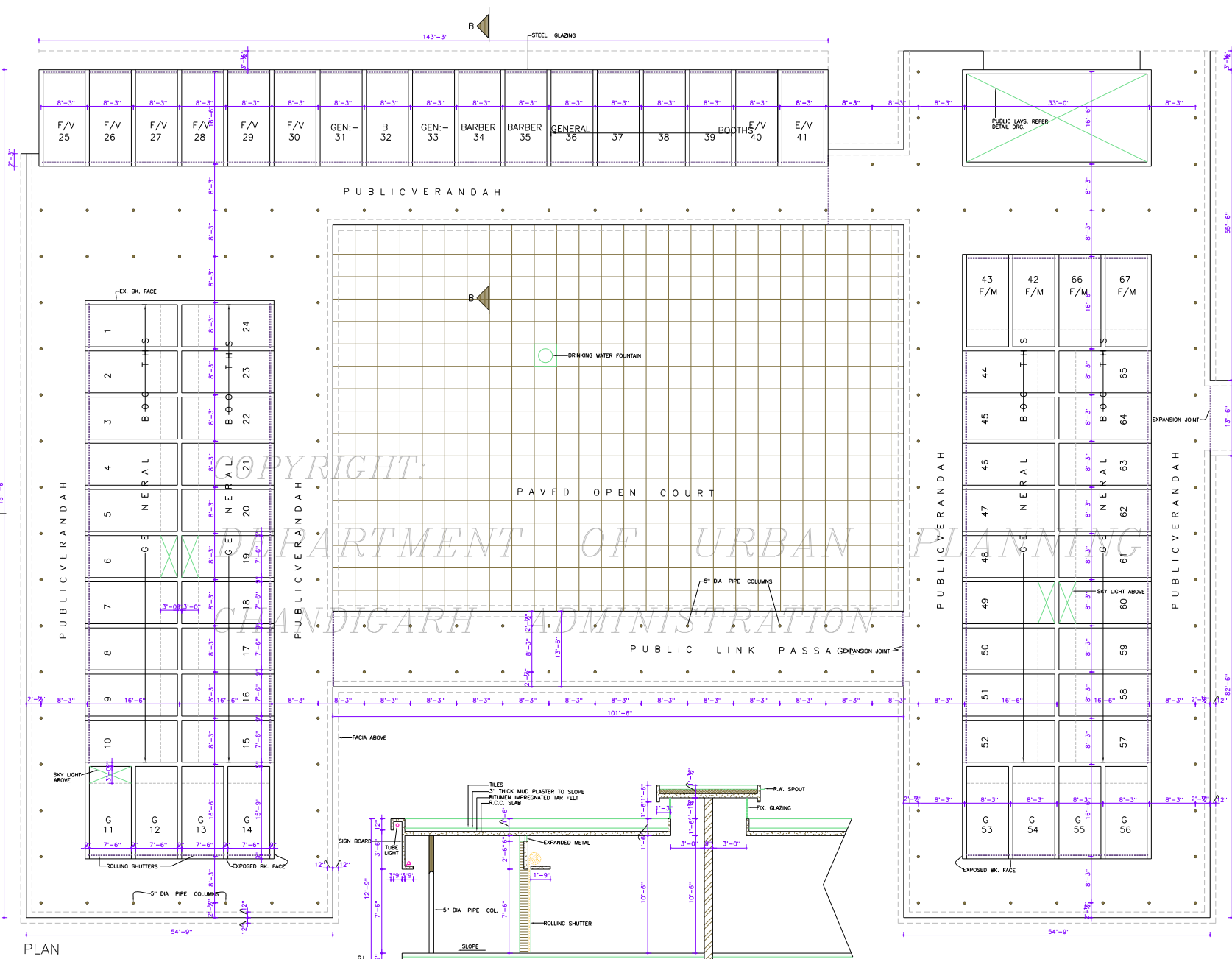
GENERAL PLAN

ATTESTED AS TRUE COPY

Sd/- KUREKAR
17.8.74
ASSTT. ARCHITECT

DISCLAIMER

THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY, THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

