

## ADVERTISEMENT

Tele : 0172-2701947 Email : [zswchd@gmail.com](mailto:zswchd@gmail.com)

Applications are invited from ex-servicemen pensioner PBOR Clerk only for one post of Clerk of pay scale Rs. 5910-20200+Grade Pay 1900 reserved for scheduled caste, handicapped (OH) ex-serviceman in Zila Sainik Welfare Office, UT Chandigarh. Qualification Matric in minimum 2<sup>nd</sup> division or +2 examination, Knowledge of Computer is essential. Serving personnel having NOC from competent authority can also apply. The application form can be obtained from undersigned or downloaded from [www.chandigarh.nic.in](http://www.chandigarh.nic.in) (What's New).

2. The application should reach by 31 May 2011 alongwith self attested copies of education certificates, discharge book and PPO.

3. Dates for typing, computer test and interview will be intimated later. No TA/DA is admissible for attending the said examination/interview.

No. 19/ZSB/UT/CHD/2011/268  
Zila Sainik Welfare Office,  
Union Territory, Chandigarh  
Dated:-10/03/2011

DC-cum-President,  
Zila Sainik Board,  
UT, Chandigarh

**APPLICATION FOR THE POST OF CLERK**  
**(SC HANDICAPPED (OH) EX-SERVICEMAN)**

1. Name of the candidate : \_\_\_\_\_
2. No and Rank : \_\_\_\_\_
3. Trade in the defence force : \_\_\_\_\_
4. Date of birth : \_\_\_\_\_
5. Age as on 01.01. 2011 : \_\_\_\_ Years, \_\_\_\_ Month & \_\_\_\_ days  
(Total age minus Total service rendered in defence = Present age)
6. Father' s Name : \_\_\_\_\_
7. Regt/Corps : \_\_\_\_\_
8. Date of enrolment : \_\_\_\_\_
9. Date of discharge : \_\_\_\_\_
10. Total length of service : \_\_\_\_ Years, \_\_\_\_ Month & \_\_\_\_ days
11. Character(as mentioned in discharge book) : \_\_\_\_\_
12. Med Category : \_\_\_\_\_
13. Disability percentage(attach certificate) : \_\_\_\_\_
14. Kind of disability : \_\_\_\_\_
15. Details of Pension + Disabled Pension : \_\_\_\_\_
16. Caste : \_\_\_\_\_
17. Academic qualification :-

Space for  
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passport  
size  
photograph

Ser No	Name of examination	Passing year	Board / University	Total Marks	Marks obtained	Pass %	Division

18. Computer Knowledge (attch cert) : \_\_\_\_\_
19. Knowledge of Accounts : \_\_\_\_\_
20. Correspondence address : \_\_\_\_\_
21. Telephone No/Contact No. : \_\_\_\_\_

**Undertaking** – I do hereby declare that the above facts and evidence given by me are true, complete and correct to the best of my knowledge and belief. In the event of any wrong statement/discrepancy in the particulars being detected at later stage, my candidature/service will be liable for cancellation/termination without any notice.

Date :

Signature of applicant