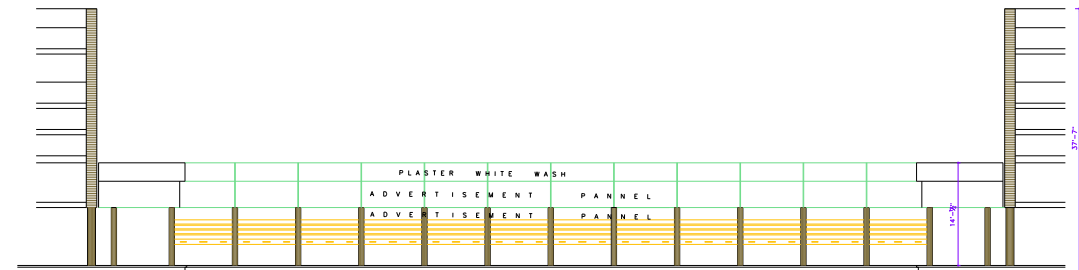
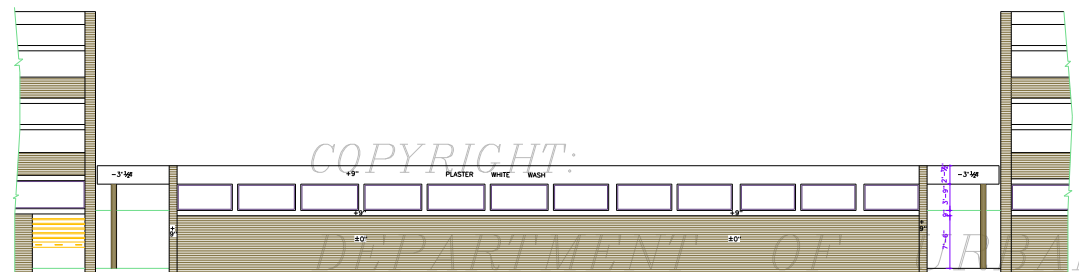




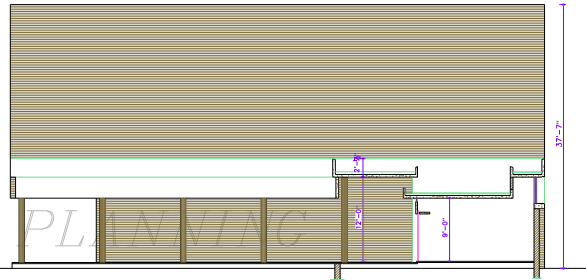
DEPARTMENT OF  
URBAN PLANNING  
CHANDIGARH



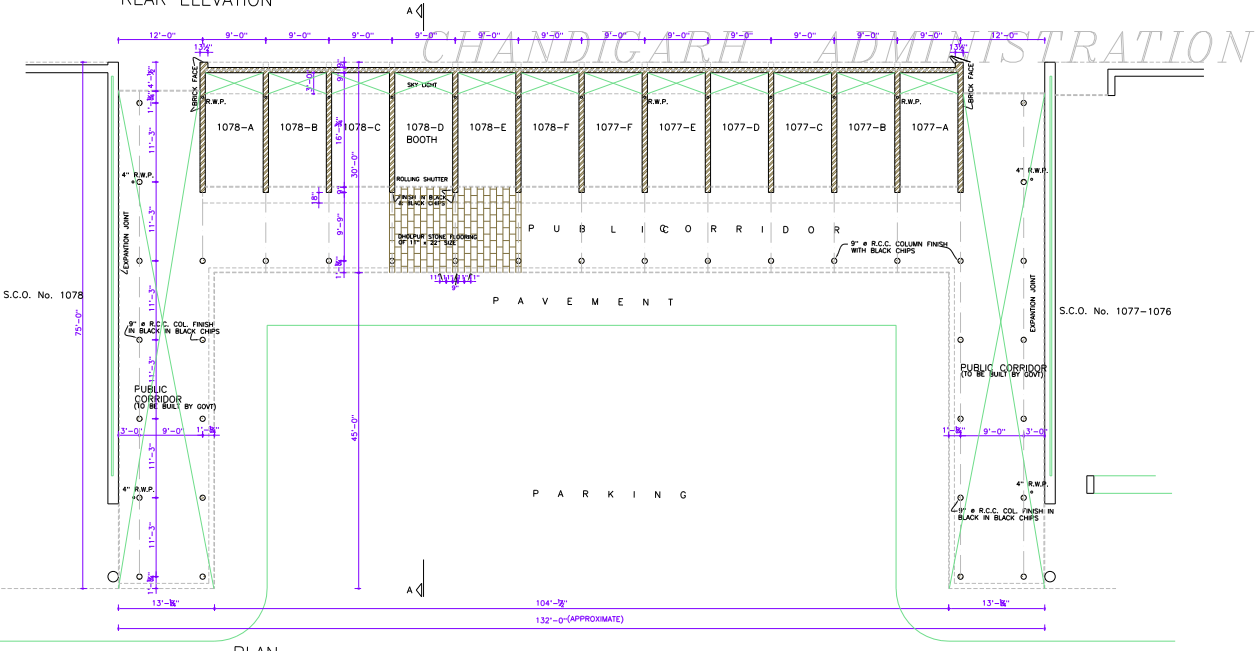
FRONT ELEVATION



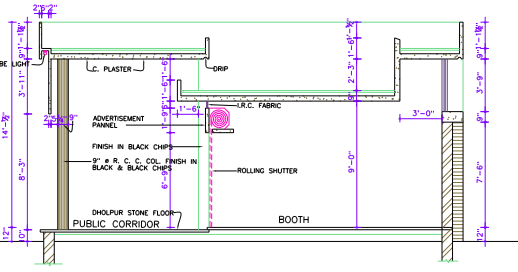
REAR ELEVATION



SECTIONAL ELEVATION AT 'A A'