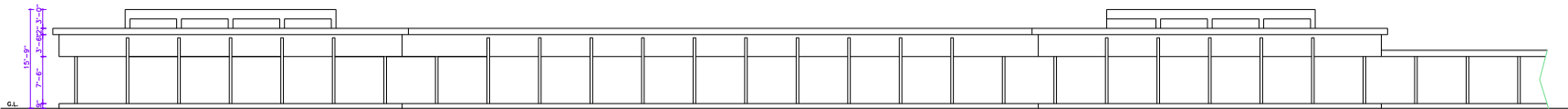


PART SECTION - A.A (SCALE: 1/4" TO A FOOT)

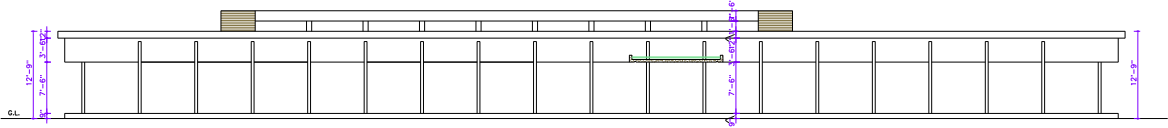
PLAN

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CHANDIGARH ADMINISTRATION

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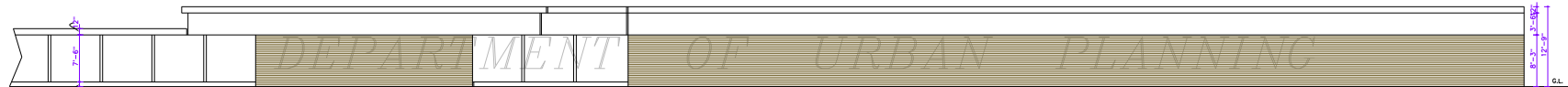


NORTH EAST ELEVATION



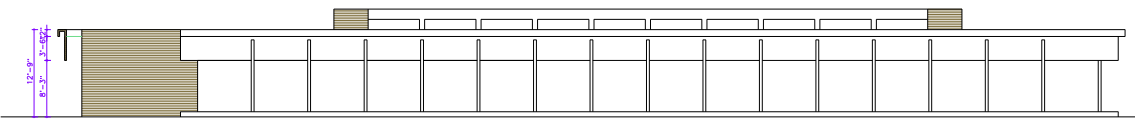
NORTH WEST ELEVATION (SECTIONAL)

COPYRIGHT:

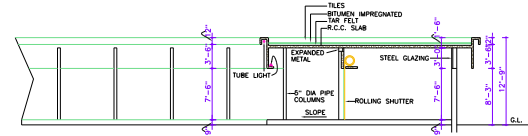


SOUTH WEST ELEVATION

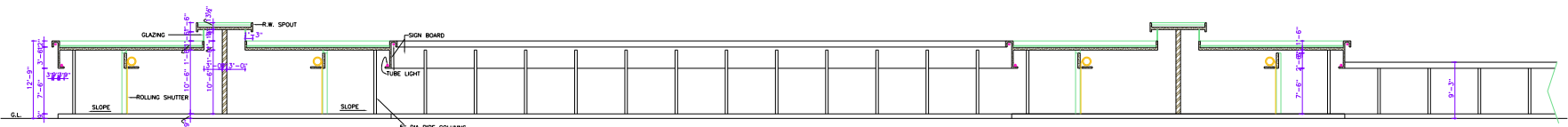
CHANDIGARH ADMINISTRATION



SOUTH EAST ELEVATION



SECTION AT B.B.



SECTION AT A.A.

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NOTE:- THIS DRAWING IS THE COMPUTERISED REPRODUCTION OF ORIGINAL DRG. No. 2 JOB No. 748 DATED: 08-08

ATTESTED AS TRUE COPY

ASSTT. ARCHITECT

S4/- MANMOHAN SINGH 11-5-71
 CHIEF ADMINISTRATOR

S4/- M.N. SHARMA 4.5.71
 CHIEF ARCHITECT. SENIOR ARCHITECT.

S4/- O.P. MEHTA 3.5.71
 ARCHITECT. ASSTT. ARCHITECT.

OFFICE OF THE CHIEF ARCHITECT CHANDIGARH.

SCALE = 1/4" TO 1 A. FT. DATE 2.5.71.

DRAWN HARBANS SINGH TRACED Y. SINGH DRG. No. 2 JOB No. 749

BOOTHS IN SEC-31-C

ELEVATIONS & SECTIONS