PLAN



DETAILED PART SECTION AT 'AA'

- S.No. NOTES
1. THIS DRG. IS THE PROPERTY OF THE DEPTT. OF URBAN PLANNING U.T. CHANDIGARH FORMERLY OF THE PUNJAB GOVT. AND MUST NOT BE ALTERED, COPIED OR USED IN WHOLE OR IN PART WITHOUT PERMISSION OF THIS DEPTT. IN WRITING.
  2. ALL JOINERY WILL BE IN U.S. STEEL.
  3. ONLY QUALIFIED ARCHITECTS ARE ALLOWED TO SUBMIT PLAN SUPERVISE CONST. ISSUE COMPLETION CERTIFICATES.
  4. P.L. WILL BE OBTAINED BEFORE THE COMMENCEMENT OF CONST. FROM THE DEPTT. OF URBAN PLANNING U.T. CHANDIGARH.
  5. NO ADVERTISEMENT SHALL BE ALLOWED IN SPACES OTHER THAN THE ONE STIPULATED ON THE DRAWING.
  6. NO RAIN WATER SOIL VENTILATING OR ANY OTHER PIPE SHALL BE SEEN ON THE EXTERNAL FACE OF BUILDING.
  7. NO WATER STORAGE TANK OR CHIMNEY ETC. OR AN MATERIAL STACKED ON THE ROOF SHALL PROJECT BEYOND THE HIT OF THE PARAPET OR PARTY WALL SO AS TO BE VISIBLE TO VIEW FROM THE STREET.
  8. NO DEVIATION IN THE EXTERNAL FACE OR FACADE THROUGH VERANDAH SHALL BE ALLOWED.
  9. NO SUB DIVISION OF BOOTH IS ALLOWED.
  10. MEANS OF TAKING ELECTRICAL TELEPHONE OR ANY OTHER CONNECTIONS FROM THE PUBLIC SUPPLY SHALL BE SHOWN ON THE BUILDING PLANS SHALL BE SUBJECT TO THE APPROVAL OF THE CHIEF ADMINISTRATOR.
  11. ELECTRICAL INSTALLATION OF LIGHT FITTING SHALL BE SHOWN IN THE DRG.
  12. EX. BRICK WORK SHALL MEANS FAIR FACE BRICK WORK WITHOUT PAINTS, COLOUR WASH OR POINTING.
  13. PLASTER FACE WHERE EVER SHOWN SHALL BE WHITE WASHED UNLESS OTHER WISE SPECIFIED ON THE D.
  14. THE PUBLIC VERANDAH SHALL BE KEPT FREE OF A OBSTRUCTION.
  15. BASEMENT IN THESE BOOTHS IS NOT ALLOWED.
- NOTE:-  
DRAWING HAS BEEN COMPUTERISED ON 19-04 FROM ORIGINAL DRG. No. 8 JOB NO. 1042

CHIEF ADMINISTRATOR	
Sd/- S.K. MIDHA 12.2.97 CHIEF ARCHITECT	Sd/-SARJEEET SINGH SANDH SENIOR ARCHITECT
Sd/- S.S. VIRDI ARCHITECT	12.2.97 ASSTT. ARCHITECT
OFFICE OF THE CHIEF ARCHITECT U.T. CHANDIGARH	
SCALE = 1/4" = 1'-0"	DATE:- 11-2-
Sd/- RAMESH MAHAJAN Sd/- RAMESH MAHAJAN CHECKED BY	JOB No. DRG. No. 1042 8

**DISCLAIMER**  
THOUGH EVERY CARE HAS BEEN TAKEN TO PROVIDE THE CORRECT VERSION OF THE ARCHITECTURAL CONTROL ON THIS DIGITIZED (PDF) FORMAT, YET IN CASE OF ANY DISCREPANCY THE MASTER COPY OF THE ARCHITECTURAL CONTROL APPLICABLE ON EACH SUCH SITE, AS AVAILABLE IN THE COMMERCIAL RECORD OF THE OFFICE OF CHIEF ARCHITECT OR HER/HIS INTERPRETATION WILL OVERRULE THE DIGITIZED FORMAT.

Sd/- CHIEF ADMINISTRATOR  
APPROVAL RECEIVED WIDE MEMO  
No. 1002 - UPH (4) - 97/3052  
DATED CHANDIGARH THE 17-3-97.

BOOTHS IN COMMERCIAL STRIP IN SECTOR 22 - (ARCHITECTURAL CONTROL) BETWEEN S.C.O. No. 1077 AND S.C.O. 1078

PLAN, ELEVATIONS & SECTION